THE Whole Booke of *Psalmes.*

Collected into English meeter by *T. Sternhold, I. Hopk.* and others: conferred with the Hebrew, with apertees to sing them withall.

Set forth and allowed [illegible] all churches of al the [illegible] either before and after [illegible] and Euening prayer, as [illegible] fore & after sermons; and [illegible] ouer, in priuate houses, [illegible] godly solace & comfort, [illegible] apart al vngodly songs and [illegible] lads, which tend only [illegible] rishing of vice and corr[illegible] of youth.

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A Treatise made by Athanasius the Great, *concerning the vse and vertue of* the Psalmes.

ALl holy Scripture is certainly the teacher of all vertue, and of the true faith: but the booke of the psalmes doth expresse after a certaine manner the very state and condition of the soule. For as he which intendeth to present himselfe to a King will first compound himselfe to set in good order both his gesture and his speech, least els hee might be reputed rude and ignorant: euen so doth this godly booke informe all such as be desirous to lead their life in vertue, and to know the life of our Sauiour, which he led in his conuersation, putting them in mind in the reading thereof, of all their affections and passions whereto the soule is inclined.

Moreouer, the psalmes informe and teach euery man with diuers instructions, whereby he may not onely spy the affections and state of his soule, and to winne a good paterne and discipline how hee may please God, but also with what forme of words he may amend himselfe, and how to gine God thanks, least if he should speake otherwise then were conuenient, he should fall into impiety by his vnreuerent estimation of God: for wee must all make account to the Iudge, as well of our idle words as our ill deserts.

IF therefore thou wouldest at any time describe a blessed man, who he is, and what thing maketh him to be so, thou hast the 1. 32. 41. 112. 128. Psalmes.

2 If thou wouldest rebuke the Iewes for their spight they beare to Christ, thou hast the 2. psalme.

3 If thine owne familiars pursue thee; and if any rise against thee, say the 3. 143. Psalmes.

4 If thus in trouble thou hast called on God, and hast tarried vpon his help, and wouldst giue him thanks for that he hath heard thee with his help, sing the 4. 40. 116. psalms.

5 If thou seest that euill men lay snares for thee, and therefore desirest Gods eares to heare thy prayer, sing the 5. psalme.

6 If thou feelest Gods dreadfull threats, and feest thyselfe afraid of them, thou mayst say the 6 38. 88. psalmes.

7 If any take counsell against thee, as Achitophel did against Dauid, if thou be admonished thereof, sing the 7. psalme.

8 If thou in beholding the grace of our Sauior ſpred on euery ſid, eſpecially for the reſtoring of mankind to ſaluation, wouldſt ſpeake thereof in meditation to God, ſing the 8. pſalme.

9 If ſo againe thou wilt ſing in giuing thanks to God for the proſperous gathering of thy fruites, vſe the 8. pſalme.

10 If thou wouldeſt haue thine aduerſaries kept backe, & thy ſoule ſaued, truſt not in thy ſelfe, but in the Son of God, ſinging the 9. Pſalme.

11 If thou perceiueſt God to bee wroth with his people, as though he regarded them nothing, thou haſt to paciſie him, to complaine thereof, the 10. 60. 74. pſalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and ſing the 11. pſalme.

13 If thou beholdeſt the pride of many men, and ſeeſt malice to abound, ſo that there is no goodneſſe among men, repaire then and ſing the 3. 6, 21, Pſalmes.

14 If thine aduerſary lye long in wait againſt thee, diſpayre not as though God had forgotten thee, but call vpon the Lord, and ſay the 14, 55, pſalmes.

15 If thou heareſt any to blaſpheme God in his prouidence be not partaker with them in wickednes, but make haſt to God, and ſay the 12, pſalme.

16 If thou deſireſt to know whois a Cittizen of heauen, ſing the 15, pſalme.

17 If thou haſt need of prayer for ſuch as be againſt thee, & haue cloſed thy ſoule on euery ſide, ſing the 16, 17, 86, 141, pſa.

18 If thou haſt eſcaped from thine enemies, and art deliuered from them who purſued thee, ſing thou the 18, 9. pſalmes.

19 If thou doſt wonder at the order of things created by God, conſidering the grace of the deuine prouidence, ſing the 19, 24.

20 If thou ſeeſt any man in aduerſity, comfort him, and pray for him with the 20. pſalme.

21 If thou perceiueſt thy ſelfe to be defended & fed by God, and to liue proſperouſly, reioyce therein, and ſing the 23. pſalme.

22 If thine enemies conſpire againſt thee, liſt vp thy ſoule to God, and ſay the 23, pſalme, and thou ſhalt eſpy them, to labour but in vaine againſt thee.

23 If thine enemies cluſter againſt thee, & go about with their bloudy hands to deſtroy thee, go not thou about by mans helpe to reuenge it, for all mens iudgements are not truſty, but require God to be Iudge, for he alone is iudge, & ſay the 26, 35, 43. pſa.

24 If they preſſe more fiercely on thee, thought they be in numbers like an armed hoaſt, feare them not which reiect thee, as though thou were not annointed and elect by him: but ſing the 27 Pſalme.

25 If they be yet ſo impudent that lay waite againſt thee, ſo that it is not lawfull for thee to haue any vocation by them, regard them not, but ſing to God the 48. Pſalmes.

26 If thou wilt exhort and prouoke Kings and Princes to ſubmit their power to God, & regard his honour, ſing the 25. 82. pſ.

27 If thou renew and buiſde thine houſe, both of thy ſoule, whereto thou receiueſt God to hoaſt, and of thy temporall habiation, ſing the 30. 48. 127 pſalmes.

28 If thou ſeeſt thy ſelfe had in hate for the truths ſake of thy friends and kinsfolke, leaue not off thy purpoſe, nor feare them which be againſt thee, but thinke on them which follow, & ſing the 31. pſalme.

29 If thou beholdeſt ſuch as be baptiſed, & ſo deliuered from the corruption of their birth, praiſe thou the bountifull grace of God, and ſing the 32. pſalme.

30 If thou delighteſt to ſing among many, cal together righteous men of godly life, and ſing the 33. Pſalme.

31 If by chance thou falleſt amongſt thine enemies, and yet haſt fortunately ſcaped them, if therefore thou wilt giue thanks, call together meeke men, and ſing the 34. pſalme.

32 If thou ſeeſt wicked men contend among themſelus to do miſchiefe, thinke not that their Nature doth impell them by neceſſity to worke ſin againſt their will, as certaine heretikes ſuppoſe, but conſider the 36. pſalme, and thou ſhalt perceiue that they be to themſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men do much wicked eſſe, and that yet ſimple folke praiſe ſuch, when thou wilt admoniſh any man not to follow them to be like vnto them, becauſe they ſhall be ſhortly rooted out and deſtroyed; ſpeake to thy ſelfe and to other the 37. pſalme.

34 If thou haſt decreed to take heed of thy ſelfe, & ſeeſt thine enemy approch nigh thee, as againſt one whom the aduerſary is more prouoked to come with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39. pſame.

35 If thou ſeeſt many poore men to beg, & wilt ſhew pitty to them, thou mayſt both thy ſelfe receiue them to mercy, and alſo exhort other to do the ſame, ſaying the 41. pſalme.

36 If thou haſt a deſire to Godward, & heareſt thine enemies to vpbraid thee, be not troubed, but conſider what fruit of immortality riſeth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therein releuing and aſſwaging the heauineſſe of thy life, ſay the 42. pſalme.

37 If thou wilt remember Gods beneſits which he did to thy fathers both in their out-going from Egypt and in the deſert, & how good God was vnto them, but they vnthankfull to him, thou haſt the 44. 78. 89. 102. 114. 117. pſalmes.

38 If thou haſt made thy refuge to God, and haſt eſcaped ſuch trouble as was prepared againſt thee, if thou wilt giue thanks & ſhew out his kindneſſe to thee, ſing the 46. pſalme.

39 If thou wilt know how to giue thanks to God when thou doeſt reſort to him with ſound vnderſtanding, ſing the 47, 48.

40 If thou wilt exhort men to put their truſt in the liuing God, who miniſtreth all things aboundantly to good mens vſe, and blame the madneſſe of the world, which ſerue their God Mammon ſo inordinately, ſing the 49, pſalme.

41 If thou wouldſt cal vpon the blind world for their wrong confidence of their bruit ſacrifices, and ſhew them what ſacrifice God moſt hath required of them, ſing the 50. pſalme.

42 If thou haſt ſinned and art conuerted, and mooued to doe penance, deſireus to haue mercy, thou haſt the words of confeſſion in the 51, pſalme.

43 If thou haſt ſuffered falſe accuſation before the King, and ſeeſt the deuill to triumph therat, go aſide & ſay the 52. pſalm.

44 If they which perſecute thee with accuſations would betray thee, as the Phariſies did Ieſus, and as the Aliants did Dauid, diſcomfort not thy ſelfe therewith, but ſing in good hope to God the 54. 57, 69. Pſalmes.

45 If thine aduerſaries which trouble thee do vpbraid thee, and that they which ſeeme to be thy friends, ſpeake moſt againſt thee, wherevpon if in thy meditation thou art ſomewhat gricued hereat, thou mayſt call on God ſaying the 55. pſalme.

46 If perſecution come fierce on thee, & vnawares chance to enter into the caue where thou hideſt thy ſelfe, feare not: for in this ſtrait thou haſt expedient words both to comfort thee, & to put thee in remebrance of his old mercy, with the 57, 142, pſal.

47 If thou wilt confound Hypocrites which make glorious ſhewes outwardly, ſpeake their conuerſion with the 58, pſalme.

48 If thy purſuers commaund thy houſe to be watched; when thou art eſcaped, giue thanks to God, and graue it in the Table of thine hear t, for a perpetuall remembrance, ſaying the 59. pſal.

49 If thine enemies aſſault thee, a nd would catch thy life, offer thy ſubiection to God againſt them: for the more they rage, the more ſhal God ſubdue them, and ſay the 62. pſalme.

50 If thou flyeſt perſecut ion, and getteſt thee into the wildernes, feare thou not, as though thou wert there alone, but hauing God nigh vnt o thee, riſe to him earely in the morning, ſinging the 93. pſalme.

51 If thine enemies would put thee in feare, and neuer ceaſe to laytraines for thee, & picke all maner quarrels againſt thee, though they be very many, giue no place to them; for the dants

of babes shall bee their destruction, if thou saist the 61. 68, 71 psalmes.

52 If thou wilt laud God with a psalm or hymne, sing the 65 66. psalmes.

53 If thou hast need to confesse God, sing the 67. psalme.

54 If thou wouldst sing to the Lord, thou hast what to say in the 96. 98. psalmes.

55 If thou hast need to confesse God with thankes, sing the 71, 75, 62, 108, 117, 118, 136, 138, 139. psalmes.

56 If thou seest wicked men prosper in peace, be not offended thereat, but say the 113. Psalme.

57 If thine enemies haue beset the waies whither thou flyest and art thereby in great anguish, yet in this trouble dispaire not, but pray, and if thy praier be heard, giue God thanks, and say the 77. psalme.

58 If they perseuer still, and defile the house of God, kill the elect, and cast their bodies to the Foules of the ayre, feare not their cruelty, but shew pitty to them which be in such agonie, and say the 29. psalme.

59 If thou wilt informe any man with the mystery of the resurrection, sing the 8. psalme.

60 If thou wilt sing to the Lord cal together Gods seruants on the feastiuall day, and sing the 81, 95, 34. psalmes.

61 If thine aduersaries flock together on euery side, & threaten to destroy the house of God, and make their conspiracies against thy Religion, let not their number and power trouble thee, for thou hast an anker of the words of the 83. psalme.

62 If thou casteſt an eye to Gods house, and to his eternal tabernacles, and hast a desire thereto, as the Apostle had, say thou also the 84. psalm.

63 If Gods wrath bee ceased, and the captiuity ended, thou hast cause how to giue thanks to God with Dauid, recounting his goodnesse to thee and others, with the 96 85. 118. psalms.

64 If thou wilt rebuke Paynims & heretickes, for that they haue not the knowledge of God in them, thou maiest haue an vnderstading to sing to God the 86, 115. psalmes.

65 If thou wilt see and know the dissent that the Catholike Church hath from schisme, and wouldest conuert them, or to discerne the Church concerning the outward appearance and sinnes thereof, say the 87. psalme.

66 If thou wouldest know how Moses prayed to God, and in his meditation, recounting the brittle state of mans life, desired God to direct so his short life, that he might follow wisedome, read the 90. Psalme.

67 If thou wouldst comfort thy selfe and others in true religion, and teach them that hope in God will neuer suffer a soul

to be confounded, but make it bold and without feare of Gods protection, ſing the 9. pſalme.

68. If thou wilt ſing on the Sabbaoth day, thou haſt the 92. pſal.

69. If thou wilt ſing on the Sunday in meditation of Gods word, deſiring to bee inſtructed therein, whereby thou mayſt reſt in Gods holy will, and ceaſe from all the workes and doctrines of vain men, reuolue that notable pſalme 119.

70 If thou wilt ſing in the ſecond day of the Sabbaoth, thou haſt the 55. pſalme.

71 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 69. 98. pſalmes.

72 If thou wilt ſing the fourth day of the Sabbath, ſing the pſal. 94. for then when the Lord was betraied he began to take vengeance on death, and to triumph of it: therfore when thou readeſt the goſpell, where thou heareſt the Iewes to take councell againſt the Lord, and that he ſtandeth bodily againſt the Deuill, then ſing the foreſaid pſalme.

73 If thou wilt ſing on Good-friday, thou haſt a commendation of the 63. pſalme, for then was the houſe of Gods Church builded and groundly founded, though the enemies went about to hinder it for which cauſe ſing to God the ſongs of triumphant victory with the ſaid pſalme, and with the 98. and 129. pſalmes.

74 If there be any captiuity wherein thy houſe is laid waſt, and yet builded againe, ſing the 96. pſalme.

75 If the land bee vext with enemies, and after come to any reſt by the power of God, if thou wilt ſing therefore, ſing the 97 pſalm.

76 If thou conſideredſt the prouidence of God in his gouernance ſo ouer all, and wilt inſtruct any with true faith and obedience when thou haſt firſt perſwaded them to confeſſe themſelues, ſing the 100 & 47. pſalmes.

77 If thou doſt acknowledge in God his iudiciall power, and that in iudgement hee mixeth mercy, if thou wilt drawe nigh vnto him, thou haſt the words of the 101. pſalme. to the end.

78 If for the imbicility of thy nature, thou art weary with the continuall miſeries and griefes of this life, and wouldſt comfort thy ſelfe, ſing the 102. pſalme.

79 If thou wilt giue thankes to God, as it is moſt conuenient and due for all his gifts: when thou wilt ſo do, thou haſt how to reioyce thy ſoule thereunto with the 103. and 104. pſalmes.

80 If thou wilt praiſe God, and alſo knowe how, and for what cauſe, and with what words thou mayſt do it, conſider the 113. 117 133. 146. 147. 148. 149. 150. pſalmes.

81 If thou haſt faith to ſuch things as God ſpeaketh, and beleeueſt that which in prayer thou vttereſt, ſay the pſalme 126. to the end.

82 If thou feeleſt thy ſelfe to riſe vpward in degrees of well working

working, as though thou ſaidſt with S. Paule, I forget thoſe thinges which be behind me, and ſet mine eyes on thinges which bee before me, thou haſt the 130. pſalme.

83 If thou beeſt holden in thraldome vnder ſtraying and wandring thoughts, and feeſt thy ſelfe drawne by them, whereof thou art ſorry, then ſtay thy ſelfe from henceforth, and tarry where thou haſt found thy ſelfe in fault, ſet thee down, and mourne thou alſo as the Hebrew people did, and ſay with them the 137. pſalme.

84 If thou perceiueſt that temptations be ſet to proue thee, thou oughteſt after ſuch tentations to giue God the thankes, and ſing the 139. pſalme.

85 If yet thou be in bondage by thine enemies, and wouldſt faine be deliuered, ſay the 140. pſalme.

86 If thou wouldſt pray and make ſupplication, ſay the 141, 142, 143. pſalmes.

87 If any tyrannous enemy riſe vp againſt the people, feare you not, no more then Dauid did Goliah, but beleeue like Dauid, and ſing the 144. pſalme.

88 If thou art elect out of long degree, ſpecially before other, to ſome vocation to ſerue thy bretheren, aduance not thy ſelfe too high againſt them in thine owne power, but giue GOD the glory, who did chuſe thee, and ſing thou the 119. pſalme.

89 If thou wilt ſing of obedience, praiſing God wih *Alleluia*, thou haſt the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. pſalmes.

90 If thou wilt ſing ſpecially of our Sauior Chriſt, thou haſt of him in euery pſalme, but moſt chiefly in the 25. 45. 160. pſalms.

91 Such pſalmes as ſhew his lawfull generation of his father, and his corporall preſence, be the 11. 69. pſalmes.

92 Such as doe prophecy before of his moſt holy Croſſe and paſſion, telling how many deceitfull aſſaults he ſuſtained for vs, and how much he ſuffered, be the 2. 129. pſalmes.

93 Such as expreſſe the malicious enemies of the Iewes, and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109. pſalms.

94 Such as deſcribe his agony in his paſſion, death and ſepulture, be the 22, 28. pſalmes.

95 For his dominion & preſence in the fleſh, read the 116. pſ.

96 Such as ſhew the glorious reſurrection of his body, be the 99 pſalmes.

97 Such as ſet out his aſcenſion into heauen, are the 93. 97. 98 99. pſalmes.

98 And that he ſitteth on the right hand of his Father, the 110. pſalme maketh manifeſt.

99 Such as ſhew that he hath authority of his father to iudge expreſſing his iudiciall power, both in condemning the diuell, & al wicked Nations, are the 50. 72, 28, pſalmes.

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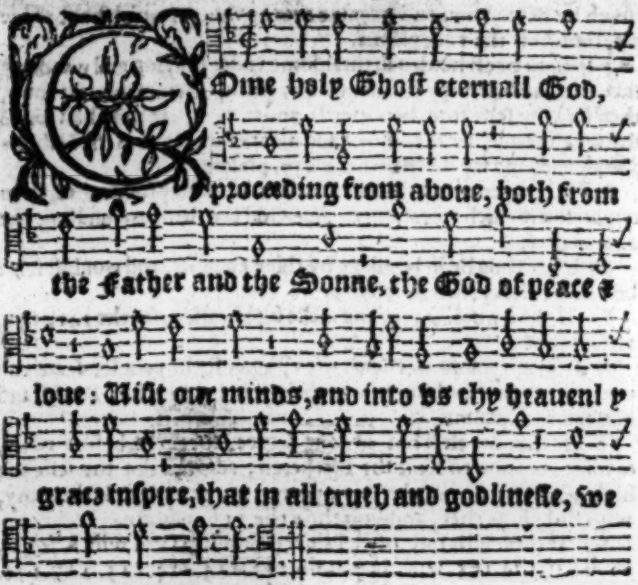


Thou art the very Comforter
in all woe and distresse:
The heauenly guift of God most high
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall:

Thou in thy guifts art manifold,
whereby Christs church doth stand
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of god
may sound in euery place.

Veni Creator

O Holy Ghost into our wits,
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknesse
so feeble and so fraile:
That neyther flesh, the world, nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God & man,
without grudge or disdaine.
And grant O Lord, that thou being
our leader and our guide:
We may eschew the snares of sinne
and from thee neuer slide.

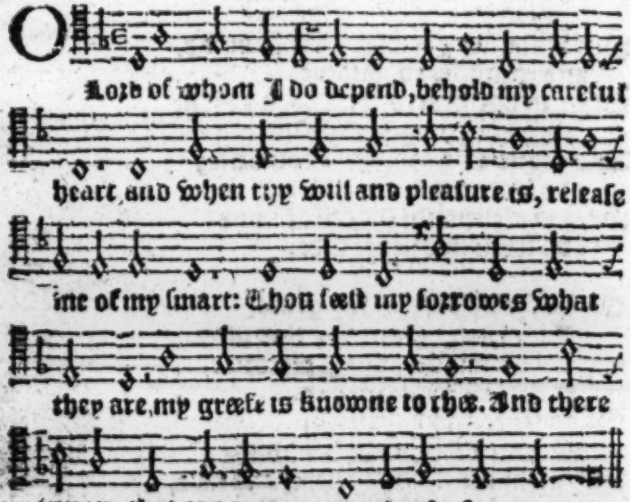
To vs such plenty of thy grace,
(good Lord) grant we thee pray
That thou maist be our Comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian Lands.

Grant vs O Lord through thee to know
the Father most of might:
That of thy deare beloued Son,
we may obtaine the sight
And that with perfect loue also,
we may acknowledge thee:
The spirit of them both alwayes,
one God in persons three.

Laud and praise be to the Father,
and to the Son equall:
And to the holy Spirit also,
one God coeternall.

And pray we that the only Sonne,
vouchſafe his ſpirit to ſend:
To all that do profeſſe his name,
vnto the worldes end.

The humble ſute of a Sinner. M.



But onely thou whoſe ayde I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thée
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares, and grieuous grone:
Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo encloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.

For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
which for my sin was slaine.

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and blood.

And as thyne Angels and thy Saints,
do now behold the same:
So trust I to possesse the place,
with them to praise thy name.
But whilst I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sins still to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwel with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe, then of my selfe,
cannot recouer that.

Wherefore this is yet once againe
my sute and my request:
To grant me pardon for my sin,
that I in thee may rest.
Then shal my heart, my tongue, & voice,
be instruments of praise:
And in thy Church and house of Saints
sing Psalmes to thee alwayes.

Venice

Venite exultemus.

Venite exultemus. Psal. xcv. T. S.

Sing this as the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onely Sauiour,
also with one accord.
O let vs come before his face,
with inward reuerence:
Confessing all our former sinnes,
and that with diligence.

To thanke him for his benefits,
alwayes distributing:
wherefore to him right ioyfully,
in Psalmes now let vs sing.
And that because that God alone
is Lord magnificent:
And eke aboue all other Gods,
a King omnipotent.

His people doth not he forsake,
at any time or tide:
And in his hands are all the Coasts
of all the world so wide.
And with his louing countenance,
he loketh euery where:
And doth behold the tops of all,
the Mountaines farre and neare.

The Sea and all that is therein
are his, for he them made:
And eke his hand hath fashioned
the earth which doth not fade.
O come therefore and worship him
and downe before him fall:
And let vs kneele before the Lord,
the which hath made vs all.

He is our God, our Lord, and King,
and we his people are:

His

his flocke and sheepe of his pasture
on whom he taketh care:
This day if ye will heare his voyce,
then harden not your heart:
As in the bitter murmuring,
when ye were in desart.

which thing was of their negligence
committed in the time
Of trouble in the wildernesse,
a great and grieuous crime.
whereas your Fathers tempted me,
and tride me euery way:
They proued me and saw my works,
what I could do or say.

Thesefortie yeares I haue beene grieued,
with all this generation:
And euermore I said they erred
in their imagination.
wherewith their harts were sore cumbred
long time and many dayes:
wherefore I know assuredly,
they haue not knowne my wayes.

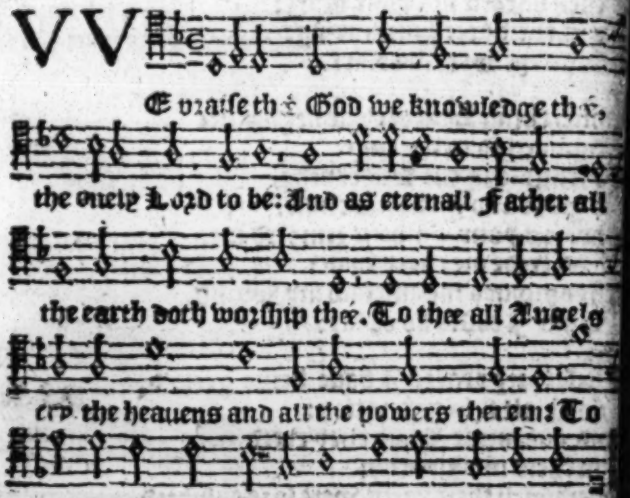
To whom I in mine anger swore,
that they should not be blest:
Nor see my ioy celestiall,
nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most,
To God the Father, and the Sonne,
and to the Holy Ghost.
As it in the beginning was,
for euer heeretofore,
And is now at this present time,
and shall be euermore.

The

The Song of S. *Ambroſe*, cald *Te Deum*.



O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praiſe is ſpred,
and glory all abroad.
The Apoſtles glorious company,
yeeld praiſes vnto thee:
The Prophets, goodly fellowſhip,
praiſe thee continually.

The noble and victorious hoaſt
of martirs ſound thy praiſe:
The holy church throughout the world,
doth knowledge thee alwaies.
Father of endleſſe maieſty,
they do acknowledge thee:
Thy Chriſt, thine honourable, true,
and onely Sonne to bee.

The holy Ghost the Comforter,
of glory thou art King:
O Christ and of the Father art,
the Sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be enclosd in Virgins wombe,
thou diddest not abhorre.

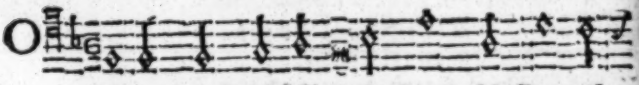
When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens kingdome didst set ope
to each beleeuing wight.
In glory of the Father, thou
dost sit on Gods right hand:
We trust that thou shalt come our Judge,
our cause to vnderstand.

Lord helpe thy seruants whom thou hast
bought with thy precious blood:
And in eternall glory, set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance,

We magnifie thee day by day,
and world without an end:
Adore thy holy name, O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall:

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The Song of the three Children, prayſing *God, prouoking all creatures to do the ſame.*



All ye woꝛkes of God the Loꝛd, bleſſe ye the

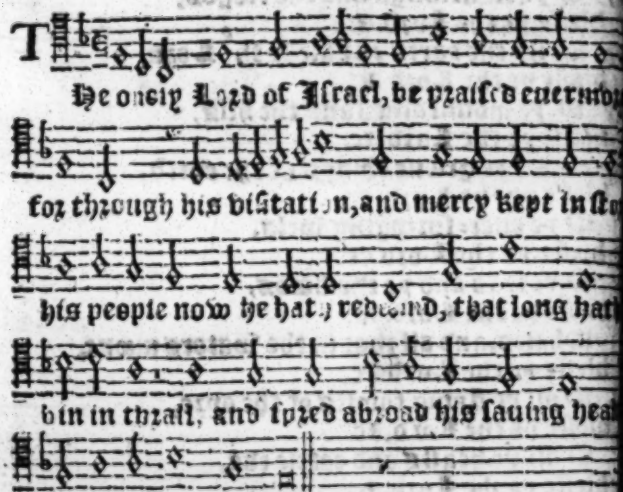
Loꝛd, pꝛaiſe him, and magnifie him foꝛ euer.

2 O ye Angels of the Loꝛd,
bleſſe ye the Loꝛd, &c.
3 O ye ſtarꝛy heauens hye,
bleſſe ye the Loꝛd. &c.
4 O ye waters aboue the ſkye,
bleſſe ye the Loꝛd,
5 O ye powers of the Loꝛd,
bleſſe ye the Loꝛd. &c.
6 O ye the ſhining Sun and Moone,
bleſſe ye the Loꝛd. &c.
7 O ye the gliſtring ſtarres of heauen,
bleſſe ye the Loꝛd, &c.
8 O ye the ſhowꝛes and dꝛopping dew,
bleſſe ye the Loꝛd, &c.
9 O ye the blowing winds of God,
bleſſe ye the Loꝛd &c.
10 O ye the fire and ſwarming heate,
bleſſe ye the Loꝛd. &c.
11 Ye Winter and the ſummer tide,
bleſſe ye the Loꝛd, &c.
12 O ye the dewes and binding frоſts,
bleſſe ye the Loꝛd. &c.
13 O ye the frоſts and chilling cold,
bleſſe ye the Loꝛd &c.
14 O ye congealed Iſe and Snow,
bleſſe ye the Loꝛd, &c.
15 O ye nights and lightſome dayes,
bleſſe ye the Loꝛd, &c.
16 O ye darkneſſe and the light,

bleſſe

blesse ye the Lord, &c.
17 O ye lightnings and the clouds,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
19 O ye mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye greene things of the earth,
blesse ye the Lord, &c.
21 O ye euer-springing wels,
blesse ye the Lord, &c.
22 O ye seas and ye the floods,
blesse ye the Lord, &c.
23 Whales, and all that in the waters moue,
blesse ye the Lord, &c.
24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c
25 O all ye beasts and cattle eke,
blesse ye the Lord, &c.
26 O ye children of mankind,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord,
28 O ye Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
34 And Misael eke blesse the Lord,
blesse thou the Lord, &c.

The Song of Zacharias, called Benedictus.



In Dauids house his seruant true,
According to his mind:
And also his annoynted King,
As we in Scripture find.
As by his holy Prophets all,
Oft-times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.
The mercy which he promised
Our fathers to fulfill:
And thinke vpon his Couenant made,
According to his will.

As also to performe the Oath

which he before had sworne
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

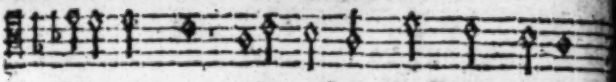
And that without all manner feare,
And eke in righteousnesse:
And also for to lead our life
In stedfast holinesse.
And thou (O Child) which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will
And pleasure all thy dayes.
To giue them knowledge how that their
Saluation is nere:
And that remission of their sinnes,
Is through his mercy mere.

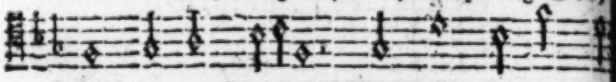
Whereby the day-spring from on hie,
Is come vs for to visit:
And those for to illuminate,
Which do in darkenesse sit.
To lighten those that shadowed be
With death, and eke oppresst:
And also for to guide our feete,
The way to peace and rest.

The song of the blessed Mary, called Magnificat.

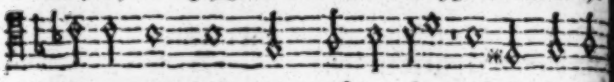
My soule doth magnifie the Lord, my spirit



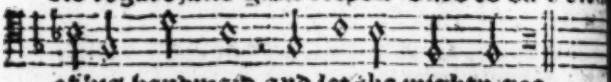
eke euermore, reioyceth in the Lord my God,



which is my Sauiour. And why? because he



did regard, and gaue respect vnto so base esta



of his handmaid, and let the mighty goe.

For now behold all Nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

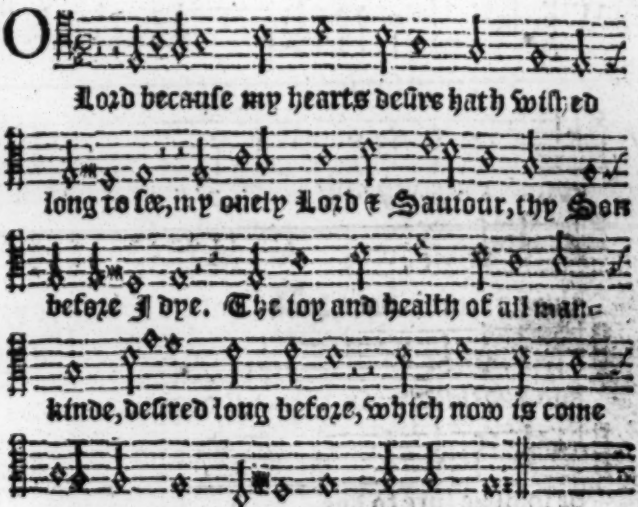
For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start:
With all imaginations,
That they bare in their hart.

He hath put downe the mighty ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath though it meete.
The hungry he replenished,
With all things that were good:
And through his power he made the rich,

Oft-times to want their fode.

And calling to remembrance,
His mercy euery deale:
Hath holpen by assistantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seede successiuely,
To stand for euermore.

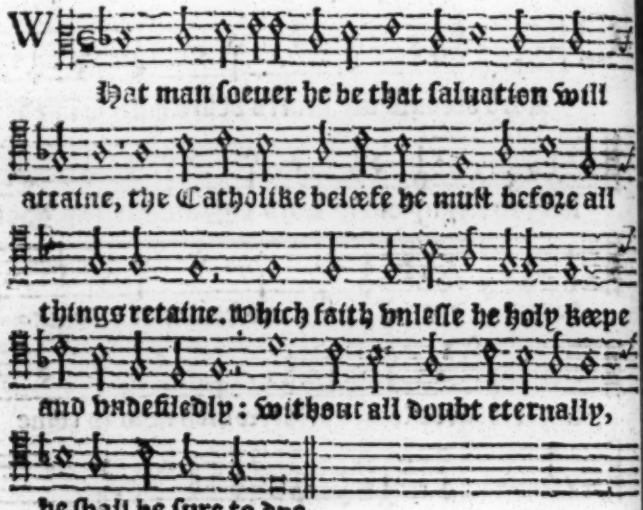
The Song of Simeon, called Nunc dimittis.



Thou sufferest thy seruant now
In peace for to depart:
According to thy holy word.
Which lighteneth my heart.
Because mine eyes which thou hast made
To giue my body light,
Hath now beheld thy sauing health,
Which is the Lord of might.

whom thou mercifully hast set
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouer-quell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called Quicunque vult.



The Catholike beleefe is this,
that God we worship one
In Vnity, and Trinitie
in Vnitie alone.
So that we neither doe confound
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another proper person of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall ebe,
the Majesty likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do beleeue
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And incomprehensible also is
the holy Ghost of none.
The Father is Eternall, and
the Sonne Eternall so:
And in like sort Eternall is
the holy Ghost also.

And yet though we beleeue that each
of these Eternall be:
Yet there but one Eternall is,
and not Eternals three.
As ne incomprehensible wee,
ne yet uncreate three:
But one incomprehensible, and
uncreate hold to bee.

Almighty so the Father is,
the Son Almighty so:
And in like sort Almighty is
the holy Ghost also.

And albeit that euery one
of these Almighty be:
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Son,
God holy Ghost also:
Yet there is not three Gods in all,
but one God, and no mo.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant
by Christian veritie:
Each of the persons by himselfe
both God and Lord to be.
So Catholike Religion
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot:
The Son is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Son:
Ne made, ne create, nor begot,
but both proceede alone.

So we one Father hold not three,
one Son also not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themſelues,
of all the perſons thꝛee:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as ſaid it is beforꝛe:
And Trinitie in Vnitie,
in all things we adoꝛe.

Therefoꝛe what manſoeuer,
that ſaluation will attaine:
This faith touching the Trinitie,
of foꝛce we muſt retaine.
And needfull to eternall life
it is, that euery wight,
Of the incarnating of Chꝛiſt
our Lord, beleeue aright.

Foꝛ this the right way is, that we
beleeue, and elſe do know
Chꝛiſt our Lord the Son of God,
is God and Man alſo.
God of his Fathers ſubſtance, got
beforꝛe the Woꝛld began:
And of his Mothers ſubſtance, boꝛne
in the woꝛld a very Man.

Both perfect God and perfect Man,
in one, one Jeſus Chꝛiſt:
That doth of reaſonable ſoule,
and humane ſoule ſubſiſt.
Touching his Godhead equall with
his Father God is he:
Touching his man-hood, lower then
his Father in degree.

Who though he be both very God,
and very Man alſo:
Yet he is but one Chꝛiſt alone,
and is not perſons two.

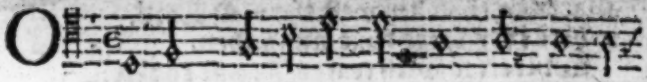
One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the Unity
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

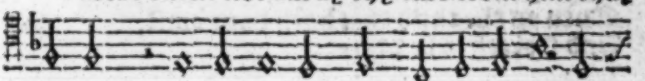
Who suffered for to save vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restord:
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life
shall go, that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

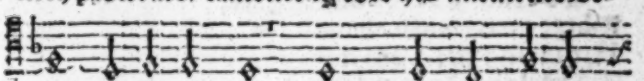
This is the Catholike beleefe,
who doth not faithfully
Beleeue the same, without all doubt,
he saued cannot be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.



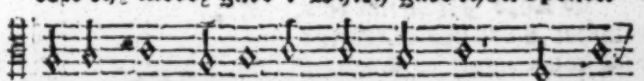
O Lord turne not away thy face from him that



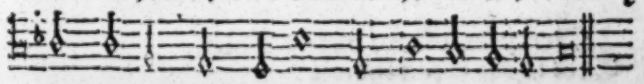
lieth prostrate, lamenting sore his unfull life, be-



fore thy mercy gate: which gate thou openest



wide to those that do lament their sinne, shut not



that gate against me Lord, but let me enter in.

And call me not to mine account,
How I haue liued heere:
For then I know right well, O Lord,
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell
what I haue beene, and what I am,
I know thou knowst it well.

O Lord thou knowst what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knewst what things were then:
As all things else that haue beene since,
Among the sonnes of men.

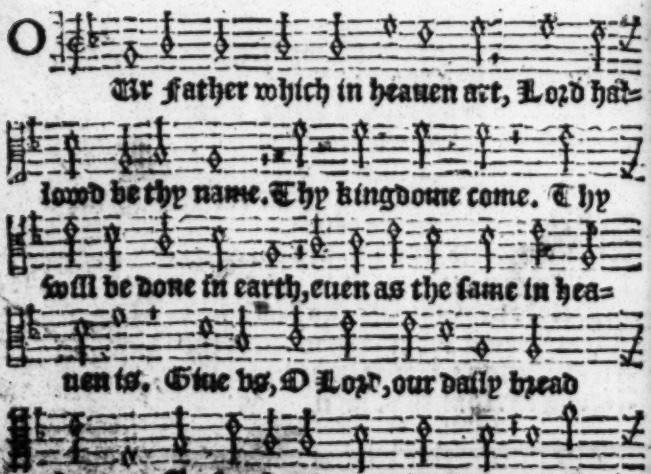
And can the things that I haue done,
Behidden from thee then?

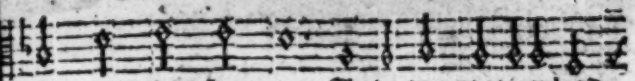
Nay, nay, thou knowest them, O Lord,
where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreat:
Euen as the child that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I need not to repeate,
what I doe beg or craue:
Thou knowst O Lord, before I aske,
The thing that I would haue.

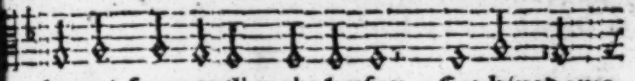
Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords prayer, or pater noster.

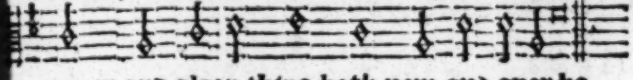




giue our debts we pray. Into temptation lead



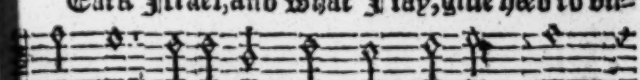
vs not, from euill make vs free. For kingdome



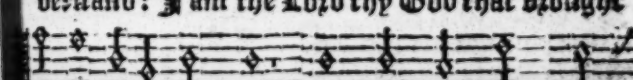
power, and glory thine, both now and euer be.

The X. Commandements. *Audi Israel, Exod. 20.*

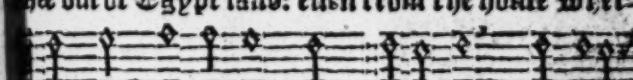
Hearke Israel, and what I say, giue heed to vn=



derstand: I am the Lord thy God that brought



thee out of Egypt land: euen from the house wher=



in thou did'st in thraldome liue a slaue. No other

Gods at all before my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like to thee,
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the water beneath the earth,
to them thou shalt not bow.

Nor shalt thou serue. The Lord thy God,
a iealous God am I:
That punish parents faults, vnto
the third and fourth degree
Vpon their children that me hate,
and mercy doe display
To thousands of such as me loue,
and my Precepts obey.

The name thou of the Lord thy God
in vaine shalt neuer vse.
For he that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day:
Sixe dayes thou labour shalt, and do
thy needfull workes alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then thou shalt do in it,
ne thou, nor yet thy Sonne,
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates
hath his abiding place.

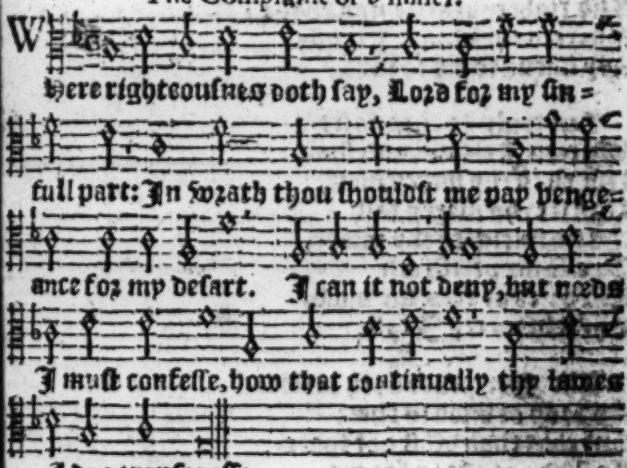
For in sixe dayes God heauen and earth,
and all therein did make:
And after these his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeld honour to thy Parents that
prolong'd thy dayes may be
Vpon the land the which the Lord
thy God hath giuen thee.

Thou shalt not murther. Thou shalt not
commit adultry.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt, in hauing of
his wife to do him wrong.
Nor his Man-seruant nor his Maide,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.



But if it be thy will
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say:
He sinneth not in thy sight,
full oft and euery day.

The Scripture plaine teis me,
The righteous man offendeth
Seuen times a day to thee,
whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he fals now and than
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Fals oft in sinfull bands,
whereby thy wrath may rise.
Lord, I that am vniust,
And righteousnesse none haue:
whereto then shall I trust,
My sinfull soule to saue?

But truly to that poste,
whereto I cleaue, and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mode,
Or else we perish all:
The price of this thy blood,
wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So mopst my heart so dry:
That I with sinne repleate
May liue, and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified
By grace of thine in thee.

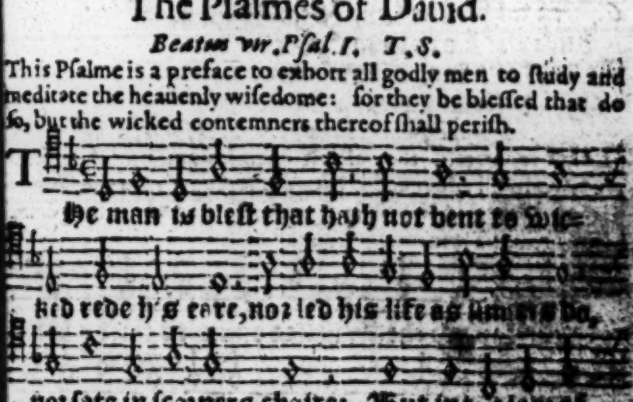
So shall I neuer fall
Into such mortall sinne:
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keepe
From those infernall foes:
And from the Lake so deepe,
Whereas no mercy growes.
And I shall sing the songs
Confirmed with the iust:
That vnto thee belongs,
Which art my onely trust.

The Psalmes of David.

Beatus vir. Psal. j. T. S.

This Psalme is a preface to exhort all godly men to study and meditate the heauenly wisedome: for they be blessed that do so, but the wicked contemners thereof shall perish.



3 He shall be like the tree that groweth,
fast by the Riuer side:
Which bringeth forth most pleasant fruite,
in her due time and tide.

whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo ſhall all things proſper well,
that this man takes in hand.

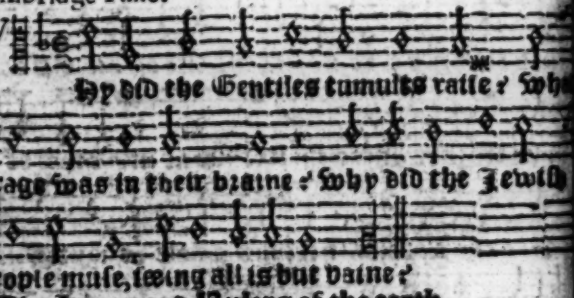
4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the wind driues to and fro.
5 Therefore ſhall not the wicked men
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt gentes. Pſal ii. T S.

Dauid reporteth, that albeit enemies and worldly powe rage, God will aduance his Kingdome eue n vnto the farthe part of the world: Herein is figured Chriſt, and his kingdom

Cambridge Tune.



2 The Kings and Rulers of the earth
conſpire, and are all bent
Againſt the Lord, and Chriſt his Sonne,
which he among vs ſent.

3 Shall we be bound to them? (ſay they)
let all their bands be brake:
And of their doctrine and their law,

Let vs reiect the yoke.
4 But he that in the heauens dwels,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his fury trouble them,
and then the Lord will say:
6 I haue annointed him my King,
vpon my holy hill:
I will therefore Lord vtreach thy iudgements,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely Sonne,
this day I thee begot.
8 All Nations I will giue to thee,
as heyres at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

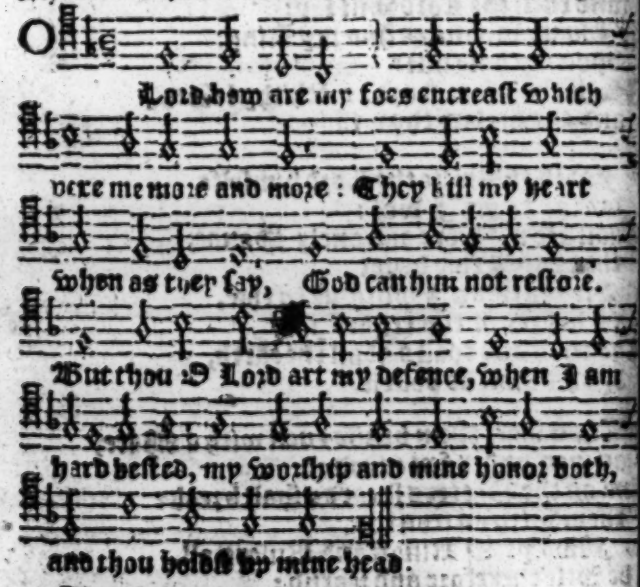
9 Thou shalt them bruise euen with a Mace,
as men vnder foote trod:
And as the Potters sheards shall breake
them with an iron rod.
10 Now ye, O Kings and Rulers all,
be wise therefore and learnd:
By whom the matters of the world
are iudged and discernd.

11 See that ye serue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kisse and eke embrace
his blessed Sonne I say:
Lest in his wrath ye suddenly
perish in the midway.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhal: happy be and bleſt.

Domine quid. pſal. iij. T.S.

Dauid driuen out of the kingdome by Abſolon, was greatly tormented in minde for his ſinnes, therefore he calleth vppon God, and is bold in his promiſe, againſt the terrours both of enemies and preſent death. Then hee reioyceth for the victory giuen him, and the Church ouer their enemies.



4 Then with my voyce vnto the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.
6 Ten thouſands had bend'd me in,
I could not be afraid:

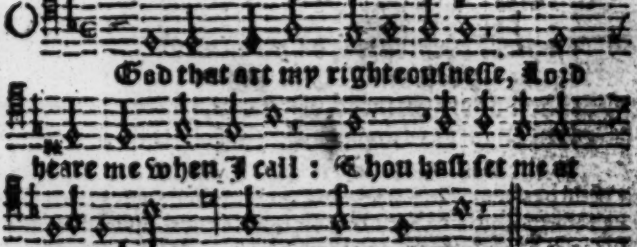
For thou art ſtill my Lord, my God,
my Sauiour and my ayde.
Riſe vp therefore, ſaue me my God,
for now to thee I call:
7 For thou haſt broke the chaukes and teeth,
of theſe wicked men all.

8 Saluation doth belong
to thee, O Lord aboue:
9 Thou doſt beſtow vpon thy Folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij. T. S.

Dauid perſecuted by Saul, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth Gods fauour before all treaſure.

Oxeford Tune.



2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee inceſſantly,
to cry I will not reſt.

3 O mortall men, how long will yee,
my glory thus deſpiſe?
Why wander yee in vanity,
and follow after lyes?
4 Know yee that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but stand in awe therefore,
examine well your heart:
And in your Chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice
of righteousnesse I say:
And see that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace:
But Lord grant me thy countenance,
thy fauour, and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their Corne and wine,
full great encrease haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me, O Lord,
alone in safety keepe.

Verba mea auribus. Psal. V. T.S.

Dauid persecuted by Doeg and Achitophel Sauls Flatterers, calleth vpon god to punish their malice, then assured of the successe, he conceiueth comfort.

Sing this as the second psalme.

INcline thine eares to my request,
O Lord my plaint consider:
2 And heare my voyce, my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
Which art not pleased with wickednesse,
and ill with thee dwels none.

5 And

5 And in thy sight shall neuer stand
those furious foes, O Lord:
Vain workers of iniquitie,
thou hast alwayes abhord.

6 The lyars and the flatterers,
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
towards thy holy place.

8 Lord lead me in thy righteousnes,
for to confound my foes:
And eke thy way that I shall walke,
before my face disclose.
9 For in their mouth there is no truth,
their hearts are foule and vaine:
Their throats an open sepulcher,
their tongues do glose and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the praise.

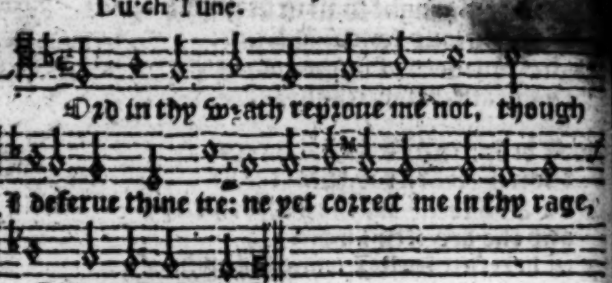
12 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore, Psal. vi.

Dauid in his sins felt gods hand, and considering the horrity of euerlasting death, desireth forgiuenes, and not to dye in gods indignation: then sodainly feeling gods mercy, he reioyceth his enemies, who reioyce at his affliction.

Lord

Dutch Tune.



2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why, thou know'ſt,
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſery?

4 Lord turne me to thy wonted grace,
my ſilly ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercy ſake.

5 For why, no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernall pit?

6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dimme and wareth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and ſeeke my ſoule ſubuert.

8 [illegible] away from me all ye,
[illegible] iniquity:

For

For why? the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of my hart:
But it receiued at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus, meus. *Pſal. vij. T. S.*

Dauid falſly accuſed by Chus, Sauls kinſman, calleth to God to be his defender; firſt, for that his conſcience did not accuſe him of any euill towards Saul; next, that it toucheth Gods glory to award ſentence againſt the wicked: and vpon Gods mercies and promiſes he waxeth bold, threatning that it ſhall fall on their necks which their enemies purpoſed to other.

Sing this as the 4 Pſalme.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer mee
2 Leſt like a Lyon they me teare,
and rend in pieces ſmall:
While there is none to ſuccour mee,
and rid me out of thrall.

3 O Lord, my God, if I haue done,
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay

mine honour in the dust.
6 Stand by, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promised
to me which wrong sustaine.

7 Then shall great Nations come to thee,
and know thee by this thing:
If thou declare for love of them,
thy selfe as Lord and King.
8 And thou that art of all men Judge,
O Lord now iudge thou me:
According to my righteousnesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts
are searched and descride.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be
of pure and vpright hart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he change his mind, I dye,
for euen as he should smite:
He whets his sword, his bow he bends,
aiming where he might hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that do me persecute,
while he doth mischiefe warpe.
15 But loe, though he in trauell be
of his dreadfull forecast:

And

And his miſchiefe once conceiud,
per brings forth nought at laſt.

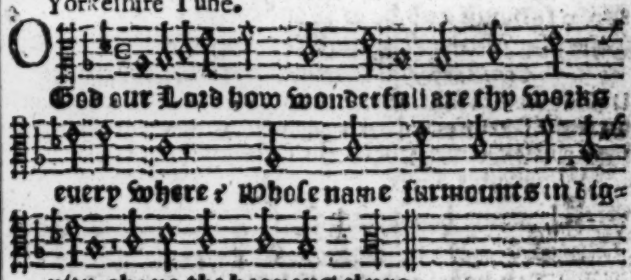
16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thankes vnto the Lord,
that iudgeth righteouſly:
And with a ſong will praiſe the name,
of him that is moſt hie.

Domine Deus noſter, Pſal. viij. T. S.

The prophet conſidering the excellent liberality and prouidence of God towards man, whome hee made as it were a God ouer all his workes, hee giueth thankes and is aſtoniſhed with admiration of the ſame.

Yorkeſhire Tune.



3 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

4 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the Starrs,

in order as they ſtand.
4 What thing is Man, Lord thinke I then,
that thou doſt him remember?
Or what is Mans poſteritie,
that thou doſt him conſider?

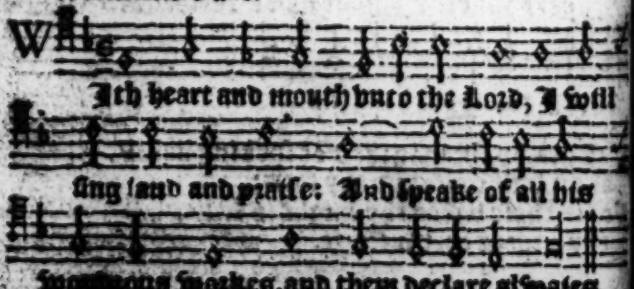
5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord
of all thy workes of wonder:
And at his feet hath ſet all things,
that he ſhould keepe them under.

7 As Sheepe and Neate and all beaſts elſe,
that in the fields doe feed:
8 Fowles of the ayre, Fiſh in the Sea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art my Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Domine. Pſal ix. T. S.

Dauid giueth thankes for his manifold victories receiued, deſireth the ſame wonted helpe againſt his new enemies, and their audacious arrogancie to be deſtroyed.

Winchester Tune.



2 I will be glad and much reioyce,

in thee, O Lord most high:
And make my songs extoll thy Name,
aboue the starry skye.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are destroy'd,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide
the world, and euery weight:
And so will yeild with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwels in Sion hill:
Publish among all Nations
his noble acts and will.
12 For he is mindfull of the blood,
of those that be oppress:
Forgetting not th'afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont,
to raise me vp againe.
14 In Sion that I may set forth
thy praise in heart and voice:
And that in thy saluation Lord,
I euer may reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepard:
And in the net that they did set,
their owne feet fast are snard.
16 God shewes his iudgements which were good
for euery man to marke:
When as you see the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for euer:
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, lest men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.

20 Lord, ſtrike ſuch terror, feare, and dread
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T. S.

He complaineth of all the wrong which worldly men vſe, becauſe of their poſteritie, who therefore, without all feare of God, thinke they may do all things vncontrolled: he calleth for remedy againſt ſuch, and is comforted with the hope thereof. Sing this as the 6. Pſalme.

WHat is the cauſe that thou, O Lord,
art now ſo farre from thine?
And keepeſt cloſe thy countenance,
from vs this troublous time.
2 The poore doth periſh by the proud
and wicked mens deſire:
Let them be taken in their craft,
that they themſelues conſpire.

3 For in the luſt of their owne hearts,
the vngodly do delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud, that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinkes in hart.

5 Becauſe his wayes doe proſper ſtill,
he doth thy Law neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread,
leſt mine eſtate ſhould change:
And why? for all aduerſitie,
to him is very ſtrange.

7 His mouth is full of curſednes,
of fraud, deceit, and guile:

Under his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon pyfully,
lyes lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce full craftily,
he croucheth downe, I ſay:
11 So are great heapes of poore men made
by their ſtrong power his prey.

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe, O Lord, O God in whom
the poore mans hope doth reſt:
Lift vp thy hand forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee,
Lord doſt thou not abhorre it?
To heare the wicked in their hearts
ſay, Tuſh they care not for it?
15 But thou ſaſt all their wickedneſſe,
and well doſt vnderſtand:
16 That friendleſſe and poore fatherleſſe
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie
may periſh altogether.
18 The Lord ſhall reigne for euermore,
as King and God alone:

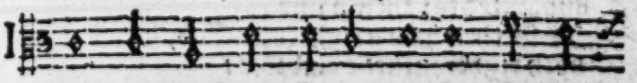
And he will chaſe the Heathen folke,
out of the Land each one.

19 Thou hearſt, O Lord, the poore mans plaint,
their prayers and requeſt:
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
with men of worldly might.

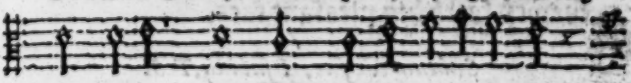
In Domine confido. Pſal. xi. T. S.

This pſalme ſheweth firſt what aſſaules of tentations and anguiſh of mind he ſuſtained in perſecution: next here he reioiceth that God ſent them ſuccour in neceſſity, deſiring his iuſtice as well in gouerning the good and wicked men, as the whole world.

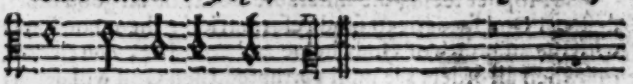
Bath and Wells, or Glaſenbury Tune.



Truſt in God how dare ye then, ſay thus my



ſoule vntill: Fly hence as faſt as any fowle,



and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſhrunke,
and clearely brought to nought:
Alas, the iuſt and righteous man,

what euill hath he wrought?
4 But he that in his Temple is,
most holy, and most hye:
And in the heauens hath his seate
of royall Maiesty.

The poore and simple mans estate,
considereth in his minde:
And searcheth out full narrowly,
the manners of mankinde.
5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischæfe muse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and Brimstone, and whirlewinds thicke,
appointed for their paine.
7 Ye see then how a righteous God,
doth righteousnesse embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation: then comforted with the assurance of Gods helpe and promises, concludeth, that when all orders are most corrupted, then God will deliuer his.

Sing this as the 6. Psalme

HElpe Lord, for good and godly men,
do perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but paine:
For euery man bethinketh how
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud wordes, and make great braggs,
the Lord ſone cuts them out.
4 For they ſay ſtill we will prevaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry
of poore, and men oppreſt:
Arise will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is tride:
And hath no leſſe then ſeuen times,
in fire been purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and evermore,
from this ill kinde of men.
8 For now this wicked world is full
of miſchiefes manifold:
When vanity with mortall men,
ſo highly is extold.

Vſque quo Domine. Pſal. xiij. T. S.

David as it were ouercome with affliction, flyeth to God his onely refuge, and encouraged through his promiſes, he conceiueth confidence againſt the extreame horrors of death. Sing this as the 2. pſalme. Cambridge Tune.

HOw long wilt thou forget me Lord,
ſhal I here be remembred?
How long wilt thou thy viſage bide,
as though thou were offended?
2 In heart and minde how long ſhall I
with care tormented be?
How long ere ſhal my deadly foe,
thus triumph over me?

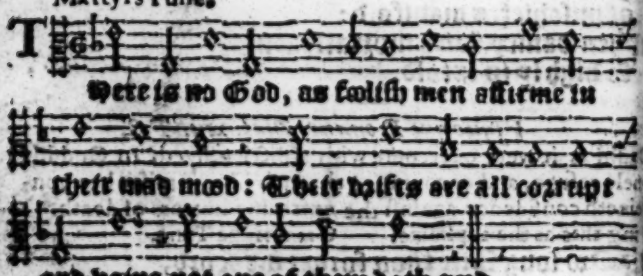
3 Behold me now O Lord my God,
and heare me now oppreſt:
Lighten mine eyes, leſt that I ſleepe,
as one by death poſſeſt.
4 Leſt thus mine enemies ſay to me,
Behold, I doe preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T.S.

He deſcribeth the wickednesse of men, so growne to such licentiousnesse, that god was brought to vtter contempt, for which, albeit he was greatly grieued, yet perswaded that god would redresse it, he is comforted.

Martyrs Tune.



2 The Lord beheld from heauen hye
the whole race of mankind:
And saw not one that sought indeed
the liuing Lord to find.

3 They went all wide, and were corrupt,
and truly there was none:

That in the world did any good,
I ſay there was not one.
3 Is all their iudgements ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will?

4 When thus they rage, then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous man,
and he will helpe them all.
5 Ye mocke the doings of the poore,
to their rebuke and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

6 But who ſhall giue his people health?
and when wilt thou fulfill
Thy promiſe made to Iſrael,
from out of Sion hill?
7 Euen when thou ſhalt reſtore againe
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal xv. T. S.

Here is taught why god choſe the Iewes his peculiar people, & placed his Temple among them, which was, that they beholding vprightly, might witneſſe that they were his ſpeciall people.

Sing this as the 4. pſalme. Oxeford Tune.

O Lord within thy Tabernacle,
who ſhall inhabit ſtill?
Or who wilt thou receiue to dwell
in thy moſt holy hill?
The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtreight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.
Nor to his neighbour doth none ill,
in body, goods, or name:

Nor willingly doth moue falſe tales,
which might impayre the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath, and all his promiſes
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſury
his money, nor his coyne:
Ne, for to hurt the innocent,
doth bribe, or elſe purloyne.

7 Who ſo doth all things as you ſée,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me: Pſal. xvi. T. S.

Dauid praieth to God for ſuccour, not for his works, but for his faiths ſake, proteſting that he hateth all Idolatrie, taking God onely for his comfort and felicitie, who ſuffereth his to lacke nothing

Sing this as the 9. Pſalme. Wincheſter Tune.

LOrd keepe me, for I truſt in thée,
and doe confeſſe (indéede)
Thou art my God, and of my goods,
O Lord thou haſt no néede.
2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely, to the faithfull Flocke,
in vertue that excell.

3 They ſhal heape ſorrowes on their heads,
which run as they were mad:
To offer to the Idoll gods,
alas, it is too bad.

4 As for the bloody Sacrifice,
and Offerings of that sort:
I will not touch, nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord, that caused me
to understand the right:
For by this meanes my secret thoughts
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest man:
Nor yet will giue thy holy One,
corruption for to see.

11 But wilt teach me the way to life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Heere he complaineth to God for the cruell pride and arrogancy of Saul, who raged without any cause: therefore he desireth God to reuenge his innocency, and to deliuer him.

Sing this as the 1 1. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
and lips that do not faine.
2 And let the iudgement of my cauſe
proceed alwayes from thee:
And let mine eyes behold and cleare
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find:
That I haue ſpoken with my mouth,
that was not in my mind.
4 As for the workes of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy Word,
I haue refrained ſtill.

5 Then in the pathes that be moſt pure,
ſtay me (Lord) and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I doe call to thee, O Lord,
ſurely thou wilt me aide:
Then heare my prayer, and weigh right well
the words that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſty.
8 O keepe me Lord, as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,

my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.

11 They lye in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lyon greedily,
that would his prey embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

13 Up Lord, in haſte preuent my foe,
and caſt him at my feet:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of the Tyrants handes:
Which now ſo long time reigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fillſt,
with pleaſures to their mind:
Their children haue enough, and leaue
to theirs the reſt behind.

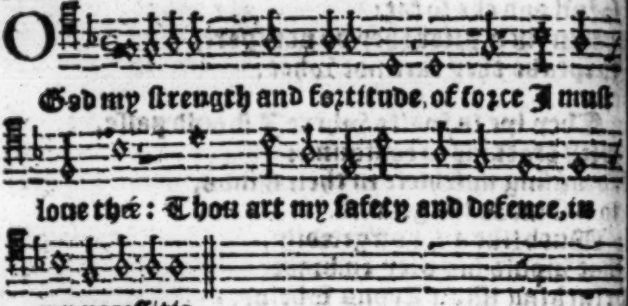
17 But I ſhall with pure conſcience
behold thy glorious face:
So when I wake, I ſhall be full
of thine Image and grace.

Diligam te Domine, Pſal. xviij. T. S.

Dauid giueth thankes, entering into his kingdome, extolling the wonderfull graces of God in his perſecution: here is the

Image

Image of Chriſts kingdome, which ſhall conquer thorough Chriſt, by the vnſpeakable loue of God, though all the world reſiſt.



2 My God, my rocke, in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhalbe preſerued.

4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickednеſſe,
did put me in great feare.

5 The ſlye and ſubtle ſnares of hell,
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beſet with paine and greefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such was his power, that in his wrath,

he made the earth to quake:
Yea, the foundation of the Mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoake,
when kindled was his yre:
And from his mouth came kindled coales
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bow'd the heauens hie:
And vnderneath his feete he caſt
the darkeneſſe of the ſkie.
10 On Cherubs, and on Cherubins,
full royally he road:
And on the wings of all the windes,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke, he made
his hid and ſecret place:
With waters blacke, and ayery clouds,
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead
came haile, and coales of fire.

13 The fiery darts and thunder-bolts,
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord, at thy wrath and threatnings,
and at thy chiding cheare:
The ſprings and the foundations
of all the world appeare.

15 And from aboue the Lord ſent downe
to fetch me from below:
And pluckt me forth of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue done me thrall:
Yea, from ſuch foes as are to ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
againſt my Lord and God.

The third part.

21 And euermore I haue reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from mee.
22 But pure, and cleane and vncorrupt
appear'd before his face:
And did refraine from wickednes,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands
appearing in his ſight.
24 For Lord with him that holy is,
holie thou be holy to:
And with the good and vertuous men,
right vertuouſly will do.

25 I

25 And to the louing and elect,
thy loue thou ſhalt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For then doſt ſerue the ſimple ſolke,
in trouble when they lye:
And doſt bring downe the countenance
of him that loketh hye.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkeneſſe to be light.
28 For by thy helpe an hoaſt of men,
diſcomfite Lord I ſhall:
By thee I ſcale and ouer-leape
the ſtrength of any wall.

29 Unſpotted are the wayes of God,
his Word is purely tride:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God, except the Lord,
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battell, and to fight:
To breake in ſunder barres of braſſe,
he gaue my armes the might.

34 Thou

34 Thou teacheſt me thy ſauing health,
thy right hand is my Tower:
Thy loue and familiarity,
doth ſtil increaſe my power.

35 And vnder me thou maſteſt plaine
the way where I ſhall walke:
So that my feete ſhal neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue, and take
my foes that me annoyd:
And from the field doe not returne,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that do againſt me riſe.

39 Lord, thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doſt diuide
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue eare,
nor helpe them with releeſe:
Yea, to the Lord they cal'd for helpe,
yet heard he not their greeſe.

The fift part.

41 And ſtil like duſt before the winde,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keptſt me from ſeditious folke,
that ſtil in ſtrife be led:
And thou doeſt of the Heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my woꝛd,
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the wayes,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt woꝛthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwayes.
46 Foꝛ God it is that gaue me power,
reuenged foꝛ to be:
And with his holy Woꝛd ſubdue
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe
That cruell and vngodly were,
and vp againſt me roſe.
48 And foꝛ this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all.

49 Thou giueſt great proſperitie
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeede foꝛ aye.

Cæli enarrent. Pſal. xix. T. S.

He moueth the faithfull to glorifie God by the workmanſhip, proportion, and ornaments of the heauens, and by the Lawe wherein God is reuealed familiarly to his choſen people

Sing this as the 6 Pſalme. Dutch Tune.

THe heauens and the firmament
doe wonderouſly declare:
The glozy of God omnipotent,

his workes and what they are.
2 The wondrous workes of God appeare
by euery dayes ſucceſſe:
The nights like wiſe which their race run,
the ſelfeſame thing expreſſe.

3 There is no language, tongue, or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sun
a place of great renowne:
Who like a bride-groome ready trimd,
doth from his chamber come.

5 And like a valiant Champion,
who for to get a prize:
With ioy doth haſte to take in hand,
ſome noble enterpryze.
6 And all the ſkie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the Law of God?
how is his couenant ſure?
Conuerting ſoules and making wiſe,
the ſimple and obſcure?
8 Juſt are the Lords commandements,
and glad both heart and minde:
His precepts pure and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwayes,
then fined gold I ſay:
The hony and the hony combe,

are not ſo ſweete as they.

11 By them thy ſeruant is forwarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errors of mans like?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſinnes,
preuaile not ouer me:
And then ſhall I be innocent,
and great offences free.
14 Accept my mouth, and eke my heart,
my words and thoughts each one:
For my redéemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Domine. Pſal. xx. T. 8.

The people pray to God to heare their King, and to receiue his ſacrifice, which he offered before he went to battel againſt the Ammonites, declaring, that the heathen put their truſt in horſes, but they truſt in his name: wherefore the other ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 2. Pſalme

Cambridge Tune.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The Maieſty of Iacobs God,
defend thee from all ill.
And ſend thee from his holy place,
his helpe at euery neede:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeede.

Remember well the ſacrifice,
that now to him is done:
And to receiue right thankfully
thy burnt offerings each one.

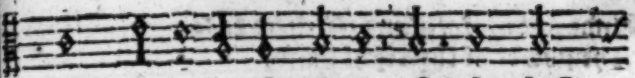
4 According to thine hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice,
full well performe may ye.

5 We will reioyce when thou vs ſaueſt,
and our banners diſplay
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

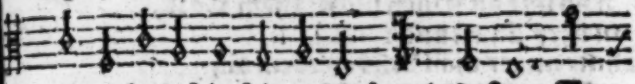
7 In Chariots ſome put confidence,
and ſome in Horſes truſt:
But we remember God our Lord,
that kæpeth promiſe iuſt.
8 They fall downe flat, but we doe riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and King,
on thee when we doe cry.

Domine in virtute. xxi. T. S:

Dauid in perſon of the people, praiſeth God for the victo
giuen them againſt the Syrians and Ammonites. 1. Sam. 1
wherein hee was Crowned with the Crowne of King Amm
1. Sam. 22. and indeed with the manifold bleſſings of God.

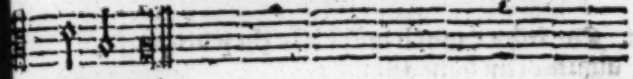


ioyce, in thee his Sauiour: For thou haſt



giuen vnto him his godly hearts deſire: To

him nothing thou haſt denide, of that hee



did require.

Thou didſt preuent him with thy guifts
and bleſſings manifold:
And thou haſt ſet vpon his head
a crowne of perfect gold.
And when he aſked life of thee,
thereof thou madſt him ſure
To haue long life, yea ſuch a life,
as euer ſhould endure.

Great is his glory by thy helpe,
thy benefits and aide:
Great worſhip and great honour both,
thou haſt vpon him laid.
Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy chearfull countenance,
wilt comfort him alway.

For why: the King doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhould quaile.
But let thine enemies feele thy force,
and thoſe that hate thee:

Finde out my foes, and let them feele
the power of thy right hand.

9 And like an Oven burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruite that would encrease:
And from the number of thy folke,
their seed shall end and cease.

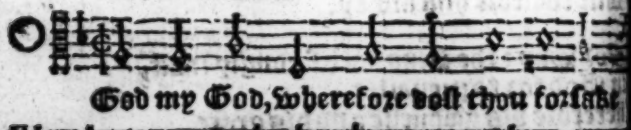
11 For why? much mischiefe they did muse,
against thy holy Name:
Yet did they faile, and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bow-strings readily,
against thy enemies face.

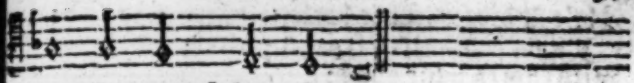
13 Be thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solemnely,
praysing thy mighty power.

Deus, Deus, meus. Psal. x. T. S.

Dauid complaineth of his desperate extremities, and declareth whereby he recouereth himselfe from temptations: vnder his person is figured Christ.

Rochester Tune.





my great complaint and cry?

2 To thee my God euen all day long,
I do both cry and call:
I ceaſe not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy ſanctuary,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our Fathers old
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An out-caſt whom the people ſcorne,
with all the ſpight they can.

7 And me deſpiſe, as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay.
8 His man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,

whyle I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abod:
Since I was in my mothers wombe,
thou haſt been ere my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many Buls doe compaſſe me,
that be full ſtrong of head:
Yea, Buls ſo fat as though they had
in Baſan field been fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
like wax againſt the heate.

15 And like a pot-ſherd drieth my ſtrength,
my tongue it cleaueth faſt
Unto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented ſo, that I
might all my bones haue told:
Yet ſtill vpon me they did looke,
and ſtill they me behold.

18 My garments they diuided eke,
in parts among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great neede:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeede.
20 And from the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule, thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth, that would
me all in ſunder ſhiuer:
And from the hornes of Unicornes,
Lord ſafely me deliuer.
22 And I shall to my brethren all,
thy Maieſtie record:
And in thy Church ſhall praiſe the name
of thee the liuing Lord.

The third part.

23 All ye that feare him, praiſe the Lord,
thou Jacob honour him:
And all ye children of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not away
His countenance when they doe call,
but granteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy praiſe and keepe thy promiſe made,
for ſetting forth thy fame.
26 The people ſhall eate, and be ſatisfi'd,

and thoſe that doe their deuer
To know the Lord, ſhall praiſe his name,
their hearts ſhall liue for euer.

27 All coaſts on earth ſhall praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The Kingdomes of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their Gouernour
and King for euermore.

29 The rich man of his goodly gifts
ſhall ſeeke and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of like by him muſt taſt:
My ſeede ſhall ſerue and praiſe the Lord,
whyle any world ſhall laſt.

31 My ſeede ſhall plainely ſhew to them
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit me. Pſal. xxiij. W. W.

David hauing tried Gods manifold mercies diuers times, aſſureth himſelfe that God will continue his grace for euer.
Sing this as the 9. Pſalme.

Wincheſter Tune.

The Lord is onely my ſuppoſt,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in neede?
He doth me fold in coats moſt fate,

the tender grasse fast by:
And after driues me to the streames
which run most pleasantly.

3 And when I faile my selfe neere lost,
then doth he me home take:
Conducting me in his right paths,
euen for his owne names sake
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepheards crooke
I am comforted still.

5 Thou hast my table richly decke,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth ouer flow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God with I,
my time for euer spend.

Another of the same, by T. S.

Winchester Tune.

MY shepheard is the liuing Lord,
nothing therefore I nede:
In pastures fatre with waters calme,
he set me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousnesse,
for his most holy Name.

3 Yea, though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe, doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:

Thou shalt O Lord fulfull my cup,
and eke annoint my head.

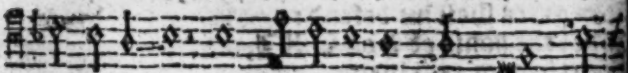
5 Through all my life thy favour is
so frankly shew'd to me:
That in thy house for evermore,
my dwelling place shall be.

Domine est terra. psal. xxiiij. *I. H.*

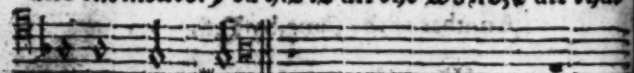
The grace of God being now uttered in the Temple, more gloriously then in the Tabernacle, Dauid with exclamation setteth forth the honor thereof, moving the consideration of the eternall mansion in heauen.

Winsor, or Eaton Tune.

The earth is all the Lords, with all her store



and furniture: Yea his is all the world, & all that



therein doth endure.

2 For he hath fakely founded it,
aboue the Sea to stand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that shall
ascend vnto thy hill?
Or passe into thy holy place,
there to continue still?

4 Whose hands are harmeles, and whose heart
no spot there doth defile:
Who soule not set on vanity,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Sauiour,
shall yeeld to him his right.
6 This is the trade of Trauellers,
in seeking of his grace:
As Jacob did the Israelites,
in the time of his race.

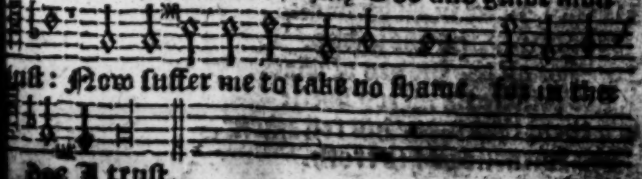
7 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hoasts he is:
The Kingdoms and the royalty,
of glorious state is his.

Ad te domine. Psal. xxv. T. S.

Dauid greeued at his sins & malicious enemies, most feruently prayeth for forgiuenesse, especially for such as he committed in his youth.

Canterbury Tune.



2 Let not my foes reioyce,
Nor make a scorne of me:
And let them not be ouerthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue been for euer.
6 Remember not the faults,
nor frailties of my youth:
Remember not how ignorant,
I haue been of thy truth.

7 Nor after my deserts,
let me thy mercy find:
But of thine owne benignitie,
Lord haue me in thy mind.
8 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keepe his testament,
the witnesse of his troth.

The seconde part.

11 Now for thy holy Name,
O Lord I thee intreat
To grant me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord doth him direct
To lead his life in such a way,
as he doth best accept.

13 His soule shall euermore,
in goodnesse dwell and stand:
His sede and his posteritie,
inherit shall the land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

15 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the snare
of sinne and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplied indeed:
Bring me out of this misery,
necessitie and neede.
18 Behold my pouerty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they do still increase:

Pursue

Pursuing me with deadly hate,
that faine would liue in peace.
10 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

11 Let my simple purenesse,
me from mine enemies shend:
Socause I looke as one of thine,
that thou shouldst me defend.
12 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psal. xxvi. T. S.

Dauid iniuriously oppressed & helplesse, yet assured of his [illegible]
grity to Saul, calleth to God to defend him causlesse afflict[illegible]
[illegible]n he desireth to be in the company of the faithfull in the c[illegible]
[illegible]gation of God, when he was banished by Saul, promising g[illegible]
[illegible]ise, open praise, thanksgiuing, and praise for his deliuera[illegible]

Sing this as the 4. Psalme. Oxford Tu[illegible]

Lord be my Iudge, and thou shalt see
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.
Proue me my God I thee desire,
my wayes to search and trie:
As men doe proue their gold with fire,
my reines and heart espie.

Thy goodnesse laid before my face,
I [illegible] behold alwayes:
[illegible] of thy truth I tread the trace,
[illegible] will doe all my dayes.
I [illegible] not [illegible] to haunt or vse
[illegible] whose deeds are vaine:
[illegible] I doe refuse,
[illegible] the deceitfull traine.

I much abhorre the wicked [illegible]
their deeds I do despise:
I do not once to them resort,
that hurtfull things deuise.
My hands I wash, and do procede,
in workes to walke vpright:
Then to thine Altar I make spade,
to offer there in sight.

That I may speake and preach the praise,
that doth belong to thee:
And to declare how wondrous waies,
thou hast been good to mee.
O God thy house I loue most deere,
to mee it doth excell:
I haue delight, and would draw neere,
whereas thy grace doth dwell.

O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blood to spill
o Whose hands are heapt with craft and guile,
their liues therein are full:
And their right hand with wrench and wile,
for bribes doth pluck and pull.

1 But I in righteousnesse intend,
my time and dayes to serue:
Haue mercy Lord, and me defend,
so that I doe not swerue.
2 My foote is stayd for all assayes,
it standeth well and right:
Wherefore to God I will giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. VII.

Dauid deliuered from great perill, giueth thanks [illegible]
constant faith against the assaults of his enemies [illegible]
with, and to attend vpon the Lord.

Sing this as the 43. Psalme.

The Lord is both my health and light,
shall man make me dismaid?
Sith God doth giue me strength and might,
why should I be affraid?

2 Whilst that my foes with all their strength,
begin with me to brall:
And thinke to eate me vp, at length
themselues haue caught the fall

3 Though they in campe against me lye,
my heart is not affraid:
In battell pight if they will try,
I trust in God for aide.

4 One thing of God I doe require,
that he will not denye:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure:
And shape me secret by his side,
as on a rocke most sure.

7 At length I know that Gods good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.

8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and Songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:

Haue

Haue mercy Lord on me opprest,
and send me helpe withal.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face sayst thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My Parents both their sonne forsooke,
and cast me out at large:
And then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth-right:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God whose whole thou art,
his will abide thou must:
And he will ease and strength thy heart,
if thou in him do trust.

Ad te Domine quis. Psal. xxviii. T.S.

Dauid greeued to see God dishonoured by wicked men, cryeth out for vengeance against them, commending all [illegible] to his tuition.

THou art O Lord my strength and stay,
the succour which I craue:
Neglect me not, least I be like
to them that go to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort,
of wicked and peruerse:
That speake right faire vnto their friends,
but thinke full ill in heart.
4 According to their handy-worke,
as they deserue indeed:
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his law, ne yet his loue:
Therefore will he them and their seed,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I?
My voyce, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts relefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord shelde, guide, and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

Dauid exhorteth Princes that thinke there is no god, at least to feare him for the thunder and tempests: for feare whereof al creatures tremble: and albeit it threatneth sinners, yet it moueth him to praise his name.

Sing this as the 14. Psalme.

GIue to the Lord ye Potentates,
ye Rulers of the world:
Giue ye all praise, honour, and strength,
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honour him alone:
Worship him in his Maiestie,
within his holy Throne.

3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the Thunder-claps,
and gouerne all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voyce of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are so high and strong.
6 And makes them leape like as a Calfe,
or else the Unicorne:
7 Not onely trees, but mountaines great,
whereon the trees are borne.

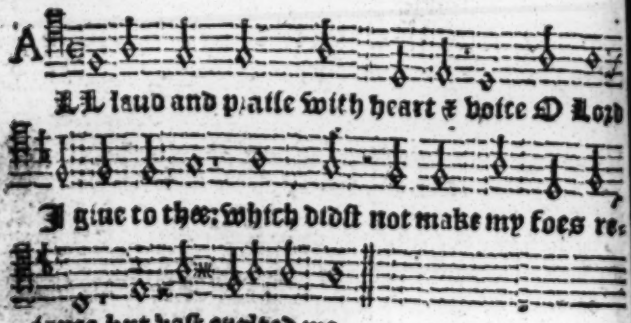
8 His voyce diuides the flames of fire,
and shakes the wilderneſſe:
It makes the Desart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert plaine:

Then in his Temple euery man
his glory doth proclaime.

10 The Lord was ſet aboue the floods,
ruling the raging Sea:
So ſhall he reigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to encreaſe:
The Lord will bleſſe his choſen flocke,
with euerlaſting peace.

Exaltabo te Domine, Pſal. xxx. T. S.

When Dauid ſhould dedicate his houſe to the Lord, he fell extreame ſicke, without all hope of life, and therefore after recouery he thanketh God, exhorting others to doe the like, and to learne by him that God is rather mercifull then ſeuere towards his: alſo his aduerſity is ſudden. Then he promiſeth to praiſe God for euer.



2 O Lord my God to thee I cride,
in all my paine and griefe.
Thou gau'ſt an eare: and didſt prouide
to eaſe me with reliefe.

3 Of thy good will thou haſt cal'd backe
my ſoule from hell to ſaue:

Thou didst reuiue when strength did lacke,
thou keptst me from the graue.
4 Sing praise ye Saints that proue and see,
the goodnesse of the Lord:
In memory of his Maiesty,
reioyce with one accord.

5 For why his anger but a space
doth last, and slacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full sore,
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyd the world at will,
thus would I boast and say:
Tush. I am sure to feele no ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hast sent me strength and aide:
But when thou turnedst away thy face,
my minde was sore dismaide.

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and pray both day and night.
9 what gaine is in my blood, said I,
if death destroy my dates?
Doth dust declare his Maiesty,
or yet thy truth doth praise?

10 Wherefore my God same pitty take,
O Lord I thee desire:
Do not my simple soule forsake,
of helpe I thee require.
12 Then didst thou turne my griefe and woe
into a chearfull voyce:

The mourning weede thou tak'st me fro,
and mad'st me to reioyce.

13 Wherefore my soule vncessantly,
shall sing vnto thy praise:
My Lord my God, to thee will I,
giue laud and thankes alwayes.

In te Domine sperani. Psal xxxi. T. S.

Dauid deliuered from daunger, sheweth what meditation he had by the power of Faith, when death was before his eyes. Also he exhorteth the faithfull to trust in God, because he preserueth them.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quit from blame.
2 Heare me O Lord, and that anon,
to helpe me make good spede:
Be thou my rocke and house of stone,
my fence in time of nede.

3 For why? as stones thy strength is tride,
thou art my strength and tower:
For thy Names sake be thou my guide,
and lead me in thy power.
4 Plucke thou my feet out of the snare,
which they for me haue laide:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my spirit, which is thy due:
For why? thou hast redeemed it,
O Lord, my God most true.
6 I hate such folke as will not part
from things to be abhord:
Whom they on trifles set their hearts,
my trust is in the Lord,

7 For

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knowſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord, doth me aſſaile,
ſome pitty on me take:
Mine eyes ware dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeeres in woe are paſt:
My ſtrength is gone, and through diſdaine,
my bones corrupt and waſte.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are affraid.
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conſpired, and went about,
to take my life away.
13 But Lord, I truſt in thee for aide,
not to be ouer-trod:
For I confeſſe, and ſtill haue ſaid,
thou art my Lord, my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.

16 To me thy ſeruant (Lord) erpzelle,
and ſhew thy ioyfull face.
And ſaue me Lord for thy goodneſſe,
thy mercy, and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the ſhame,
and in their graue to fall.
18 O Lord make dumbe their lips outright,
which are addict to lyes:
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,
laid vp full ſafe for them
That feare and truſt in thee therefore,
before the ſonnes of men.
20 Thy preſence doth them fence and guide,
from all proud braggs and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.

21 Thankes to the Lord that hath declar'd
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe, I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.
24 Be ſtrong, and God will ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
all ye in him doe truſt.

Beati

Beati quorum. Pſal. xxxii. T. S.

Dauid puniſhed with greeuous ſickneſſe for his ſins, accounteth them happy to whom God doth not impute their tranſgreſſion: and after that hee had confeſſed his ſins, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

THe man is bleſt whoſe wirkednesse
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednesse
is hid, and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſin,
in ſilence and conſtraint:
My bones did weare and waſte away,
with daily mone and plaint.
4 For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my blood and humors moyſt,
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the floods of waters deepe,
ſhall haue no power on him.

7 When trouble and aduerſitie
doe compaſſe me about:
Thou art my refuge, and my ioy,
and thou doſt rid me out.
8 Come hither and I will thee teach,
how thou ſhalt walke aright:

And ſtill thée guide, as I my ſelfe
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a reine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voyce:
And ye of pure and perfect heart,
be glad and reioyce.

Exultate iuſti. Pſal. xxxiij. I. H.

He exhorteth good men to praiſe God, the creator & gouernor of all things, for his faithfull promiſes, for ſcattering the counſell of the wicked, teaching that no creatures preſerue any man, but onely his mercy.

Sing this as the 70. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankfull voyce,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with Harpe and Song,
in Pſalmes and pleaſant things:
With Lute and Inſtruments among,
that ſounded with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his guifts he doth delight,
the earth throughout to fill.

6 For

6 For by the word of God alone.
the heauens all were wrought:
Their hoaſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 what he commanded, wrought it was,
at once with preſent ſpeede:
What he doth will, is brought to paſſe,
with full effect indeed.

10 The counſels of the Nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor swage:
12 The motions of his minde and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeat of might,
the dwellers on the earth.

15 The Lord I ſay, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,

and worthing of the same.
16 A King that trusteth in his house,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troups of horsemen eke shall faile,
their sturdy steeds shall sterue:
The strength of horse shall not preuaile,
the Rider to preserue.
18 But loe the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soule from dread:
And if that dearth their land oppresse,
in hunger them to feede.
20 Wherefore our soule doth still depend,
on God our strength and stay:
He is the shield vs to defend
and driue all darts away.

21 Our soule in God hath ioy and gaine,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse, O Lord,
still present with vs bee:
And we alwaies with ons accord,
do onely trust in thee.

Benedicam Domino. Psal. xxxiiij. *T. S.*

Dauid hauing escaped Achis, 1 Sam. 22, praiseth God for his deliuerance, giuing other example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and vtterly destroyeth the wicked with their sinnes.

I will giue laud and honour both,
vnto the Lord alwaies:

And eke my mouth for euermore
ſhall ſpeake vnto thy praiſe.
2 I do delight to laud the Lord,
in ſoule, and eke in voyce:
That humble men and mortified
may heare, and ſo reioyce.

3 Therefore ſe that ye magnifie
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuer'd incontinent,
from all my feare and paine.

5 Who ſo they be that me behold,
ſhall ſe his light moſt cleare:
Their countenance ſhal not be daſht,
they nede it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all thoſe that feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hunger-bit,
and pinde with famine much:

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come nere therefore my children deere,
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would liue long,
and leade a blessed life?
13 Se rhou refraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and righteousnesse,
and follow it with speede.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise doth heare the cause
of the poore innocent.

16 But he doth frowne and bend his browes,
vpon the wicked traine:
And cuts away the memory,
that none of them remaine.
17 But when the iust doth call and cry,
the Lord doth heare them so:
And out of paine and misery,
forthwith he lets them go.

18 The Lord is kinde and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in spirite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe
his very bones alway:
That not so much as one of them,
doth perish and decay.
20 The sinne doth slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall sure be brought to nought.

21 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

Saules flatterers persecuted Dauid, who praieth for h
that his innocency may be declared, and that such as t
part may reioyce, for which hee promiseth to magnifie
name all the dales of his life.

Sing this as the humble Suite of a sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.
2 Lay hold vpon my speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe, I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe, and liue with shame,
that thinke to worke me ill.

5 Let them disperse and flye abroade,
as winde doth driue the [illegible]
And that the Angell of [illegible]

their might away may thrill:
6 Let all their wayes be voide of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue
in ſecret ſet their grin:
And for no cauſe haue digd a caue,
to take my ſoule therein.
8 When they thinke leaſt and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart and boyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord, they do ſeeme full gay,
what man is like to thee?

The ſecond part

11 Thou doſt defend the weake from them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoyle and doe them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I did owe to them good will,
they quit me with diſdaine:
That they ſhould pay me good with ill,
my ſoule doth ſore complaine.
14 When they were ſick, I mourn'd therefore,
and clad my ſelfe in ſacke:

With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had bẽn my brethren dẽre,
I did my ſelfe behaue:
As one that maketh wofull chẽre,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checks full ſtout.

17 The belly-gods and flattering traine,
that all good things deride:
At me do grin with great diſdaine
and plucke their mouthes aſide.
18 Lord when wilt thou amend this geare?
why doſt thou ſtay and pauſe?
O rid my ſoule my onely deare,
out of theſe Lyons clawes.

19 And then will I giue thankes to thee,
before the Lord alwayes:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke nor turne the eye,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſẽre:
Well, well (ſay they) our eye doth ſee
the thing that we deſire.

23 But Lord, thou ſeeſt what wiles they take,

ceaſe not this geare to mend,
Be not farre off, nor me forſake,
as men that faile their friend.
24. Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and aide me with thy might.

25 Accoꝛding to thy rightcouſneſſe,
my Lord God ſet me frꝛe:
And let them not their prꝛide expꝛeſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there there, this geare goes trim:
Nor giue them cauſe to ſay on hye,
they haue their wiſh on him.

27 Confound them with deſpight and ſhame,
that ioy when I doe mourne:
And pꝛy them home with ſpight and blame,
that bꝛag at me with ſcoꝛne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voyce,
ſhall pꝛaiſe the Lord, and ſay

29 Great is the Lord and doth excell,
for why? he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefoꝛe my tongue will I apply,
thy rightcouſneſſe to pꝛaiſe:
Unto the Lord my God will I
ſing laud and pꝛaiſe alwayes.

Dixit iniuſtus. Pſal xxxvi. I.H.

Dauid vexed by the wicked, complaineth of their malice, b
conſidering Gods great mercy to all creatures, eſpecially t
wards his children, by faith thereof is comforted, and aſſu
of his deliuerance.

Sing this as the 35. Pſalme.

THe wicked with his wordes vniust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God, and eke of man.

3 His wordes are wicked, vile and naught,
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleepe then doth he muse
his mischiefe to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
aboue the heauens hye:
So doth thy truth it selfe extend
vnto the clowdy skye.
6 Much more then his so high and steepe,
thy iustice is expiest:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof, as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights thy shall be sped,
and take thereof their fill.

9 For why? the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and show,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assayle,
to throw me out of place.
12 But they in my defence shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvij W.W.

Because the godly should not bee danted to see wicked men prosper: Dauid sheweth that all things shall be granted, euen with hearts desire to them that loue and feare God, but the wicked albeit they flourishall a time, shall at length perish.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuy such as to ill,
haue set and bent their will.
2 For as greene grasse and flourishing hearbs,
are cut, and wither away:
So shall their great prosperitie
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde:
So shalt thou haue the Land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and looke what thou wouldst haue:
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt set with patience,

the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at noone dayes
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despight, enuy and hate,
at least in any wise:
Their wicked steps auoide, and flye,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine:
No not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while that lewd men thus do thinke
the Lord laughes them to scorne:
For why? he sees their terme approcheth,
when they shall sigh and mourne.
14 The wicked haue their swords pul-drawne,
their bowes eke haue they bent:

To ouerthrow and kill the poore,
as they the right way went.

15 But the same swords shall pierce their hearts
which was to kill the iust:
Likewise their bones shall breake in shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more:
Then all the lewd and worldly mens
rich pompe, and heaped store.

17 For be their pompe neuer so strong,
God will it ouerthrow:
Where contrary, he doth preserue
the humble men and low.
18 He sees by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
that neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When others shall be hunger-bit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quaile yea melt euen as Lambs grease,
or smoake that flyeth abroad.

The third part.

21 Behold, the wicked borrowes much,
and neuer payes againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse, shall haue
the Lord for heritage:
And they whom God doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans way doth guide,
and giues him good successe:
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure
not vterly to quaile:
Because the Lord stretcheth out his hand
at neede, and doth not faile.

25 I haue beene young, and now am old,
yet did I neuer see
The iust man left, nor yet his seede
to beg for misery.
26 But giues alwaies most liberally,
and lends whereas is neede:
His children and posterity
receiue of God their meede.

27 Flye ce therefore, and wickednesse,
and vertue do embrace:
So shall God grant thee long to haue
on earth a dwelling place.
28 For God so loueth equity,
and shewes to his such grace:
That he preserueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly man,
inherit shall the land:
Hauing as Lord all things therein,
in his owne power and hand.
30 The iust mans mouth doth euer speake
of matters wise and hye:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord doth still abide:
So that where ere he goe or walkes,
his foote can neuer slide.

32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill
if he fall in his net.

33 Though he should fall into his hands,
yet God will succour send:
Though men against him sentence giue,
God would him yet defend.
34 Wait thou on God, and keepe his way,
he shall preserue thee then:
The earth to rule, and thou shalt see
destroyd the wicked men.

35 The wicked haue I seene most strong,
and plast in high degree:
Flourishing in all wealth and store,
as doth the Lewrell tree.
36 But suddenly he past away,
and loe he was quite gone:
Then I him sought, but could not finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encrease:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust
doth come from God aboue:
Who in their trouble sends them aid
of his meere grace and loue.
40 God doth them helpe, saue, and deliuer,
from lewd men and vniust:
And still will saue them, whilst that they
in him do put their trust.

Domi-

Domine ne. Pſal. xxxviij.

Dauid ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſinne, and therefore he prayeth to God to turne away his wrath: but in the end with firme confidence, and commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the 35. Palme.

PVt me not to rebuke, O Lord,
in thy prouoked yre:
Nein thy heauy wrath, O Lord,
correct me I deſire.
2 Thine arrowes do ſticke faſt in me,
thine hand doth preſſe me ſore:
And in my fleſh no healthy at all
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones
by reaſon of my ſinne.
4 For loe, my wicked doings Lord,
aboue my head are gone:
A greater loade then I can beare,
they lye me ſore vpon.

5 My wounds ſtinke and are vexed ſore,
as loathſome is to ſee:
Which all through my owne fooliſhnes,
betideth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I goe walking all the day
in dolefull heauineſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am, and broken ſore,
I rore for griefe of heart.
Thou knowſt O Lord my griefe, my grones,

my

10 My heart doth pant, my strength hath failde,
mine eyes haue lost their sight.

11 My louers, and my louing friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life laid snares,
and they that seeke the way
To do me hurt, spake lyes, and thought
on mischiefe all the day.

The second part.

13 But as a deafe man I became
that cannot heare at all:
And as one dumbe that opens not
his mouth to speake withall.
14 For all my confidence, O Lord,
is wholly set on thee:
O Lord, O Lord, thou art my God,
thou shalt giue eare to me.

15 This did I crane, that they my foes
triumph not ouer me:
For when my foote did slip, then they
did ioy my fall to see.
16 And truly, I poore wretch am set
in place a wofull wight:
And eke my grieuous heauinesse
is euer in my sight.

17 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deedes,
my sorrowes doe expresse.
18 My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

19

They ſtand againſt me that my good
with euill doe repay:
Becauſe that good and honeſt things,
I doe enſue alway.
Forſake me not my Lord my God,
be thou not farre aſway:
Haſt me to helpe my Lord my God,
my ſafety and my ſtay.

Dei cuſtodiam. Pſal xxxix. I. H

Dauid hauing determined ſilence, yet burſt forth into words that hee would not, through his bitter griefe, for hee maketh certaine requeſts which taſte of mans infirmitie, yet mixed with many praiers, and alſo to ſhew a mind wonderfull troubled, that it may appeare, how he did ſtirre mightily againſt death and deſperation.

Sing this as the 45. Pſalme.

I ſaid I will looke to my wayes,
for feare I ſhould go wrong:
I will take heede all times that I
offend not with my tongue.
As with a bit I will keepe faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

I held my tongue, and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but force againſt my will.
My heart wart hot within my breſt,
with muſing, thought and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out,

Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
Lord thou haſt pointed out my life,
in length much like a ſpan:

Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
who shall the same enioy.
8 Now Lord sith things this wise doth frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sinne dost man rebuke,
he weareth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suite, and giue good heede,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. 1.

David deliuered from danger, doth magnifie God there-

and commendeth his prouidence towards mankinde, then he promiseth to giue himselfe wholy to Gods seruice, & declareth how God is truely worshipped. Afterwards he giueth thanks, and hauing complained of his enemies, he calleth for aide and succour.

Sing this as the 35. Psalme.

I waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
He pluckt me from the lake so deepe,
out of the mire and clay:
And on the rocke he set my feete,
and he did guide my way.

To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwaies,
vnto the Lord our God.
When all the folke these things shall see,
as people much affraid:
Then they vnto the Lord will flee,
and trust vpon his aide.

O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lye and faine.
For Lord my God, thy wondrous deeds,
in greatnesse farre doe passe:
Thy fauour towards vs exceedes
all things that euer was.

When I intend and doe declare
thy workes abroad to show:
O such a reckoning they do rise,
thereof no end I know:
Burnt offerings thou delights not in,
I know thy whole desire:
(th sacrifice to purge his sinne,
thou dost no man require.

9 Meate offerings and sacrifice
thou wouldst not haue at all:
But thou O Lord hast open made
mine eares to heare withall.
10 But then said I, behold and loke,
I came a meane to be:
For in the volume of thy booke
thus it is said of me.

11 That I O God should do thy minde,
which thing doth like me well:
For in my heart thy law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resort I tell:
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue expresst,
thy truth and sauing health.
14 I kept not close thy louing minde,
that no man should it knowe:
The trust that in thy truth I finde,
to all the Church I showe.

15 Thy tender mercy Lord from me,
withdraw thou not away:
But let thy loue and verity,
preserue me still for aye.
16 For I with mischiefes many an one,
am sore beset about:
My sinnes encrease, and so come on,
I cannot spy them out.

17 For why? in number they exceed,
the hayres vpon my head:

My heart doth faint for very dread,
that I am almost dead.
18 With speed send helpe and set me free,
O Lord I thee require:
Make hast with aide to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame
that seeke my soule to spill:
Driue backe my foes, and them defame,
that wish and would me ill.
20 For their ill feates doe them discry,
that would deface thy name:
Alway at me they talke and cry,
fie on him, fie for shame.

21 Let them in thee haue ioy and wealth,
and seeke to thee alwayes:
That such as loue thy sauing health,
may say, to God be praise.
22 But as for me, I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.

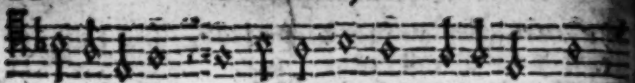
23 For why? thou art my hope and trust,
my refuge, helpe, and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beati qui intelligit, Psal. xl[illegible]

Dauid being afflicted grieuously, bles[illegible] that pitty his case, and complaineth of the treason[illegible]e friends and familiars, as came to passe in Iudea. Afte[illegible]eling the great mercies of God, gently chastising him, gi[illegible] thankes.

Sing this as the 14. Psalme. Martyrs Tune.

He man is blest that carefull is, the needie



to conſider: For in the ſeaſons perilous the

Lord will him deliuer.

2 The Lord will make him ſafe and ſound,
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And on his bed when he lies ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid I,
Haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies with me ill in heart,
and thus of me did ſay:
When ſhall he dye, that all his name,
may vaniſh quite away?
6 And when they come to viſit me,
they aſke if I doe well:
But in their hearts miſchiefe they hatch,
and to the[illegible] it tell.

7 They bi[illegible]s, and whiſper ſo,
as though [illegible] would me charme:
And caſt their [illegible]tches how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man also that I did trust,
with me did vse deceite:
Who at my table eate my bread,
the same for me laid waite.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto them
the things they haue deserued.

11 But this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel,
be praisd euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlii. I. H.

David is grieued, that through persecution he could not be present in the Congregation, protesting his presence in hart, albeit in body desperate: at last sheweth that albeit these sorrows and thoughts, yet he continually putteth his confidence in the Lord

Sing this as the 9. Psalme.

Winchester Tune.

1 Like as the Hart doth breath and bray,
the wel-spring to obtaine:
So doth my soule desire alway,
with the Lord to remaine.
My soule doth thirst, and would draw neare,
the liuing Lord of might:
O when shall I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God our guide.
4 Alas, what griefe is this to thinke
what freedome once I had:
Therefore my soule as at pits brinke,
most heauy is and sad.

When I do march in good array,
furnished with my traine:
Unto the Temple was our way,
with songs and hearts most faine.
5 Why soule, why art thou sad alwayes,
and frets thus in my brest:
Trust still in God, for him to praise
I hold it euer best.

By him I haue deliuerance,
against all paine and griefe:
He is my God, which with all speed,
will hast to send reliefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as floods burst out their voyce:
The floods of euils that do fall,
run ouer me with noyse.
8 Yet I by day feit thy goodnesse
and helpe at all assayes:
Likewise by night I did not cease,
the liuing Lord to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord thou art my guide and stay,

my rocke and my defence,
why doe I then in penſiuenesſe,
hanging the head thus walke:
while that mine enemies me oppreſſe,
and vexe me with their talke?

So for why? they pierce my inward parts,
with pangs to be abhord:
when they cry out with ſtubborne hearts,
where is thy God thy Lord?
So ſoone why doſt thou faint and quaile,
my ſoule with paine oppreſt?
with thoughts, why doeſt thy ſelfe aſſayle,
ſo ſore within my breſt?

Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee
to giue him thankes, with laud and praiſe,
for health reſtor'd to thee.

Iudicame Domine. Pſal. xliij. T. S.

e prayeth to be deliuered from them which conſpire with
bſalon, to the end he might ſo fully praiſe God for his holy
ongregation.

Sing this as the 2. Pſalme. Cambridge Tune.

Iudge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
For of my ſtrength thou art my God,
why putſt thou me thee fro?
and why walke I ſo heauily,
oppreſſed with my foe?

Send out thy light and eke thy truth,
and leade me with thy grace:
which may conduct me to thy hill,
and to thy dwelling place.

4 Then ſhall I to the Altar goe
of God my ioy and cheare:
And on my Harpe giue thankes to thee,
O God, my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Truſt ſtill in God for him to praiſe,
I hold it alwayes beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alwaies
at nede ſend me reliefe.

Deus auribus. Pſal xliiij. f. H.

An earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods word, as in Rom. 8.

Sing this as the 8. Pſalme.

Yorkeſhire Tune.

OUr eares haue heard our Fathers tell,
and reuerently record
The wondrous workes that thou haſt done,
in elder time O Lord.
2 How thou didſt caſt the Gentiles out,
and ſtroydſt them with ſtrong hand:
Planting our Fathers in their place,
and gau'ſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy behеſt:
But by thine hand thine arme, and grace,
becauſe thou louedſt them beſt.
4 Thou art my King, O Lord that holpe
Iacob in ſundry wiſe:
5 Led with thy power, we threw downe ſuch
as roſe againſt vs vile.

6 I truſted not in Bow nor Sword,
they could not ſaue me ſound:
7 Thou keptſt vs from the enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou mad'ſt vs flee before our foes,
and ſo were ouer-trod:
Our enemies robd and ſpoild our goods,
when we were ſpread abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euery where,
ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou haſt thereby,
no gaine at all was ſought.
13 And to our neighbour thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for no other vſe,
but for a common talke:
They mock, they ſcorne, they nod their heads
where ere they goe or walke.
15 I am aſham'd continually,
to heare theſe wicked men:
Yea, ſo I blaſh, that all my face
with red is couered then.

16 For why? we heare ſuch ſlanderous words,
ſuch falſe report and lyes:

That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant brake:
18 We turne not backe our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
in great aduersitie.
20 If we had our Gods name forgot,
and holpe to Idols sought:
Would not God then haue tride this out,
for he doth know our thought?

21 Nay nay for thy names sake, O Lord,
alwayes are we slaine thus:
22 As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?

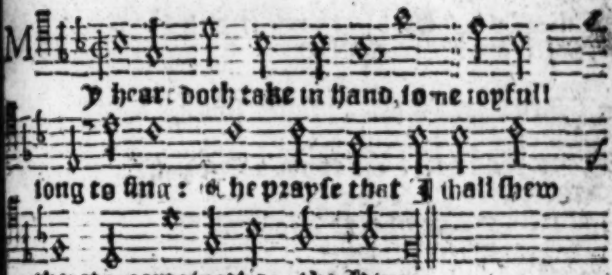
25 For downe to dust our soules are brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at neede:
We thee beseech of thy goodnesse,
to returne vs with speed.

Eructauit cor meum. Psal. xlv. I. M.

Salomons Maiesty, honor, strength, beauty, riches, & power are praised, his mariage with the Egyptian, an Heathen woman is blessed, if she renounce her people & country, & giue herselfe to her husband. Here is figured the wonderfull Maiesty and increase

creaſe of Gods kingdome, and the Church his Spouſe, now ta-
ken of the Gentiles.

Ludlow Tune.



My tongue ſhall be as quicke
his honour to indite:
As is the pen of any Scribe,
that vſeth faſt to write.

O faireſt of all men,
thy ſpæch is pleaſant pure:
for God hath bleſſed thee with gifts,
for euer to endure.
About thee gird thy ſword,
O Prince of might elect:
with glory honour and renowne,
thy perſon pure is deckt.

Goe forth with godly ſpæd,
in mækeneſſe, truth, and right:
And thy right hand ſhall thee inſtruct,
to workes of dreadfull might.
Thy arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes, O King.

Thy royall ſeate O Lord,
for euer ſhall remaine:

Because the Scepter of thy Realme,
both righteousnesse maintaine.
8 Because thou lou'st the right,
and dost the ill detest:
God euen thy God hath nointed thée
with ioy aboue thy rest.

9 With Myrrhe and fauours sweet,
thy cloathes are all besprzed:
When thou dost from thy Pallace passe,
therein to make thee glad.
10 Kings Daughters do attend
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and Fathers house most deare.
12 Then shall thy King desire
thy beauty fresh and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The Daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suit to thee.
14 The Daughter of the King
is glorious to behold:
Within her closset she doth sit,
all deckt in beaten gold.

15 In robes by needle wrought,
with many a pleasant thing:
And Virgins faire on her to waite,
she commeth to the King.
16 They shall be brought with ioy,
and mirth on euery side:

Into the Pallace of the King,
and there they doe abide.
17 In ſtead of Parents left,
O Quæne thy caſe ſo ſtands:
Thou ſhalt haue ſonnes, whom thou maiſt ſet,
as Princes in all lands.
18 Wherefore thy holy Name
all ages ſhall record:
The people ſhall giue thankes to thee,
for euermore O Lord.

Deus noſter. Pſal xlvi. 1. H.

A Song of thanksgiuing for the deliuerance of Ieruſalem, after Senacherib with his Armie was driuen away, or ſome other ſudden & maruellous deliuerance by the mighty hand of God, whereby the Prophet commending his great benefits, doth exhort the faithfull to commit themſelues wholly into the hands of God.

Sing this the 6. Pſalme. Dutch Tune.

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our helpe at hand.
2 Though th'earth remoue we will not feare,
though hils ſo high and ſteepe
Be toſt and hurled here and there,
within the Seas ſo deepe.
3 For though the waues do rage ſo ſore,
that all the bankes it ſpils:
And though it ouer-flow the ſhore,
and beate downe mighty hils.
4 For one faire flood doth ſend abroad,
his pleaſant ſtreames apace:
To frelh the Citie of our God,
and waſh his holy place.
5 In midſt of her the Lord doth dwell,
ſhe can no whit decay.
All things againſt her that rebell,
the Lord will truly ſlay.
6 The heathen ſaithe the kingdomes feare,

the people make a noyse:
The earth did melt, and not appeare,
when God puts forth his voyce.

7 The Lord of hoasts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth rye.
8 Come heare and see with minde and thought,
the working of our God:
What wonders he himselfe hath wrought,
in all the earth abroad.

9 By him all warres are husht and gone,
which Countries doe conspire:
Their bowes he brake, and speares each one,
their Chariots burnt with fire.
10 Leaue off therefore, saith he, and know
I am a God most stout
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoasts doth vs defend,
he is our strength and tower:
On Iacobs God we doe depend,
and on his mightie power.

Omnes gentes. Psal. xlvii.

An exhortation to worship God for his mercy towards Iacobs posteritie. Herein he prophesied the Kingdome of Christ in the time of the Gospell.

Sing this as the 14. psalme. Martyrs Tune.

YE people all with one accord,
clap hands, and euerie voyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voyce.
2 For high the Lord, and dreadfull is,
with wonders manifold:
Almighty God he is truly,
in all the earth extold.

3 The people shall he make to be,

vnto our bondage thrall:
And vnderneath our feete he shall
the Nations make to fall.
4 For as thy heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his well-beloued one.

5 Our God ascended vp on hye,
with ioy and pleasant noyse:
The Lord goes vp above the skye,
with trumpets royall voyce.
6 Sing prayses vnto God, sing prayse,
sing praises to our King:
7 For God is King of all the earth,
all skilfull prayses sing.

8 God on the Heathens reignes, and sits
vpon his holy Throne:
The Princes of the people haue
them ioyned euery one
9 To Abrahams people: for our God
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſa. xlviii. I. H.

Thanks are giuen to God for the notable deliuerãce of Ieruſalem from the hãds of many Kings, the eſtate wherof is praiſed for that God is preſent at al times to defẽd it. This Pſalme ſeemeth to be made in the time of Ahaz, Iehoſaphat, Aſa, Ezekiah for then chiefly was the City by forraigne Princes aſſaulted.

Sing this as the 24. Pſalme. Windſor or Eaton Tune.

GReat is the Lord and with great prayse
to be aduanced ſtill:
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the Land:
The Citie of the mightie King,
on her North-side doth ſtand.

3 Within the Pallaces thereof,
God is a refuge knowne:
For loe the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much and suddenly
were driuen backe with feare.

5 Great terrors there on them did fall,
for very woe they cry:
As doth a woman, when she shall
goe trauell by and by.
6 As thou with Easterne windes the ships
vpon the Seas dost breake:
So were they staid, and euen as
we heard our Fathers speake.

7 So in the Citie of our Lord,
we saw as it was told:
Yea in the Citie of our God
for euer will vphold.
8 O Lord we waite and doe depend
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousnesse alwayes.
10 Let for thy iudgements Sion Mount
fulfilled be with ioyes:
And eke of Iudah grant O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And all the Towers that thereupon
are builded on a row.

2. And marke ye well her bulwarkes all
beholde her Towers there:
That they may tell hereof to them,
that after ſhall be here.

3 For this God is our God, our God
for euermore is he:
Yea, and vnto the death alſo
our guider ſhall he be.

Audite hæ omnes. Pſal. xlix. T. S.

Gods ſpirit moueth the conſideration of mans life, ſhewing that the wealthieſt is not happieſt, but noteth how all things are ruled by Gods prouidence, who as he iudgeth theſe worldly miſers to euerlaſting torment, ſo doth hee preſerue his, and will reward them in the day of the reſurrection.

Sing this as the 22. Pſalme. Rocheſter Tune.

1 ALl people hearken and giue eare,
to all that I ſhall tell:
Both high and low, both rich and poore,
that in the world doe dwell.
2 For why? my mouth ſhall make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudy exerciſe.

3 I will incline mine eare to know
the parable ſo darke:
And open all my doubtfull ſpeech,
in meeter on my Harpe.
4 Why ſhould I feare afflictions,
or any carefull toyle?
Or elſe my foes which at my heeles,
are preſt my life to ſpoyle?

5 For as for ſuch as riches haue,
whereon their truſt is moſt:
And they which of their treaſure great,
themſelues do brag and boaſt.
6 There is not one of them that can
his brothers death redeeme:

Or else can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not to graue remaine.
9 They see wisemen as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure:
To make their names right great on earth,
for euer to endure.
11 Yet shall no man alwayes enioy
high honour, wealth, and rest:
12 But shall at length taste of deaths cup,
as will as the brutt beast.

The second part.

13 And though they try their foolish thoughts,
to be most lewd and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe vnto the Fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and welaway.
16 But God will surely preserue me
from death, and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,

frare not I say therefore:
Although the glory of his house,
increaseth more and more.
18 For when he dies of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe shall take her leaue.

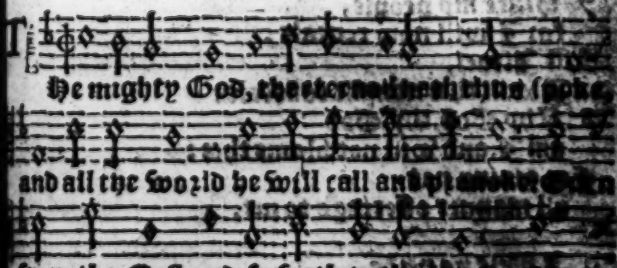
19 Yet in his life he takes himselfe
the happiest vnder Sunne:
And others likewise follow him,
saying, all is well done.
And presuppose he liue as long,
as did our Fathers old:
Yet must he at the length giue place,
and be brought to deaths fold.

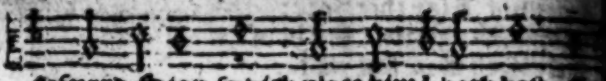
20 Thus man to honor God hath brought,
yet doth he not consider:
But like bruite beasts so doth he liue,
which turne to dust and powder.

Deus Deorum Psal. L. W. W.

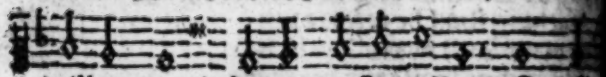
He prophesieth how God will call all Nations by the Gospell, detesting all such as seeme zealous of ceremonies, and not of the pure word of God onely.

French tune.

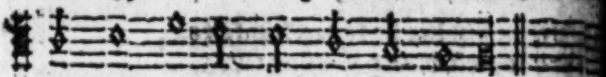

The mighty God, the eternall hath thus spoke,
and all the world he will call and pronoke Eaten
from the East and so forth to the West. From



toward Sion, which place him liketh best: God



will appeare in beauty most excellent: Our God



will come before that long time be spent.

3 Deuouring fire
shall goe before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equity and right.
5 Saying goe too,
and now my Saints assemble,
My peace they keepe,
their gifts do not dissemble.

6 The heauens shall
declare his righteousnesse:
For God is Iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale:
List Israel,
I will thee nought conceale:
8 Thy God, thy God
am I, and will not blame thee:
For giuing not
all manner offerings to me.

9 I haue no neede
to take of thee at all,

Goats of thy Fold,
or Calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand hils,
Cattle are mine owne goods.
11 I know for mine
all Birds that are on mountaines:
All beaſts are mine
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
which in the world doth dwell.
13 Eate I the fleſh
of great Buls or Bullocks?
Or drinke the blood
of Goates, or of the ſtockes?
14 Offer to God
praiſe and hearty thankſgiuing,
And pay thy vowes
vnto God euer liuing.

15 Call vpon me
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſaith the eternall God:
Why doſt thou preach
my lawes and heſts abroad,
17 Seeing thou haſt
them with thy mouth abuſed:
And haſt to be
by diſcipline reformed.

By words I ſay,
thou doſt reiect and hate

18 If that thou see
a theefe as with thy make,
Thou runst with him.
and so your prey doe take:
And art all one
with Bauds and Ruffians ebe.
19 Thou giuest thy selfe
to back-bite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou sittest musing
thy brother how to blame:
And how to put
thy Mothers sonne to shame.
21 These things thou didst,
and whilest I held my tongue,
Thou didst me iudge
(because I staid so long)
Like to thy selfe:
yet though I keepe long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word:
Lest without helpe
I spoyle you as a prey.
23 But he that thanckes
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace
I will him teach
Gods sauing health to embrace.

Another of the same by I. H.

Sing this as the 25. Psalme. Canterbury Tune.

The God of Gods, the Lord
hath cald the earth by name:

From whence the Sunne doth riſe, vnto
the ſetting of the ſame.
From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſts round about.
The heauens from on hye,
the earth below likewiſe,
He will call forth to iudge and trie
his folke he doth deuiſe.

Bring forth my Saints, ſaith he,
my faithfull flocke ſo deere:
Which are in league and bands with me,
my law to loue and feare.
And when thoſe things are tride,
the heauens ſhall record
That God is iuſt, and all muſt bide
the iudgement of the Lord.

My people O giue hard,
Iſrael to thee I cry:
Am thy God, thy helpe at nede,
thou canſt it not deny.
I doe not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt daily vnto me,
much more then I doe lacke.

Thinkſt thou that I doe nede
thy cattle young or old?
Or elſe ſo much deſire to feede
on Goats out of thy fold?
May, all the Beaſts are mine,
in woods that eate their fill:

And thousands more of Neat and Kine,
that run wilde on the hils.

The second part.

11 The Birds that build on hie,
in hils and out of sight:
And beasts that in the field do lye,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therin is mine.

13 To Bulls flesh haue I mind
to eate it, dost thou thinke?
Or such a sweetnesse doe I find,
the blood of Goates to drinke?
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto the Lord most hie.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou mayst praise my name.
16 But of the wicked traine,
which talke of God each day:
And yet their words are fouls and baine,
to them the Lord will say:

17 With what a face dar'st thou
my words once speake or name?
Why doth thy talke my Law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life thou art so slacke:
My words the which thou dost pretend,
is cast behind thy backe.

The third part.

When thou a theefe doeſt ſee,
by theft to liue in wealth:
with him thou runſt, and doſt agree,
likewiſe to thriue by ſtealth.
When thou doſt them behold,
that wiues and maides defile:
thou likſt it well, and wareth bold
to vſe that life moſt vile.

Thy lips thou doſt apply,
to ſlander and defame:
thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
Thou ſtudieſt to reuile
thy friends to thee ſo neere:
with ſlander thou wouldſt needs defile,
thy Mothers ſonne ſo deere.

Hereat while I doe winke,
as though I did not ſee:
Then goeſt on ſtill, and ſo doeſt thinke,
that I am like to thee.
But ſure I will not let,
to ſtrike when I begin:
thy faults in order I will ſet,
and open all thy ſinne.

Marke this I you require,
that haue not God in mind:
leſt when I plague you in mine yre,
your helpe be farre to find.
He that doth giue to me
the ſacrifice of praiſe,
doth pleaſe me well, and he ſhall be
to walke in godly wayes.

Miſerere mei Pſal. 51. W. W.

David rebuked by the Prophet for his ſinne, acknowledgeth the ſame to God, proteſting his inwarde corrup-

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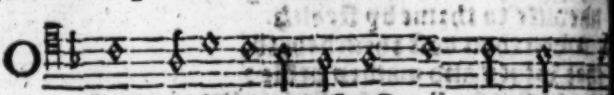
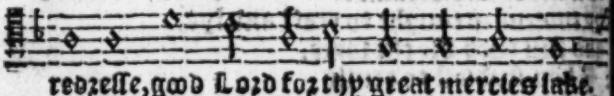
ruption: praying to God to forgiue his sins, and renew in him his holy spirit, promising that hee will not be vnmindfull of those great graces. Finally, fearing lest God would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.

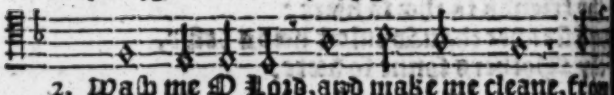


O Lord consider my distresse, and now with

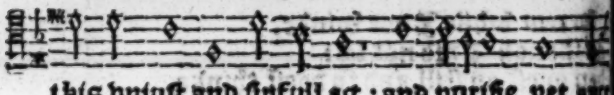
speed some pitty take: my sins deface, my faults



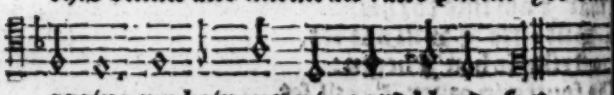
redresse, good Lord for thy great mercies sake.



2. Wash me O Lord, and make me cleane, from



this vniust and sinfull act: and purifie yet and



againe, my heinous crime and bloudy fact.

3 Remorse and sorrow doe constraine
me to acknowledge mine offense:
My sinnes (alas) doe still remaine,
before my face without release.

4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiu'd in sinne:
Yea of my mother so borne was,

and yet vile wretch remaine therein.
6 Also behold Lord thou dost loue
the inward truth of a pure heart:
wherefore thy wisdome from aboue,
thou hast reueal'd, me to conuart.

7 If thou with Isop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whiteneſſe shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.

9 Turne backe thy face and frowning eye,
for I haue felt enough thy hand:
And purge my sinne I thee desire,
which do in number passe the sand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy constant spirit in me let reſt,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my tormentes end:
Take not from me the Spirit of Grace,
which may from danger me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free Spirit retaine,
that vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flie sinne.
14 O God that of my health art Lord,
forgiue me this my bloody vice:

My

My heart and tongue shall thou accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vnties,
O Lord which art the onely key:
And then my mouth shall tell the,
thy wondrous workes, and praise alway.
16 And as for outward sacrifice,
I would haue offered many an one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heauy heart, the mind oppress,
O Lord thou never dost reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp thy wals, and loue it still.

19 Then shalt accept then our Offrings,
of peace and righteousnesse I say:
Yea Calues and many other things,
vpon thine Altar will we lay.

Another of the same by T. N.

Sing this as the 3. Psalme. Cambridge Tune.

HAue mercy on me Lord, after
thy great aboundant grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash thou me from mine offence,
and purge me from my sinne:
For I doe know my faults, and still
my sinne is in mine eyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done
vpright thou mayst be tride:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold, in wickednesse my kinde
and shape I did receiue:
And so my sinfull Mother eke,
in sinne did me conceiue.
6 But loe the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdome, thou
reuealed hast to me.

7 With Hyssop Lord besprinckle me,
I shall be clensed so:
yea wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to heare thy pleasant voyce:
That so the bruised bones which thou
hast broken, may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.
10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stedied spirite.

11 Me cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.
12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The

The second part.

13 O God that art God of my health,
from blood deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou O Lord vnclose:
The praises of thy Maiesty
my mouth shall so disclose.

15 I would haue offered Sacrifice,
if it had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troublous spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion: and withall
Grant that of thy Jerusalem,
bycarde may be the wall.
18 Burnt offerings, gifts, and sacrifice,
of iustice in that day
Thou shalt accept, and Calues they shall
vpon thine Altar lay.

Quid gloriaris. Psal Lij. I.H.

Dauid describeth the arrogant tyranny of Doeg, who by false surmises caused Abimelech and the chiefe Priests to be slaine. He prophesieth his destruction: and herein is liuely set forth the kingdome of Antichrist.

Sing this at the 30 psalme.

Why dost thou Tyrant boast abroad
thy wicked workes to praise?
Wert thou not know there is a God
whose mercies last alwayes?
2 Why dost thy mind yet still deuise,

such

such wicked wiles to warpe:
Thy tongue vntrue in forging lyes,
is like a razor sharpe.

3 On mischiefe why setst thou thy mind,
and wilt not worke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, blood, and wrong:
Thy lips haue learn'd the flattring stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy seede root out from off the earth,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
8 But I as Ollue fresh and greene,
will spring and spred abroad:
For why? my trust all times hath been,
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voyce:
I will set forth thy name alwayes,
wherein thy Saints reloyce.

Dixit insipiens. Psal. Lij. T. N.

Dauid describeth the crooked nature, cruelty, & punishment of the wicked, when they looke for it, and describeth the deliuerance of the godly, that they reloyce together.

Sing this as the 8. Pſalme. Yorkeſhire Tune.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaide.
2 They are corrupt, and they also
a heynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord look'd downe on sonnes of men,
from heauen all abroad:
To see if any were that would
be wise, and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that do feede vpon
My people, as they feede on bread,
the Lord they call not on?
6 Euen there they were afraid, and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord, giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Pſal. Liiij. I. H.

Dauid in great danger through Ziphim, calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 4. Pſalme. Old Lord Tune.

GOD ſaue me for thy holy Name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I doe my ſelfe betake.
2 Regard, O Lord, and giue an eare
to me when I doe pray:
Bow downe thy ſelfe to me, and heare
the words that I doe ſay,

3 For ſtrangers vp againſt me riſe,
and Tyrants per me ſtill:
which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe, my God doth giue me ayde,
the Lord is ſtraight at hand:
with them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lye in waite:
And with thy truth deſtroy my foes,
with their owne ſnare and baite.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy Name, for therein ſtill
great comfort I doe take.

7 O Lord at length doe let me free
from them that ſtill conſpire:
And now mine eyes with ioy ſhall ſee
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtreſſe complaineth of Saules cruelty, and falſhood of his familiar acquaintance, effectually moueth the Lord to pitty him.

Sing this as the 6. Pſalme. Dutch Tune.

O God giue eare and doe apply
to heare when I doe pray:
And when to thee I call and cry,
hide not thy face away.
2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppzest,
great griefe doth me constraine.

3 Because my foes with threats and cries
oppzest me through despight:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell doe conspire,
to charge me with some ill:
So in their hastie wrath and yre,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death
doe worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Doue that I may flie,
and rest me from these things?
8 Loe then I would get farre away,
to flye I will not cease:
And I would hide my selfe, and stay
in some great Wilderneſſe.

9 I would be gone in all the haſt,
and not abide behinde:
That I were quit and ouerpaſt
these blaſts of boyſtrous wind,

Diuide them Lord, and from them pull
their diuelish double tongue:
For I haue spide their Cities full
of rapine strife and wrong.

Which things both night & day throughout,
doe close her as a wall:
In midst of her is mischiefe stout,
and sorrowe with all.
Her inward parts are wicked plaine,
her deeds are too much vile:
And in her street there doth remaine,
all crafty fraud and guile.

The second part.

If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
somewhere I could me hide.
But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
Let death in hast vpon them fall,
and send them downe to hell;
For mischiefe reigneth in the Hall,
and Parlour where they dwell.

But I vnto my God will cry,
to him for helpe I flee:
The Lord will helpe me by and by,
and he will succour mee.
At morning, noone, and euen-tide,
vnto the Lord I pray:
Then I so instantly haue tride,

he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpon their friends they lay their hands,
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their hearts,
as butter are their words:
Although their words were smoth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise he will accord
the iust in thrall to see.

25 But God shall cast them deepe in pit
that thirst for blood alwayes:
He shall no guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroy'd and gone
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

Dauid being brought to Achis the King of Gath. 1 Sam. 21.
complaineth of his enemies, demandeth succour, trust-

, and promiſeth to performe his vow, which was to praiſe
in his Church.

g this as the 24. Pſalme. Winſor or Eaton Tune.

Aue mercy Lord on me I pray,
for man would me deuoure:
fight th with me day by day,
nd troubleth me e-ch houre.
Mine enemies daily enterpriſe,
o ſwallow me out-right:
fight againſt me many riſe,
O thou moſt high of might.

When they would make me moſt afraid
with boaſts and brags of pride:
ruſt in thee alone for aide,
y thee I will abide.
Gods promiſe I doe minde and prayſe,
O Lord I sticke to thee:
o not care at all aſſayes,
what fleſh can do to me.

What things I either did or ſpake,
they wreſt them at their will:
all the counſell that they take,
how to worke me ill.
They all conſent themſelues to hide,
oſe watch for me to lay:
eſpie my pathes and ſnares they laid
o take my life away.

Shall they thus ſcape on miſchiefe ſet,
hou God on them wilt frowne:
in his wrath he will not let,
o throw whole kingdomes downe.
Thou ſeeſt how oft they make me flit,
nd on my teares doſt looke:
ome them in a glaſſe by thee,
d write them in a booke.

9 When I doe call vpon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will performe with heart ſo free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thankes and praiſe.

13 My ſoule from death thou doſt defend,
and keptſt my feet vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere meì. Pſal. Lvii. I. H.

Dauid in the deſart of Ziph, betrayed by the habitants of ſame caue with Saul, called vp to God with ful confidence he will performe his promiſe, & ſhew his glory in heauen earth againſt his cruell enemies, therefore hee rendreth and praiſe.

Sing this as the 22. Pſalme. Rocheſter Tune.

TAke pitty for thy promiſe ſake,
haue merey Lord on mee:
For why, my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Til miſchiefe malice, and like things,
be gone and ouerpaſt.

I call vpon my God moſt hie,
to whom I ſticke and ſtand:
meane the God that will ſtand by,
the cauſe I haue in hand.
From heauen he hath ſent his ayde,
to ſaue me from their ſight:
hat to devoure me haue aſſaid,
his mercy, truth, and might.

I leade my life with Lyons fell,
all ſet in wrath and yre:
nd with ſuch wicked men I dwell,
that fret like flames of fire.
Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
hey wound and cut with their quicke tongue,
as ſwords and weapons keene.

Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright:
pread thy praiſe in earth abroad,
thy maieſtie and might.
They lay their nets, and doe prepare
a pitty caue and pit:
herein they thinke my ſoule to ſnare,
but they are falne in it.

My heart is ſet to laud the Lord,
in him to ioy alwaies:
y heart I ſay doth well accord,
to ſing his laud and praiſe.
Awake my ioy, awake I ſay,
my Lute, my Harpe, and String:
y I my ſelfe before the day,
will riſe, reioyce, and ſing.

Among the people I will tell,
the goodneſſe of my God:
nd ſhew his praiſe that doth excell,
in Heathen lands abroad.

12 His mercy doth extend as farre,
as heauens all are hye:
Her truth as high as any ſtarre,
that ſtandeth in the ſkie.
13 Set forth and ſhew thy ſelfe, O God,
abone the heauens bright:
Extoll thy praiſe on earth abroad,
thy Maieſty and might.

Si veri vtique. Pſal. Lviij. I. H.

He deſcribeth his malicious enemies, Sauls flatterers, who ſecretly and openly ſought his deſtruction: from whom hee appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked, to Gods glory.

Sing this as the 2. Pſalme. Cambridge Tune.

YE Rulers that are puſt in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing mæde or might.
2 May in your hearts ye marke and muſe,
in miſchiefe to conſent:
And when you ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alwayes
haue vſed craft and lyes.
4 In them the poyſon and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice,
and do therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:

The tuskes that in their great iaw-bones,
like Lyons whelpes hang out.

Let them consume away and waste,
as waters run forth-right:
The shafts which they do shoote in haste,
let them be broke in flight.
As snailes do waste within their shell,
and vnto slime do runne:
So one before his time that fell,
and neuer saw the Sunne.

Before the thornes that now are young,
to bushes bigge shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feete in blood,
of them that him forsake.

Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal Lix. I. H.

Auid in great danger of Saul, who went to slay him in his bed declareth his innocency & their fury, praying God to destroy all malicious sinners, who liue for a time to exercise his people but in the end consume in his wrath to Gods glory, for this he giueth praise to God, assured of his mercies.

Sing this as the 11. Psalme.

Send ayde and saue me from my foes,
O Lord I pray to thee:
Defend and keepe me from all those,
that rise and striue with mee.
O Lord preserue me from those men,
whose doings are not good
And set me safe and sure from them,
that still thirst after blood.

3 For loe, they waite my ſoule to take,
they rage againſt me ſtill:
Yea for no faults that I did make,
I neuer did them ill.
4 They run, and doe themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from the ſnare,
and ſee what they intend.

5 O Lord of hoaſtes lof Iſrael,
ariſe and ſtrike all lands:
And pitty none that doe rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke abroad,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they rin.

7 They ſpake of me with mouth alway,
but in their lips were ſwords:
They greed my death, and then would ſay,
what, none doth heare our words.
8 But Lord, thou haſt their wayes eſpied,
and langh thereat apace:
The Heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand,
O Lord, doth come from thee:
My God, he is my helpe at hand,
a fort of fence to mee.
10 The Lord to me doth ſhew his grace
in great abundance ſtill:
That I may ſee my foes in caſe,
euen as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O God,
leaſt it from minde be call:

But with thy strength driue them abroad,
and so consume them all.
12 For their ill words, and truthlesse tongues,
confound them in their pride:
Their wicked oathes with lyes and wrongs,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth reigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they run about and spie.

15 They seeke about for meate, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at neede in all assayes.

17 Thou art my strength, thou hast me staid,
O Lord I sing to thee:
Thou art my fort, my fence, and ayde,
a louing God to mee.

Deus repulisti. Psal. Lx. I. H.

Dauid being King ouer Iuda, after many victories, shewes euident signes that God elected him King, assuring the people that God will prosper them if they proue the same. After he prayeth to God to finish that which he had begun.

Sing this as the 6. Plame. Dutch Tune.

O Lord thou dost vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs, O God.

2 Thy might did moue the Land ſo ſore,
that it in ſunder braſte:
The hurt thereof, O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to mee.
6 The Lord did ſpeake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my Land,
my Law doth Iudah guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And ouer Paleſtine oughteſt to ſeeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt not thou O God which didſt forſake
thy folke, their lands, and coaſts:
Our warres in hand that wouldſt not take,
nor walke among our hoaſts?

11 Giue ayde, O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might,
to take great things in hand:
He will tread downe, and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal Lxi. I. H.

Whether hee was in danger of the Ammonites, or purſued by Abſolon, here he cryeth to be deliuered and confirmed in the kingdome, promiſing perpetuall praiſes.

Sing this as the 9. Pſalme. Wincheſter Tune.

REgard, O Lord for I complaine,
and make my ſuite to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From out the coaſts and vtmoſt parts
of all the earth abroad:
In griefe and anguiſh of my heart,
I cry to thee, O God.

3 Vpon the rocke of thy great power,
my wofull minde repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I long to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts he doth reward
all them that feare his name.
6 The King in health ſhall he maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That

7 That he might haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy Name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne deo. Pſal. Lxii T.S.

Dauid declareth that he and all his people muſt truſt in God, ſeeing that all without God goeth to nought, who is onely of power to ſaue thoſe that truſt in him.

Sing this as the 24. Pſalme.

Windſor, or Eaton Tune.

MY ſoule to God ſhall giue good heede,
and him alone attend:
For why, my health and hope of neede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, my ayde:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folke, how long will ye
vſe craft? Surely ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alway
to put him to the worſe:
Ye loue to lye, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God, my chiefe deſire:
From all falſe feares me to defend,
none but him I require.
6 He is my rocke, my ſtrength, and tower,
my health is of his grace:

He doth suppoꝛt me that no power
can moue me out of place.

7 God is my glozy, and my health,
my soules desire and lust:
My foꝛt, my strength, my stay, my wealth,
God is my onely trust.
8 O haue your hope in him alwaies,
ye folke with one accoꝛd:
Poure out your hearts to him, and say,
our trust is in the Lozd.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vile doe them compare,
foꝛ they can keepe no weight.
10 Trust not in wꝛong, robbery, oꝛ stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lozd long since one thing did tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lozd art good and kinde,
thy mercy doth exceed:
So that all soꝛts with thee shall finde,
accoꝛding to their deed.

Deus Deus, meus. Psal. Lxiij. T. S.

Dauid after his danger in Ziph, giueth thanks to God for his deliuerance, in whose mercies he trusteth, euen in the midst of misery, prophesying the destruction of Gods enemies, & contrariwise, happines to all them that trust in the Lord. 1. Sam. 23.

Sing this as the 4. Psalme. Oxford Tune.

O God my God, I watch betime,
to come to thee in haste:
Foꝛ why, my soule and body both,
doe thirst of thee to taste.

2 In that barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wish alone.

3 That I might ſee yet once againe
the glory ſtrength, and might:
As I was wont it to behold
within thy Temple bright.
4 For why? thy mercies farre ſurmount
this life and wretched dayes:
My lips therefore ſhall ſing to thee,
due honor laud, and praiſe.

5 And whileſt I liue I will not faile,
to worſhip thee alway:
And in thy name I will lift vp
my hands when I do pray.
6 My ſoule is fed as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs,
as are for thee moſt meet.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my toyfull guide.
8 My ſoule doth ſurely truſt in thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſone deuoure.

10 The ſword ſhall them deuour each one,
their carkaſſes ſhall feede
The hungry Foxes, which do run
their pray to ſeeke at neede.
11 The King and all men ſhall reioyce,
that do profeſſe Gods word:
For Lyars mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Ex-

Exaudi Deus. Psal. Lxiij. I.H.

David prayeth against false reporters, and slanderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

O Lord vnto my voyce giue eare,
with plaint when I do pray:
And rid my life and soule from feare,
of foes that threat to slay.
Defend me from that sort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feates do worke.

Who whet their tongues, as we haue seene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
With priuy slights shoot they their shafts,
the vpright man to hit:
The iust vnwares to strike by craft,
they passe or care no whit.

Wicked worke they haue decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what, who can espie?
What way to hurt they talke and muse,
all times within their hart:
They all consult what feates to vse,
each doth inuent his part.

But yet all this shall not preuaile,
when they thinke least vpon:
God with his dart shall sure assayle,
and wound them euery one.
Their crafts and their ill tongues withall,
shall worke themselues such blame:
Thus they which then behold their fall,
shall wonder at the same.

6 Then

9 Then all that se shall know right well,
that God the things hath wrought:
And praise his witty workes, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with minde and voyce,
what heart is pure and right.

Te decet hymnus. Psal. Lxv. T.S

A thanksgiuing vnto God by the faithfull, who are signified Sion and Ierusalem, for the chusing, preseruation, and gouernance of them, and for the plentifull blessings powred vpon all the earth.

Sing this as the 22. Psalme. Rochester Tune.

THy praise alone, O Lord, doth reigne
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgiue our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse
within thy Courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the Sea-coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makst the Mountaines strong and stout,
to stand in euery shower,

7 The

The swelling seas thou dost asswage,
and make their streames full still:
thou didst refrain the peoples rage,
and rule them at thy will.
The folke that dwell full farre on earth,
shall dread thy signes to see:
which mone and euen in great mirth,
doe passe with praise to thee.

When that the earth is chopt and dry,
and thirsteth more and more:
then with thy drops thou dost apply,
and much increase her store,
o The floods of God doth ouer-flow,
and so doth cause to spring
The Seede and Corne which men doe sowe,
for he doth guide the thing.

1 With wet thou dost her furrowes fill,
whereby her cloudes doe fall:
The drops on her thou doest distill,
and blesse her ebe withall.
2 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they doe drop.

3 Whereby the Desart shall begin,
full great increase to bring:
The little hils shall ioy therein,
much fruit in them shall spring.
4 In places plaine the flocke shall feed,
and couer all the earth:
The Vales with Corne shall so exceed,
that men will sing for mirth.

Iubilate Deo. Psal. Lxvi. I. Ha.

He exhorteth to praise the Lord for his wonderfull workes, he setteth forth the power of God to affright rebels and sheweth Gods mercy in Israel, and prouoketh all men to feare and praise his name. Sing this to the 68. Psalme.

YE men on earth in God reioyce,
with praise set forth his name:
Extoll his might with heart and voyce,
giue glory to the same.
2 How wonderfull, O Lord, say yee,
in all thy workes thou art:
Thy foes for feare shall seeke to thee,
full sore against their hart.

3 All men that dwell on earth throughout,
shall praise the name of God:
The laud thereof the world about,
is shewd and set abroad.
4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to passe hath brought.

5 He laide the sea like heapes on hye,
therein away they had
On foot to passe, both faire and dry,
whereof their hearts were glad.
6 His might doth rule the world alway
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud, and thankes alwayes:
With ioyfull voyce declare abroad,
and sing vnto him praise.
8 Which doth indue our soules with life,
and it preserue withall:
He stayes our feete, so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
as tryall they will abide:
As workmen do, when they desire
to pure their mettals tride.

Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lye in bondage faſt.

The ſecond part.

1 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water run
for very griefe and paine.
2 Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

3 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
4 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay which I did make,
in dolour of my hart.

5 Burnt offerings I will giue to thee,
of Inceuſe, Fat, and Rams:
Yea this my ſacrifice ſhall be,
of Bullocks, Goats, and Lambes.
6 Come forth, and hearken heere full ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

7 Full oft I call to minde his grace,
this mouth to him did cry:
My tongue likewiſe did ſpeed apace,
to praiſe him by and by.
8 But if I feele my heart within,
in wicked workes reioyce:
If I haue delight to ſinne,

God will not heare my voyce.

19 But surely God my voyce hath heard,
and when I doe require:
My prayer he doth well regard,
and granted my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercies from me shut,
which I doe euer find.

Deus misereatur. Psal. Lxvij. I.

A sweet prayer of the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to the end that his way and iudgements may be knowne throughout the earth, reioysing that God is gouernour of all Nations.

Sing this as the third Psalme.

HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs doe thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the Nations on a row,
may see thy sauing health.

3 Let all the world, O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the Nations of the earth.

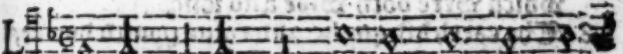
5 Let all the world, O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great store of fruit shall fall:

And then our God, the God of peece,
shall blesse vs eke withall.

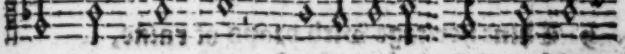
7 God shall vs blesse, I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T.S.

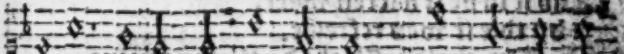
Dauid expresseth the wonderfull mercies of God towards his people, moouing all men to praise God for euer.



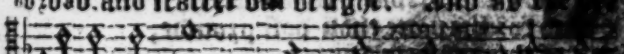
Et God arise, and then his foes will turne



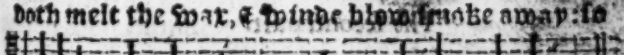
themselues to flight: his enemies then will run



abroad, and scatter out of sight. And as the



doth melt the wax, e winde blow smoke away: so



in the presence of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and cheerfull in their voyce.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him doe magnifie.

5 The ſame is he that is aboue,
within his holy place:
That Father is of Fatherleſſe,
and iudge of widdowes caſe.
6 Houſes he giues and iſſue both
vnto the comfortleſſe:
He bringeth bounden out of thrall,
and rebels to diſtreſſe.

7 When thou dydſt march before thy Folke,
the Egyptians from among:
And brought them through the Wilderneſſe,
which were both wide and long.
8 The earth did quake, and raine powrd downe,
heard were great claps of thunder:
The Mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
aboundantly was waſht:
And if ſo be it barren wart,
by thee it was refreſht.
10 Thy choſen Flocke do there remaine,
thou haſt prepar'd that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his name:
When as his people triumphs make,
to purchaſe braute and fame.
12 For puiſſant Kings with all their power,
ſhall flye and take the foyle:
And women which remaine at home,
ſhall helpe to part the ſpoyle.

13 And though ye were as blacke as pots,
your hew ſhall paſſe the Dones:

whose wings and feathers seeme to haue,
siluer and gold aboue.
14 When in the Land God shall triumph
ouer Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils most high,
and leape for pure togither?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriors good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high,
and captiues led them all:
which in times past thy chosen flocke
in bondage kept, and thrall.

Thou madst them tribute for to pay,
and such as did repine
Thou didst subdue, that they might dwell,
in thy Temple diuine.
19 Now praised be the Lord, for that
he powres on vs such grace:
from day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation commeth plaine:
He is the God, by whom we scape
all dangers, death, and paine.

21 This God will wound his enemies head,
and breake the hayrie scalpe
Of those that in their wickednesse
continually do walke.

22 From Basan I will bring (saith he)
my people, and my shoepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in blood
of those that hate thy name:
And dogs shall haue their tongues imbrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King,
into thy holy place.
25 The Singers goe before with ioy,
the Minstrels follow after:
And in the midst the Damsels play,
with Timbrell and with Cyber.

26 Now in the Congregations,
O Israel praise the Lord:
And Iacobs whole posteritie,
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iudah made their boast:
with Zabulon and Nepthalim,
which dwell about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee, O Lord:
For thine vnto Jerusalem,
kings presents made by sword.

The fourth part.

Yea, and ſtrange Kings to bs ſubdude,
ſhall doe eke in thoſe dayes:
I meane to thæ they ſhall preſent
their guifts of laud and praiſe.
30 He ſhall deſtroy the Speare-mens rankes,
thoſe Calues and Buls of might:
And cauſe them tribute pay, and daunt
all thoſe that loue to fight.

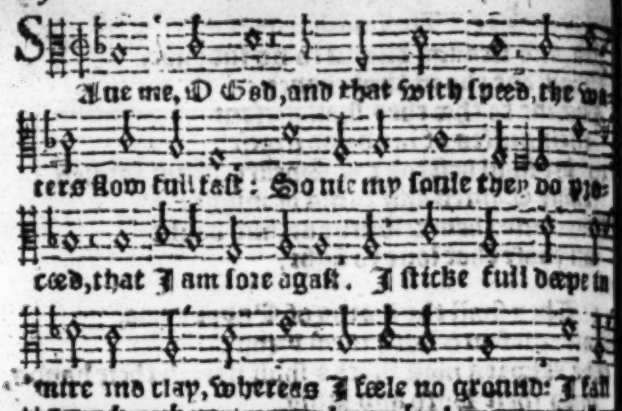
31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moores moſt blacke ſhall ſtretch their hands,
vnto their Lord and King.
32 Therefore the Kingdomes of the earth,
giue praiſe vnto the Lord:
Sing Pſalmes to him with one conſent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull Thunder-claps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on hye:
Whoſe power and might doth farre extend
aboue the ſtarry ſkie.

35 O God thy holineſſe and power
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

Chriſt and his elect figured in Dauids perſon and enemies, the malicious cruelty of whoſe enemies, and their puniſhment. Iudas and ſuch Traitors, noteth who are accurſed. Then gathereth hee courage in affliction, and offereth praiſe to God, which are more acceptable to God then all ſacrifices. Finally, he doeth prouoke all creatures to praiſes, prophecying of the kingdome of Chriſt, and building of Iuda, where all the [illegible] and their ſeede ſhall dwell for euer.



3 With crying oft I faint and quaile,
my throat is hoarse and dry:
With looking vp my sight doth faile,
for God to helpe on hye.

4 My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse,
then hayres are on my head.

5 Though for no cause they bexe me sore,
they prosper and are glad:
They do compell me to restore
the thing I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the sinnes that I commit,
to thee is knowne full well.

7 O Lord of hostes defend and stay
all those that trust in thee:
Let no man doubt or shrinke away
for ought that chanceth me.

8 It is for thée, and for thy sake,
that I do beare this blame:
In spight of thee they would me make,
to hide my face for shame.

9 My Mothers sonnes my Brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeale I beare,
that it doth pine me much:
Their cheekes and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this geare they cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
of me they iest and talke.

13 Both high and low, and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their cheefe pastime:
To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while (O Lord) I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayde to mée.
16 Plucke thou my feete out of the myre,
from drowning do me keepe:
From such as owe me wrath and yre,

and from the waters deepe.

17 Lest with the wanes I should be drowned,
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hostes to me giue eare,
as thou art good and kind:
And as thy mercy is most deere,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am oppresst on euery side,
in haste giue eare I say.
20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of them great tyranny,
acquit me from my foes.

The third part.

21 That I abide reproche and shame,
thou knowst, and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with bragges doe breake my heart
I seeke for helpe aboue:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to tast:
And gaue me in my thirst withall,
strong vinegar to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in their gin.
25 And let their eyes be darke and blind,
that they may nothing see.

ow downe their backes, and do them bind,
in thraldome for to bee.
Poure out thy wrath as hot as fire,
that it on them may fall:
et thy displeasure in thine yre,
take hold vpon them all.

And deserts dry their house disgrace,
their off-spring eke expell:
hat none thereof possesse their place,
nor in their Tents to dwell.
If thou dost strike the men to tame,
on him they lay full sore:
nd if that thou do wound the same,
they seeke to hurt him more.

Then let them heape vp mischiefe still,
sith they are all peruert:
hat of thy fauour and good will,
they neuer haue a part.
And race them cleane out of the booke
of life, of hope of trust:
hat for their names they neuer looke
in number with the iust.

The fourth part.

Though I, O Lord, with paine and griefe,
haue been full sore opprest:
hy helpe shall giue me such reliefe,
that all shall be redrest.
That I may giue thy name the praise,
and shew it with a song:
will extoll the same alwayes,
with hearty thankes among.

Which is most pleasant vnto thee,
(such mind thy grace hath borne)
hen either Oxe or Calfe can be,
hat hath both hoofe and horne.
When simple folke do this behold,

it ſhall reioyce them ſure:
All yée that ſeeke the Lord, behold,
your life for aye ſhall dure.

25 For why? the Lord of hoſtes ſhall hear,
the poore when they complaine:
His priſoners are to him full deere,
he doth them not diſdaine.
26 Wherefore the ſky and earth below,
the ſea with flood and ſtreame:
His praiſe they ſhall declare and ſhow,
with all that is in them.

27 For ſure our God will Sion ſaue,
and Iudahs Cities build.
28 Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
Her ſeruants ſeede ſhall keepe the ſame
all ages out of minde:
29 And there all they that loue his name,
a dwelling place ſhall finde.

Deus in adiutorium. Pſal. Lxx. I. H

He prayeth to be right ſpeedily deliuered, his enemies to be aſhamed, and all that ſeeke the Lord ſhall be comforted.

O God to me take heede,
of helpe I the require:
O Lord of hoſtes with haſt make ſpeede,
helpe helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with ſhame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to woorke me ſhame:
And at my harme do laugh, and cry,
ſo, ſo, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:

hich onely trust and seeke to thee,
and in thy sauing health.

That they may say alwayes,
in mirth with one accord:
ll glory, honour, laud, and prasse,
be giuen to thee O Lord.
But I am weake and poore,
come Lord, thine aide I lacke:
hou art my stay and helpe, therefore
make speede and be not slacke.

In te Domine. Psal. Lxxi. I. H.

e prayeth to be deliuered from his wicked and cruell Son
solon, with his confederacie, promising to bee thankefull
erefore.

Sing this as the 29 Psalme.

MY Lord my God in all distresse,
my hope is whole in thee:
hen let no shame my soule oppresse,
nor once take hold on mee.
As thou art iust defend me Lord,
and rid me out of dread:
iue eare, and to my suite accord,
and send me helpe at neede.

Be thou my rocke to whom I may
for aide all times resort:
hy promise is to helpe alway,
thou art my fence and fort.
Saue me, O God, from wicked men,
and from their strength and power:
rom folke vniust, and eke from them,
that cruelly deuour.

Thou art my stay wherein I trust,
thou Lord of hostes art he:
a from my youth I had a lust,
still to depend on thee.
Thou hast me kept euen from my birth,
and I through thee was borne:

Where-

Wherefore I will praise thee with mirth,
both euening and at morne.

7 Is to a monster seldome seene,
much folke about me throng:
But thou art now, and still hast bin
my fence and aide so strong.
8 Wherefore my mouth no time shall lacke
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwayes.

9 Refuse me not, O Lord, I say,
when age my limbes doth take:
And when my strength doth waste away,
doe not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they against me doe conspire
that for my soule laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite for to his aide,
I wis there commeth none.
12 Do not absent thy selfe away,
O Lord when neede shall be:
But that in time of need thou may
in haste giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebuke also
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all assayes:
Still more and more each time and tide
I will set forth thy praise.

15 My mouth thy iustice shall record,

that daily helpe doth send:
But of thy benefits, O Lord,
I know no count or end.
16 Yet will I go and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.

17 For eke my youth thou tak'st the care,
and doth instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou did'st me keepe and stay:
forsake me not vnto mine age,
vntill my head be gray.

The third part.

19 That I thy strength and might may show
to them that now be heere:
And that our seede thy power may know
hereafter many a yeere.
20 O Lord thy iustice doth exceede,
thy doings all may see:
Thy workes are wonderfull indeede,
O who is like to thee?

21 Thou mad'st me feele afflictions sore,
and yet thou did'st me saue:
yea thou didst helpe, and me restore,
and took'st me from the graue.
22 And thou mine honour dost encrease,
my dignitie maintaine:
Yea thou did'st make all strife to cease,
and comfort'st me againe.

23 Therefore thy faithfulnesse to praise,
I will with Viols sing:
My Harpe shall sound thy prayse alway,
O Israels holy King.

24 My mouth with ioy and pleaſant voyce,
when I ſhall ſing to thee:
And eke my mouth will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it daily ſtill:
For griefe and ſhame do them confound,
that thinke to wreake me ill.

Deus iudicium. Pſal. Lxxij. I. H.

Gods Kingdome by Chriſt is repreſented by Salomon, vnder whom ſhall be righteouſneſſe, peace, & felicity, vnto whom all Kings & Nations ſhall do homage, whoſe name & power ſhall endure for euer.

Sing this as the 9 Pſame. Wincheſter Tune.

LOrd giue thy iudgement to the King,
therein inſtruct him well:
And with his Sonne that Princely thing,
Lord let thy iuſtice dwell.
2 That he may gouerne vprightly,
and rule thy folke aright:
And ſo defend with equity,
the poore that haue no might.

3 And let the mountaines that are hye,
vnto thy folke giue peace:
And eke let little hilles apply,
in iuſtice to encreaſe.
4 That he may helpe the weake and poore,
with ayde, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sun doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,

like raine to fields new mowne:
and like to droppes that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
vntil the Moone ſhall leaue to prime,
waſte, change, and to encreaſe.
8 He ſhall be Lord of Sea and Land,
from ſhore to ſhore, throughout:
and from the floods within the Land,
through all the earth about.

9 The people that in Deſarts dweil,
ſhall kneele to him full thicke:
and all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lord of all the Iſles thereby,
great guifts to him ſhall bring:
The King of Sabe and Araby,
giue many a coſtly thing.

The ſecond part.

11 All Kings ſhall ſeeke with one accord,
in his good grace to ſtand:
and all the people of the world,
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him do call:
and eke the ſimple ſort, that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with neede oppreſt:
he doth preſerue them euermore,
and brings their ſoules to reſt.
14 He ſhall redeeme their life from death,
from fraud, from wrong, from might;

And eke the blood that they shall bleede,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of the land,
of Corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speede,
the fruits thereof shall passe:
In plentie it shall farre exceede,
and spring as greene as grasse.
18 For euer they shall praise his name,
while that the Sun is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hoasts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.

Dauid teacheth, that neither the prosperity of the vngodly, nor the affliction of the good ought to discourage gods Children, but rather moue them to consider gods prouidence, and to reuerence his iudgements, for that the wicked vanish away like vnto smoake, and the godly enter into life euerlasting: in hope whereof he resigneth himselfe into Gods hand.

Sing this as the 30. Psalme. Yorkeshire Tune.

How ere it be, yet God is good,
and kinde to Israel:
And to all such as safely keepe,
their conscience pure and well.

2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps away gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgd and did diſdaine:
That wicked men ſhould haue all things
without turmoile and paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſities,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace,
their riches as with a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen with fat
their eyes oft-times out-ſtart:
And as for worldly goods, they haue
more then can with their hart.
8 Their life was moſt licencious,
boaſting much of the wrong
which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do on worldly things,
no wight they do eſteeme.
10 The people of God oft-times turne backe
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they
ſhould know or vnderſtand
Theſe worldly things, ſith wicked men,
be Lords of Sea and Land?
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why do I from wickedneſſe
my fantaſie refraine?
And waſh my hands with innocents,
and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect of all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
the matter vnderſtand:
But yet the labour was ſo great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely, how thou ſetteſt them,
vpon a ſlippery place:
And at thy preſence and thy will,
thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſodainly:

They are destroyd, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous name in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was greeued then,
my minde was much oppressed.
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuerthelesse by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing
like thee, that I can loue.
26 My flesh, and eke my heart do faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

27 And loe, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus. Psal. xxiiij. H.

The faithfull complaine of the destruction of the true Church & Religion vnder the name of Sion, & the Altar destroied, but trusting in the might and free mercie of god by his couenant, require helpe and succour for the glory of his holy name.

the saluation of his poore afflicted seruants, and confusion of his proud enemies.

Sing this as the 35. Psalme.

Why art thou Lord so long from vs,
in all this danger deepe?
why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call thy people to thy thought,
which hane bene thine so long:
The which thou hast redeemd and brought
from bondage sore and strong.

3 Haue minde therefore and thinke vpon,
remember it full well:
Thy pleasant place, thy Mount Syon,
where thou wast wont to dwell.
4 Lift vp thy feete, and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.

Amid the Congregations all,
thine enemies roare, O God:
They set as signes on euery wall,
their banners splaid abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So thine the bilies and swords of theis,
within thy temple now.

7 The seeling fand, the carued bords,
the goodly grauen stones:
With axes hammers, bils, and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this tople:
The house appointed to thy Name,
they race downe to the sople.
9 And thus they say within their hearts,
dispatch them out of hand:

Then burnt they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſight of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou Lord once end this ſhame,
and ceaſe thine enemies ſtrong?
Shall they alwayes blaſpheme thy name,
and raile on thee ſo long:
12 Why doſt thou draw thine arme abacke,
and hide it in thy lap?
O plucke it out, and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God that art our King and Lord,
and euermore haſt beene:
Yea thy good grace throughout the world,
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them cry:
And thou did'ſt breake the Serpents head,
that it therewith did dye.

15 Yea thou did'ſt breake the head ſo great
of whales that are ſo fell:
And gaueſt them the folke to eate,
that in the deſarts dwell.
16 Thou mad'ſt a ſpring with ſtreames to riſe,
from rocke both hard and hie:
And eke thy hand hath made likewiſe
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſet'ſt to ſerue vs with their ſhine,
the Moone and eke the Sunne.
18 Thou doſt appoint the ends and coaſts,

of all the earth about:
Both Summer heate, and Winters froſts,
thy hand hath found them out.

19 Thinke on O Lord, no time forget
thy foes that thee defame:
And how the foliſh folke are ſet
to raile vpon thy name.
20 O let no cruell beaſt deuoure
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant, and behold
thy foes poſſeſſe the Land:
All ſad and darke, forlorne and old,
our Realme as now doth ſtand.
22 Let not the ſimple go away,
nor yet returne with ſhame:
But let the poore and needy aye,
giue praiſe vnto thy name.

23 Riſe Lord let be by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphemd
art by the wicked one.
24 The voyce forget not of thy foes
for the preſumption hye:
Is more and more encreaſt of thoſe,
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. I. H.

The faithfull praiſe the Lord, who ſhal come to iudge at his time when the wicked ſhal drinke the cup of his wrath, but the righteous ſhall be exalted to honour.

Sing this as the 44. Pſalme.

VNto thee God will we giue thankes,
we will giue thankes to thee:
With thy name is ſo nere, declare

2 I will vprightly iudge, when get
convenient time I may:
The earth is weake, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hye.
4 I ſaid vnto them, ſet not vp
your raiſed hornes on hye:
And ſee you do not with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne parts,
nor from the Weſterne ſide:
Nor from forſaken wildernelle,
ſaluation doth proceede.
6 For why? the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and ſets
another in the Throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregges,
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate,
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted hie.

In Iudea. Pſal. Lxxvi I. H.

Herein is deſcribed the power of God, & the eare for the defence of his people, by the deſtruction of Senacheribs Army for which the faithfull are exhorted to be faithfull.

Sing this as the 66. Pſalme.

TO all that now in Iurie dwell,
the Lord is clearely knowne:
His name is great in Iſrael,
a people of his owne.
2 At Salem he his Tents hath pitcht,
to tarry there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare, the ſhield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might on thee doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

5 But now the proud are ſpoyl'd through thee,
and they are fallen aſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou did'ſt them reprooue:
As ſound on ſleepe their Chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord indeede,
what man the courage hath
To bide thy ſight, and doth not dread
when thou art in thy wrath?
8 When thou didſt make thy iudgements heard,
from heauen through the ground:
Then all the earth tooke ſore afraid,

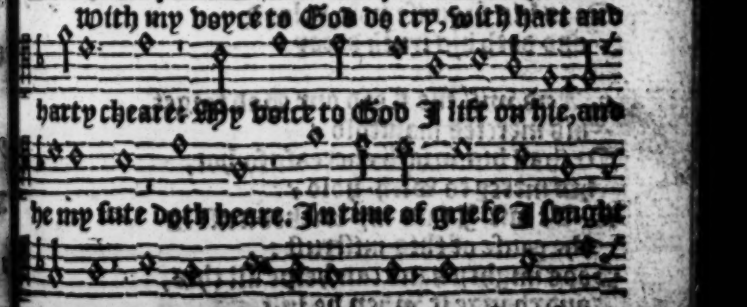
in silence shall be found.

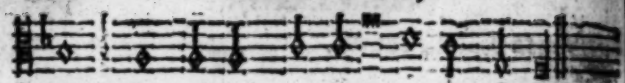
And that when thou O Lord doth stand
in iudgements for to speake:
To saue the afflicted of the Land,
on earth that are full weake.
The furie that in man doth raigne,
shall turne vnto thy praise:
hereafter Lord doe thou restraine,
their wrath and threats alwayes.

Make vowes and pay them to our God,
ye folke that nie him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
For he doth take both life and might
from Princes great of birth:
And full of terrors is his sight,
to all that dwell on earth.

Voce me ad dominum. Psal Lxxvij. I. H.

David rehearseth his great afflictions & grieuous temptations, whereby he is driuen to consider his former conuersation, and the course of gods works in the preseruation of his seruants: and so he confirmeth his faith against these temptations.





hands to him abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou heldſt mine eyes ſuch wiſe from reſt,
that I alwayes did wake:
with feare I was ſo ſore oppreſt,
my ſpeech did me forſake.

5 The dayes of old in minde I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yeares agon.
6 By night my ſong I call to minde,
once made thy praiſe to ſhow:
And with my heart much talke I finde,
my ſpirits do ouer-flow.

7 Will God, ſaid I, at once for all
caſt off his people thus:
So that henceforth no time he ſhall
be friendly vnto vs?
8 What, is his goodneſſe cleane decayd,
for euer and a day?
Or is his promiſe now delayd,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath encreaſe ſo hot,
his mercy to with-hold?
10 At laſt I ſaid my wickednеſſe is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the worʒking of the Lorʒd:
Of all his wonders paſt and gone,
I gladly will recorʒd.
12 Yea all his worʒkes I will declare,
and what he did diuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy worʒkes, O Lorʒd are all vpright,
and holy all abʒoad:
what one hath power to match thy might
of thee, O Lorʒd our God?
14 Thou art a God that doth forth ſhew,
thy wonders euery houre:
And ſo doſt make the people know
thy vertue, and thy power.

15 And thine owne folke thou doſt defend,
with ſtrength, and ſtretched arme:
The Sonnes of Jacob that diſcend,
and Joſephs ſeede from harme.
16 The waters Lorʒd perceiued thee,
the waters ſaw thee well:
And they for feare away did flye,
the depths on trembling fell.

17 The clouds that waxe both thicke and blacke,
did raine moſt plenteouſly:
The thunder in the ayre did cracke,
thy ſhafts away did flye.
18 The thunder in the ayre was heard,
the lightning from aboue:
With flaſhes greot made men affraid,
the earth did quake and moue.

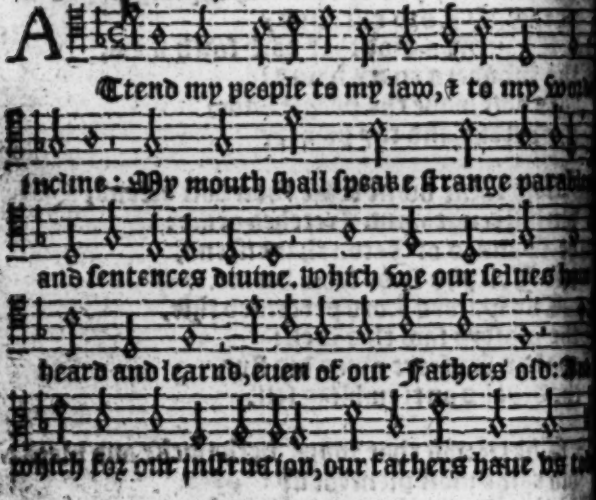
19 Thy wayes within the ſea doth lye,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpy,

not know thy pathes to keepe.

20 Thou led'st thy folke vpon the Land,
as sheepe on euery side:
Through Moses and through Aarons hand,
thou did'st them safely guide.

Attendite populi. Psal. Lxxviii. I. H.

He sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their Fathers, that their Children might acknowledge Gods free mercies, and be ashamed of their peruerse ancestors. The holy-ghost hath comprehended as it were the sum of Gods benefits, that the grosse and ignorant people might see in few words, the effect of the whole Historyes.



4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race praise,
and all his workes of wonder.

5 To Jacob he commaundement gaue,
how Israel should liue:
Willing our Fathers should the same,
vnto their children giue.

6 That they and their posteritie,

that were not sprung vp tho,
Should haue the knowledge of thy Law,
and teach their seed also:
That they may haue the better hope
in God that is aboue,
And not forget to keep his lawes
and his precepts in loue.

Not being as their fathers were,
rebelling in Gods sight,
And would not frame their wicked hearts
to know their God aright.
How went the people of Ephraim
their neighbours for to spoil,
Shooting their darts the day of war,
and yet they took the foil!
For why? they did not keep with God
the couenant that was made,
Nor yet would walk or lead their lines
according to his trade;
But put into oblition
his counsell and his will,
And all his workes most magnifick,
which he declared still.

The second part.

What wonders to our forefathers
did he himselfe disclose
In Egypt land, within the field
that cald is Thaneos!
He did diuide and cut the Sea,
that they might passe at once,
And made the waters stand as still
as doth an heap of stones.
He led them secret in a cloud,
by day when it was bright:
And in the night, when dark it was
with fire he gaue them light,

15 He brake the rocks in wilderneſſe,
and gaue the people drinke,
As plentifull as when the Deeps
do flow vp to the brink.

16 He drew out riuers out of rocks
that were both dry and hard:
Of ſuch abundance, that no floods
to them may be compar'd.

17 Yet, for all this, againſt the Lord
their ſinne they did encreaſe,
And ſtirred him that is moſt high
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of miſtruſt:
Requiring ſuch a kind of meate
as ſerued for their luſt:

19 Saying with murmuration,
in their vnfaithfulneſſe,
What? Can this God prepare for vs
a feaſt in wilderneſſe?

20 Behold, he ſtrooke the ſtony rock,
and floods forthwith did flowe:
But, can he now giue to his flock
both bread and fleſh alſo?

21 When God heard this, he waxed wroth
with Iacob and his ſeed:
So did his indignation
on Iſrael proceed,

The third part.

22 Becauſe they did not faithfully
beleeue and hope, that he
Could alwaies help and ſuccour them
in their neceſſity.

23 Wherefore he did command the cloudes:
forthwith they brake in ſunder,

24 And rain'd down Manna for them to eat,

a food of mickle wonder:
25 when earthly men with Angels food
were fed at their request.
26 He bad the East-winde blow away,
and brought in the South-west,
27 And rain'd downe flesh as thick as dust,
and Fowles as thick as sand:
28 which he did cast amid the place
where all their tents did stand.
29 Then did they eate exceedingly,
and all men had their fils:
yet more and more they did desire
to serue their lusts and wils.
30 But as the meat was in their mouths,
his wrath vpon them fell,
31 And slue the flower of all their youth,
and choice of Israel.
32 Yet fell they to their wonted sinne,
and still they did him grieue:
for all the wonders that he wrought,
they would not him beleeue.
33 Their dates therefore he shortened,
and made their honour vain:
their yearys did waste and passe away
with terrour and with pain.
34 But euer when he plagued them,
they sought him by and by;
35 Remembring that he was their strength,
their helpe and God most high:
36 Though in their mouths they did but gleze
and flatter with the Lord;
and with their tongues, and in their hearts,
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade,

Nor yet 3 keep or to performe
the conenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to dye,
That he forgaue them their misdeeds,
and would not them destroy.
Yea, many a time he turn'd his wrath,
and did himselfe adutse,
And would not suffer all his whole
displeasure to arise;
39 Consid'ring, that they were but flesh,
and euen as a winde
That passeth away, and cannot well
returne by his owne kinde.
40 How oftentimes in wilderneſſe
did they their Lord prouoke!
How did they moue and stir the Lord
to plague them with his stroke!
41 Yet did they turn again to sin,
and tempted God eftsoone,
Prescribing to the holy Lord,
what things they would haue done.
42 Not thinking of his hand and power,
nor of the day when he
Deliuer'd them out of the hands
of the fierce enemy:
43 Nor how he wrought his miracles,
as they themselues beheld,
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power
their waters into blood,
That no man might receiue his drink
at riuer nor at flood,
45 Nor how he sent them swarmes of flies,
which did them sore annoy,

nd fild their countries full of Frogs,
which did their Land destroy.

The fift part.

6 Nor how he doth commit their fruits
vnto the Caterpiller:
nd all the labour of their hands
he gaue to the Grasse-hopper.
7 With hail-stones he destroyd their vines,
so that they were all lost:
nd not so much as wilde fig-trees,
but he consum'd with frost.

8 And yet with hail-stones once again
the Lord their cattell smote,
nd all their flocks and heards likewise
with thunder-bolts full hote.
9 He cast vpon them in his ire,
and in his fury strong,
ispleasure, wrath, and euill spirites,
to trouble them among.

0 Then to his wrath he made a way,
and spared not the least,
ut gaue vnto the pestilence
the man and eke the beast.
1 He strook also the first born all
that vp in Egypt came,
nd all the chiefe of men and beasts
within the tents of Ham.

2 But as for all his owne deare folk,
he did preserue and keep,
nd carried them through wilderneſſe,
euen like a flock of sheep.
3 Without all fear both safe and sound,
he brought them out of thrall:
hereas their foes with rage of sea
were ouerwhelmed all;

4 And brought them out into the coasts

of his own holy Land,
Euen to the Mount which he had got
by his strong arme and hand;
55 And there cast out the heathen folk,
and did their land diuide,
And in their Tents he set the Tribes
of Israel to abide.
56 Yet for all this, their God most hie
they stird and tempted still,
And would not keep his testament,
nor yet obey his will.
57 But, as their fathers turned back,
euen so they went astray:
Much like a bowe that will not bend,
but slip and start away;

The sixt part.

58 And grieu'd him with their hill-altars,
with offrings and with fire,
And with their idols vehemently
prouoked him to ire.
59 Therewith his wrath began again
to kindle in his brest:
The naughtinesse of Israel
he did so much detest.
60 Then he forsook the Tabernacle
of Shilo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffred he his might and power
in bondage for to stand,
And gaue the honour of his Ark
into his enemies hand;
62 And did commit them to the sword,
wroth with his heritage:
63 The yongue men were deuour'd with fire:
maids had no marriage.

64 And with the sword the Priests also,
did perish every one;
And not a widow left alive,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time;
And as a valiant man of war,
refreshed after wine.

66 With Emrods in the hinder parts
he stroke his enemies all,
And put them then vnto a shame
that was perpetuall.

67 Then he the Tent and Tabernacle
of Joseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chuse;

68 But chose the Tribe of Jehuda,
whereas he thought to dwell,
Euen the noble Mount Sion,
which he did loue so well.

69 Whereas he did his Temple build
both sumptuously and sure;
Like as the earth which he hath made
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keep:
Which he toke vp and brought away
euen from the folds of sheep.

71 As he did follow th'Ewes with yonguc,
the Lord did him aduance
To feed his people Israel,
and his inheritance.

72 Thus Dauid with a faithfull heart
his flock and charge did feed,
And prudently with all his power
did gouern them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelits complaine to God for the calamities that they suffered when Antiochus destroyed the Temple & Citie, desiring ayd against his tyranny, lest God and religion should be contemned by the Heathen, who should forsake them forsaken and perish.

Sing this as the 77. psalme.

O Lord the Gentiles doe inuade
thine heritage to spoil:
Jerusalem an heap is made;
thy Temple they defile.
2 The bodies of thy Saints most dear
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts deuour and wast.
3 Their bloud about Jerusalem,
as water, spilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing stock
almost the world throughout:
The enemies at vs iest and mock
which dwell our coasts about.
5 Wilt thou, O Lord, thus in thine ire
against vs euer fume?
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Vpon those people pour the same
which did thee neuer know:
All Realms which call not on thy Name,
consume and ouerthrow.
7 For they haue got the vpper hand,
and Jacobs seed destroid;
His habitation and his land
they haue left wast and void.
8 Bear not in mind our former faults:
with speed some pitty shew,
And aid vs (Lord) in all assaults,
for we are weak and low.

The second part.

O God, that giu'st all health and grace,
on vs declare the same:
Waigh not our works, our sinnes deface
for honour of thy Name.
10 Why shall the wicked still alway,
to vs as people dumb,
In thy reproach reioyce and say,
where is their God become?
11 Require, O Lord, as thou seest good,
before our eies in sight,
Of all those folk thy seruants blood,
which they spilt in dispight.
12 Receiue into thy sight in hast
the clamours, griefe and wrong,
Of such as are in prison cast,
sustaining irons strong.
Thy force and strength to celebrate,
Lord set them out of band,
Which vnto death are destinate,
and in their enemies hand.
13 The nations, which haue been so bold
as to blaspheme thy Name,
Into their laps with seuen fold
repay againe the same.
14 So we thy folk and pasture-sheep
will praise thee euermore;
And teach all ages for to keep
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

lamentable praier to God to help the misery of the church, desiring him to consider their first state, when his fauour shined towards them, that he might finish the work which he began. Sing this as the Lamentation,

Thou Heard that Israel dost keep,
giue eare and take good heed,
Which leadest Joseph like a sheep,
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set
on Cherubins so bright,
Shew forth thy selfe, and doe not let:
send down thy beams of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise,
To shew thy power do thou begin:
come help vs, Lord, arise.

4 Direct our hearts vnto thy grace:
conuert vs, Lord, to thee:
Shew vs the brightnes of thy face,
and then full safe are wee.

5 Lord God of Hosts, of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear them pray?

6 Thou dost them feed with sorrowes deep:
their bread with teares they eate,
And drink their tears which they do weep
in measure full and great.

7 Thou hast vs made a very strife
to those that dwell about:
And that our foes do loue alike:
they laugh and iest it out.

8 O take vs, Lord, vnto thy grace:
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt, where it grew not well,
thou broughtst a Vine full dear:
The heathen folk thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast;
That it did grow and spring apace,
and fild the Land at last.

The second part.

The hills were cou'red round about
with shade that from it came;
And eke the Cedars high and stout,
with branches of the same.

Why then didst thou her wals destroy?
her hedge pluckt by thou hast,
That all the folk that passe thereby
thy Vine may spoile and wast.

The Boar out of the wood so wild
doth dig and root it out:
The furious beasts out of the field
deuoure it all about.

O Lord of Hostes, return again:
from heauen look betime:
Behold, and with thy help sustain
this poore Vineyard of thine.

Thy Plant, I say, thine Israel,
whom thy right hand hath set,
The same which thou didst loue so well,
O Lord, do not forget.

They lop and cut it down apace:
they burn it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

Let thy right hand be with them now
whom thou hast kept so long;
And with the son of man, whom thou
to thee hast made so strong.

And so when thou hast set vs free,
and saued vs from shame,
Then will we neuer fall from thee,
but call vpon thy Name.

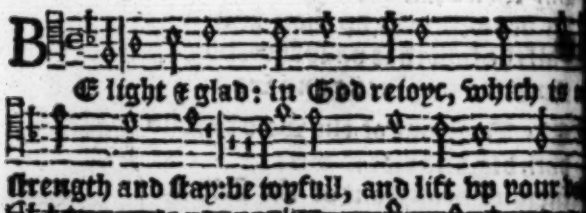
O Lord of Hosts, through thy good grace
conuert vs vnto thee:

Behold

Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to praise God for his benefits, condem
their ingratitude.



Be light & glad: in God reioyc, which is
strength and stay: be toyfull, and lift vp your
to Iacobs God, I say. Prepare your instrum
most meet, some toyfull Psalm to sing: Strik
with harp & lute so sweet on en'ry pleasant str

3 Blow, as it were in the new Moon,
with trumpets of the best,
As it is vsed to be done
at any solemn feast.
4 For this is vnto Israel
a statute and a trade;
A law that must be kept full well,
which Iacobs God hath made.

This clause with Ioseph was decreed,
when he from Egypt came;
That, as a witnes, all his seed
should still obserue the same.
5 When God, I say, had thus prepar'd
to bring them from the Land,

where

hereas the speech which he had heard
he did not understand.

I from his shoulders took, saith he,
the burden clean away,
nd from the furnace quit him free,
from burning brick of clay.
when thou in griefe didst cry and call,
I holpe thee by and by,
nd I did answer thee withall,
in thunder secretly.

Yea, at the waters of discord,
I did thee tempt and proue:
hereas the goodnesse of the Lord
with mutt'ring thou didst moue.
Hear, O my folk, O Israel,
and I assure it thee:
egard and mark my words full well,
if thou wilt cleaue to me.

The second part.

Thou shalt no God in thee reserue
of any land abrond,
or in no wise to bow or serue
a strange or forrain god.
I am thy Lord thy God, and I
from Egypt set thee free:
hen aske of me abundantly,
and I will giue it thee.

But yet my people would not hear
my voice when that I spake:
or Israel would not obey,
but did me quite forsake.
Then did I leaue them to their will,
in hardnesse of their heart,
o walk in their owne counsell still:
themselues they might peruert.

O that my people would haue heard
the words that I did say:

And

And eke that Israel would regard
to walk within my way:
16 How soon would I confound their foes,
and bring them down full low,
And turn my hand vpon all those
that would them ouerthrow.
17 And they that at the Lord doe rage,
as slaues shall seek him till:
But of his folk the time and age
shall flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheat;
And made the rocke with hony drop,
that they their fils should eate.

Deus stetit. psalm Lxxxi. I.H.

Dauid, declaring God to be present with Iudges and Magistrates, reproues their partiality and vnrighteousnes, exhorts them to do justice: but, seeing no amendment, he desires God to do justice himself.

Sing this as the 77. psalm.

AMid the preasse with men of might
the Lord himselfe did stand,
To plead the cause of truth and right
with Iudges of the land.
2 How long (said he) will you proceed
false iudgement to award,
And haue respect for loue of meed,
the wicked to regard?
3 Whereas of due you should defend
the fatherlesse and weak,
And, when the poor man doth contend,
in iudgement iustly speak.
4 If ye be wise, defend the cause
of poor men in their right,
And rid the needy from the clawes
of tyrants force and might.
5 But nothing will they know or learn,
in vain to them I talk:

They will not see or ought discern,
but still in darkness walk.
For lo, euen now, the time is comm,
that all things fall to nought:
And likewise lawes both all and some
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might
for loue I did you call.
But notwithstanding ye shall dy
as men, and so decay:
O tyrants, I shall ye destroy,
and pluck you quite away.

Vp, Lord, and let thy strength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus, quis similis? psalm Lxxxij. I.H.

The Israelites pray to the Lord to deliuer them from their enemies, both at home and afar off: also that all wicked people may be stricken with his stormy tempest, that they may knowe his power.

Sing this as the 77. Psalm.

O not, O God, refrain thy tongue,
in silence doe not stay:
Withhold not Lord, thy selfe so long,
nor make no more delay.
For why, behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee,
hold vp their heads on hy.
Against thy folk they vse deceit,
and craftily they enquire:
Of thine elect to ly in wait,
their counsell doth conspire.
Come on, say they, let vs expell
and pluck these folk away:

So that the name of Israel
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also,
The Hagarens and Moabites,
with diuers others mo.

7 Gebal with Ammon, and likewise
doth Amaleck conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be,
And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Madianites,
so serue them, Lord, each one:
As to Siser and to Jabin,
beside the Brook Kison:
10 whom thou in Endor didst destroy,
and wast them through thy might,
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appear
like Zeb and Oreb than;
As Zeban and Zalmana were,
the Kings of Madian:
12 which said, Let vs throughout the Land,
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.

13 Turne them, O God, with stormes as ta

as wheeles that haue no stay:
Or like the chaffe that men doe cast,
with winds to fly away.
14 Like as the fire with rage and fume,
the mighty Forrests spills,
And as the flame doth quite consume,
the mountaines and the hills:
15 So let the tempest of thy wrath
vpon their necks be laid,
And of thy stormy wrath and showre,
Lord make them all afraid.
16 Lord bring them all I thee desire
to such rebuke and shame,
That it may cause them to enquire,
and learne to seeke thy Name.
17 And let them euermore dayly,
to shame and slander fall,
And in rebuke and obloquy
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou dost excell,
and raign through all the world.

Quam dilecta. Psa. Lxxxiiij. T. S.

David, exiled his Country, desireth ardently to returne to Gods Tabernacle and assemblie of the Saints, to praise God: then he praiseth the courage of the people that passe the Wildernesse to assemble themselues in Sion.

Sing this as the 67. Psalme.

HOw pleasant is thy dwelling place
O Lord of Hosts to me:
The Tabernacles of thy grace,
how pleasant, Lord, they be:
My soule doth long full sore to goe
into thy Courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The Sparrowes finde a roome to rest,
to saue themselues from wrong:
And eke the Swallow hath a nest,
wherein to keep her yong.
4 These birds full nigh thine Altar may
haue place to sit and sing:
O Lord of hosts, thou art, I say,
my God and eke my King.
5 O! they be blessed that may dwell
within thine house alwaies:
For they all times thy facts do tell,
and giue thy Name the praise.
6 Yea, happy sure likewise are they
whose stay and strength thou art;
which to thy house doe mind the way,
and seek it in their heart.
7 As they goe through the vale of teares,
they dig vp fountaines still;
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walk full fast:
no faintnes there shall be:
And so the God of gods at last
in Sion they doe see.
9 O Lord of hosts, to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Iacobs God, I say.
10 O Lord our shield, of thy good grace,
regard, and so draw neer:
Regard, I say, behold the face
of thine Annointed dear.
11 For why, within thy Courts one day
is better to abide,
Than other where to keep or stay
a thousand daies beside.

12 Much

12 Much rather would I keep a doꝛ
within the house of God,
Than in the Tents of wickednes
to settle mine aboad.

13 Foꝛ, God the Loꝛd, light and defense,
will grace and woꝛship giue,
And no good thing will he with-hold
from them that purely liue.

14 O Loꝛd of Hosts, that man is blest,
and happy sure is he,
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Dom. psal. Lxxxv. I. H.

Because God withdrew not his rod from his Church, after the returne from Babylon, first they put him in minde that he should not leaue the work of his grace vnperfect, and complaine of their long affliction: then they reioyce in hope of promised deliuerance, which was a figure of Christs Kingdom, vnder which should be perfect felicity.

Sing this as the 81. Psalme.

Thou hast been mercifull indeed,
O Loꝛd, vnto thy Land:
Foꝛ thou restoꝛedst Jacobs seed,
from thraldome out of hand.

2 The wickednes that they were in
thou didst them clean remit,
And thou didst hide the peoples sinne,
full close thou coueredst it.

3 Thine anger then thou didst asswage,
that all thy wꝛath was gone:
And thou didst turne thee from thy rage,
with them to be at one.

4 O God our health, doe now conuert
thy people vnto thee:
Put all thy wꝛath from vs apart,
and angry cease to be.

5 Why? shall thine anger neuer cease,
but still proceed on vs?

And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore
and quicken us, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord, on vs doe thou declare
thy goodnesse to our wealth:
Shew forth to vs, and doe not spare
thy aide and sauing health.
8 I will harke what God saith, for he
speakes to his people peace:
And to his Saints that neuer they
returne to foolishnesse.

9 For why? his help is still at hand,
to such as doe him feare,
whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and look from heauen hie.
12 Yea, God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all our land,
the earth her fruit shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

Inclina Dom. Psal. Lxxxvi. T. S.

David sore afflicted, prayeth feruently for deliuerance, so

time rehearsing his miseries, and mercies receiued, desiring also to be instructed of the Lord, that he may feare & glorifie his name. He complaineth of his aduersaries, and requireth to be deliuered from them.

Sing this as the 85. psalm.

Lord, bow downe thine eares to my request,
and heare me by and by:
With grieuous paine and griefe oppressed,
full sore and weake am I.
Preserue my soule, because my wayes
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

Thy mercy (Lord) on me extresse,
defend me eke with all:
For through the day I doe not cease
on thee to cry and call.
Comfort, O Lord, thy seruants soule,
that now with paine is pinde:
For vnto thee (Lord) I extoll
and lift my soule and minde.

For thou art good and bountifull,
thy gifts of grace are free,
And eke thy mercy plentifull
to all that call on thee.
O Lord, likewise when I do pray,
regard and giue an eare:
Mark well the words that I doe say,
and all my prayers heare.

In time when trouble doth me moue,
to thee I doe complaine:
For why, I know we and well doe proue,
thou answerest me againe.
Among the gods (Lord) there is none
with thee to be compar'd:
None can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.
10 For why, thou art so much of might,
all power is thine owne:
Thou worke st wonders still in sight,
for thou art God alone.
11 O teach me (Lord) thy way, and I
shall in thy truth proceed:
O joyn my heart to thee so nie,
that I thy Name may dread.
12 To thee (my God) will I giue praise
with all my heart, O Lord,
And glorifie thy Name alwaies
for euer through the world.
13 For why, thy mercy shew'd to me
is great, and doth excell:
Thou sett st my soule at liberty
out of the lower hell.
14 O Lord, the proud against me rise,
and heaps of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.
15 Thou, Lord, art mercifull and meek,
full slack and slow to wrath:
Thy goodnes is full great, and eke
thy truth no measure hath.
16 O turn to me, and mercy grant:
thy strength to me apply:
O help and saue thine owne seruant:
thy handmaids son am I.
17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
hast help and comfort me.

Fundamenta eius. psal. Lxxxvij. I.H.

The holy Ghost promiseth that the Church yet in misery, after the captiuity of Babylon, should be restored to great excellency, so that nothing should be more comfortable then to be numbred among the people thereof.

Sing this as the 81. Psalm.

That City shall full well endure;
her ground-worke still doth stay
Upon the holy hill full sure,
it can no time decay.
God loues the gates of Sion best,
his grace doth there abide:
He loues them more than all the rest
of Jacobs tents beside.
Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou city of our God.
On Rahab will I cast an eye,
and bear in minde the same:
And Babylon shall eke apply,
and learn to know thy Name.
Lo, Palestine and Tyre also,
with Ethiope likewise,
people old full long ago
were born and there did rise.
Of Sion they shall say abroad,
that diuers men of fame
Are there sprung vp, and the high God
hath founded fast the same.
In their records to them it shall
through Gods deuice appear,
Sion that the chief of all
had his beginning there.
The Trumpeters, with such as sing,

there in great plenty be.
My fountaines and my pleasant springs
are compast all in thee.

Domine Deus. psal. Lxxxviii. T. S.

The faithful sore afflicted by sicknes, persecution & aduersitie, and as it were left of God without any comfort, cal to God by faith, and striue against desperation.

Sing this as the 77. psalme.

LOrd God of health the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my praiers soon ascend
vnto thy sight on hy:
Incline thine eare, O Lord, intend
and harken to my cry.
3 For why, my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth ny to hell.
4 I am esteemd as one of them
that in the pit doo fall,
And made as one among those men
that haue no strength at all;
5 As one among the dead, and free
from things that heer remain:
It were more ease for mee to be
with them the which are slain.
6 As those that ly in graue (I say)
whom thou hast clean forgot;
The which thy hand hath cut away,
and thou regard'st them not.
7 Yea, like to one shut vp full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise

full ſore on me doth ly:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and try.

8 Thou putſt my friends farre off from me,
and mak'ſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.

9 My ſight doth faile through griefe and woe:
I call to thee, O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

10 Doſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repayre,
and praiſe thee for the ſame?

11 Or ſhall thy loving kindneſſe, Lord,
be preached in the graue?
Or ſhall with them that are deſtroyd,
thy truth her honour haue?

12 Shall they that lye in darke full low,
of all thy wonders wot?
Or ſhall they there thy iuſtice know,
where all things are forgot?

14 But I, O Lord, to thee alway
doe cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou, Lord, abhorre my ſoule
in griefe that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?

16 I am afflict, as dying ſtill,
from youth this many a yeare:
Thy terrors, which doe vexe me ſtill,
with troubled minde I beare.

17 The furies of thy wrathfull rage
full sore vpon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.
18 All day they compasse me aboue,
as water at the tide;
And all at once, with streams full stout,
beset me on each side.
19 Thou settest far from me my friends
and louers euery one:
Yea, and my old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Dauid praiseth God for the couenant made between him and his elect by Iesus Christ: then he complaineth of the desolation of his Kingdome, for that the promise seemed to be broken. Finally, hee prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 38. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth, from age to age,
thy truth I will declare.
2 For I haue said, that mercy shall
for euermore remain.
In that thou dost the heauens stay,
thy truth appeareth plain.
3 To mine Elect (saith God) I made
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest,
4 Thy seed for euer I will stay,
and stablish it full fast,
And still vphold thy throne alway
from age to age to last.
5 The heauens shew with ioy and mirth
thy wondrous works, O Lord:

thy Saints within thy Church on earth
thy faith and truth record.
who with the Lord is equall then
in all the coasts abroad:
among the sons of all the gods,
what one is like our God:
God, in assembly of his Saints,
is greatly to be dread;
and, ouer all that dwell about,
in terror to be had.
Lord God of Hosts, in all the world
what one is like to thee:
on euery side, most mighty Lord,
thy truth is seen to be.
The raging sea by thine aduice
thou rulest at thy will:
and, when the waues thereof arise,
thou mak'st them calm and still.
And Egypt, Lord, thou hast subdu'd,
and thou hast it destroyd:
and, thou thy foes with mighty arme
hast scattred all abroad.

The second part.

The heauens are thine, and still haue been,
likewise the earth and land:
the world, and all that is therein,
thou foundedst with thy hand.
Both North and South, with East and West
thy selfe did make and frame:
both Tabor Mount, and eke Hermon,
reioice and praise thy Name.
Thine arme is strong and full of power;
all might therein doth lie:
the strength of thy right hand each houre
thou liftest vp on hie.
In righteousnesse and equity

thou hast thy seat and place.
Mercy and truth are still with thee,
and goe before thy face.

15 The folke is blest that knoweth aright
thy present power, O Lord:
For in the favour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day
they joy and much rejoyce:
And through thy righteousnesse have they
a pleasant fame and noyse.

17 For why? their glory, strength, and ayde,
in thee alone doth lye:
Thy goodnesse eke, that hath us stayd,
shall lift our horne on hye.
18 Our strength that doth defend us well,
the Lord to us doth bring:
The holy One of Israel,
he is our guide and king.

19 Sometime thy will unto thy Saints
in visions thou didst show:
And thus then didst thou say to them,
thy minde to make them know,
20 I man of might I have erect,
your King and guide to be,
And set by him whom I elect,
among the folke to me.

The second part.

21 My servant David I appoint,
whom I have searched out,
And with my holy oyle anoint
him King of all the rout.
22 For why? my hand is ready still
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

The enemies shall not him oppresse,
they shall not him deuoure,
nor yet the sonnes of wickednesse
on him shall haue no power.
His foes likewise I will destroy,
before his face in sight:
and those that hate him I will plague,
and strike them with my might.

My truth and mercy eke withall
shall still vpon him lie:
and in my name his horne eke shall
be lifted vp on hie.
His kingdome I will set to be
vpon the Sea and Land:
and eke the running floods shall he
embrace with his right hand.

He shall depend with all his heart
on me, and thus shall say,
my father and my God thou art,
my rocke of health and stay.
And as one first borne I will him take,
of all the earth that springs:
might and honour I will make
aboue all worldly Kings.

My mercy shall be with him still,
as I my selfe haue told:
my faithfull couenant to fulfill,
my mercy I will hold.
And eke his seed I will sustaine,
for euer strong and sure:
that his seat shall still remaine,
while heauen and earth endure.

The fourth part.

If that his sons forsake my law,
and so begin to swerue,
of my iudgements haue none awe,

nor will not them obserue.
32 Or if they doe not bse aright
my statutes to them made,
And set all my commandments light,
and will not keep my trade,
33 Then with the rod will I begin
their doings to amend;
And so with scourging for their sin,
when that they doe offend.
34 My mercy yet and my goodnes
I will not take him fro,
Nor handle him with craftinesse,
and so my truth forgo.
35 But sure my couenant I will hold
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that perfourm will I:
With Dauid I will keep promise:
to him I will not lye.
37 His seed for euermore shall raign,
and eke his throne of might,
As doth the Sun: it shall remain
for euer in my sight.
3 And as the Moon within the sky
for euer standeth fast,
A faithfull witnes from on hie:
so shall his Kingdome last.
39 But now, O Lord, thou dost reiect,
and now thou changest cheer:
Yea, thou art wroth with thine Elect,
thine owne Annointed dear.
40 The couenant with thy seruant made,
Lord, thou hast quite vndone,
And down vpon the ground also

hast cast his royall Crown.

The second part.

Thou pluckst his hedges vp with might:
his walls thou dost confound:
thou beatest eke his bulwarks downe,
and breakst them to the ground;
That he is sore destroyd and torn
of commers-by throughout,
and so is made a mock and scorn
to all that dwell about.

Thou their right hand hast lifted vp,
that him so sore annoy:
and all his foes that him devour,
lo, thou hast made to joy.
His swords edge thou didst take away,
that should his foes withstand:
him in war no victory
thou gau'st, nor vpper hand.

His glory thou dost also wast:
his throne, his joy, his mirth,
thee is overthrowne and cast
full low vpon the earth.
Thou hast cut off and made full short
his youth and lusty daies,
rais'd of him an ill report,
with shame and great dispraise.

How long away from me, O Lord,
for ever wilt returne?
shall thine anger still alway,
as fire consume and burne?
O call to mind, remember then,
my time consumeth fast:
hast thou made the sons of men,
as things in vaine to wast?

What man is he that liveth heer,
and death shall never see?

Or from the hand of hell, his soule
shall he deliuer free:
50 Where is, O Lord, thy old goodnesse
so oft declar'd before,
Which by thy truth and righteousnesse
to Dauid thou hast swore?

51 The great rebukes to minde I call,
that on thy seruants lie:
The railing of the people all,
borne in my brest haue I,
52 Wherewith O Lord thine enemies,
blasphemed haue thy Name:
The steps of thine anointed one
they cease not to defame.

53 All praise to thee, O Lord of hoasts,
both now and eke for aye:
Through sea and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. psal XC. I.H.

Moses seeing the people neither admonished by the br[illegible] of their life, nor by plagues, to be thankfull, prayeth [illegible] to turne their hearts, and continue his mercy tow[illegible] them & their posterity for euer.

Sing this as the 78. Psalme.

THou Lord hast been our sure defence:
our place of ease and rest,
In all times past, yea so long since,
as cannot be exprest.
2 Ere there were made mountaine or hill,
the earth or world abroad:
From age to age, and alwaies still,
for euer thou art God.

3 Thou grindest man through griefe and p[illegible]
to dust and clay: and then,
And then thou saiest, Againe return
againe ye sons of men.
4 The lasting of a thousand yeares,

What is it in thy sight?
Is yesterday it doth appear,
or as a watch by night.

5 As soon as thou dost scatter them,
then is their life and trade
Ilas a sleep, and like the grasse,
whose beauty soon doth fade.

6 Which in the morning shines full bright,
but fadeth by and by,
And is cut down ere it be night,
all withered, dead and dry.

7 For through thine anger we consume:
our might is much dismaid:
And of thy fervent wrath and fume
we are full sore afraid.

8 The wicked works that we have wrought
thou settst before thine eie:
Our privie faults, yea, eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies doe waste,
thereof doth nought remaine:
Our yeers consume as words or blast,
and are not cald again.

10 Our time is threescore years and ten,
that we doe live on mould:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count upon,
Is nothing else but painfull griefe,
and we as blasts are gone.

Who once doth know what strength is heer?
what might thine anger hath?
In his heart who doth thee fear,
according to thy wrath?

13 Instruct vs, Lord, to know and try
how long our dayes remaine,
That then we may our hearts apply,
true wisedome to obtaine.
14 Returne, O Lord, how long wilt thou
forth on in wrath proceed:
Shew fauour to thy seruants now.
and help them at their need.
15 Refresh vs with thy mercy soon,
and then our ioy shall be:
All times so long as life doth last,
in heart reioice shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.
17 O let thy work and power appear,
and on thy seruants light:
And shew to vs thy children dear,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirme the works we take in hand,
Lord prosper them to vs.

Qui habitat. psal. XCi. I. H.

Here is described the assurance hee liues in, that commits himselfe wholly to Gods protection in all temptations. promise of God to all those that loue him, knowe him, trust in him, to deliuer them, & giue them immortal glo

Sing this as the 96. psalme.

HEe that within the secret place
of God most high doth dwell,
In shadow of the mightiest grace
at rest shall keepe him well.
2 Thou art my help and my strong hold,
I to the Lord will say:
My God is hee, in him will I
my whole affiance stay.

3 He shall defend thee from the snare
the which the hunter laid,
And from the deadly plague and care
wherewith thou art affraid.
4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be
as sure as shield or speare.
5 So that thou shalt not need (I say)
to fear or be affright
Of all the shafts that flee by day,
nor terror of the night,
6 Nor of the plague that privily
doth walk in darknes so fast,
Nor yet of that which doth destroy,
and at noon dayes doth waste.
7 Yea at thy side, as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thy eyes shall well regard,
That euen like to their desert
the wicked haue reward.
9 For why (O Lord) I only lust
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to fear;
with thee it shall not mell,
Nor yet the plague shall once come neer
the house where thou dost dwell.
11 For why, unto his Angels all
with charge commanded he,
That still in all thy waies they shall
preserue and prosper thee.

12 And in their hands shall bear thee vp,
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the Adder fell and long,
And tread vpon the Lions yong,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite,
And him defend, because that he
doth knowe my Name aright.

15 When he for help on me doth cry,
an answer I will giue:
And from his griefe take him will I
in glory for to liue.

16 With length of yeers, and daies of wealth
I will fulfill his time:
The goodnes of my sauing health
I will declare to him.

Romans est. psal. XCij. I. H.

A Psalm for the Sabbath to stir vp the people to acknowledge and praise God in his works. Dauid reioyceth therein, but the wicked consider not that the vngodly, when he is most flourishing, shall most speedily perish: in the end is described the felicity of the iust, planted in the house of God to praise the Lord.

Sing this as the 38. Psalme.

1 It is a thing both good and meet
to praise the highest Lord:
And to thy Name (O thou most high)
to sing with one accord.

2 To shew the kindnes of the Lord,
betime ere day be light,
And eke declare his truth abroad
when it doth draw to night.

3 Vpon ten-stringed instrument,
on Lute and Harp to sweet:
With all the mirth you can inuent

of instruments most meet.
For, thou hast made me to reioice
in things so wrought by thee,
that I haue ioy in heart in voice,
thy handy works to see.

O Lord, how glorious and how great
are all thy works so stout!
so deeply are thy counsells set,
that none can finde them out.
The man vnwise hath not the wit
this geare to passe to bring:
and all such fooles are nothing fit
to vnderstand this thing.

when so the wicked at their will
as grasse do spring full fast:
they, when they flourish in their ill,
for euer shall be waste.
But thou art mighty, Lord most hy:
yea, thou dost raign therefore
euery time eternally,
both now and euermore.

For why, O Lord, behold and see,
behold thy foes, I say,
all that work iniquity,
shall perish and decay.
But thou, like as an Unicorn,
shalt lift mine horn on hy:
with fresh and new-prepared oil,
thine oinred King am I;

And of my foes before mine eies
shall see the fall and shame:
all that do against me rise,
mine ear shall hear the same.
The iust shall flourish vpon hie,
as Date-trees bud and blowe,
as the Cedars multiply

in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and well beseen:
And pleasantly both bud and spring,
with boughes and branches green.

15 To shew, that God is good and iust,
and upright in his will:
He is my rock, my hope, my trust,
in him there is none ill.

Dominus regnauit. psal XCiij. I.H.

He praiseth the power of God in the creation of the world & beateth downe all the people which lift them vp against his Maiestie, and prouoketh to consider his promises.

Sing this as the 77. psalme.

THe Lord as King aloft doth raigne,
in glory goodly dight:
And he, to shew his strength and maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and shaped it so sure,
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been euermore.

4 The floods (O Lord) the floods do rise,
they roare and make a noise:
The floods (I say) did enterprise,
and lifted vp their voice.

5 Yea, though the stormes arise in sight,
though Sea doe rage and swell,

he Lord is ſtrong and moſt of might,
for he on high doth dwell.
And looke what promiſe he doth make,
his houſhold to defend,
for iuſt and true they ſhall it take
all times withouten end.

Deus vltionum.pſal.xciiii.I.H.

e praieth to God againſt the violence of tyrants, and comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing this as the 77. Pſalme.

O Lord, thou doſt reuenge all wrong,
that office longs to thee:
ith vengeance doth to thee belong,
declare that all may ſee.
Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
ward the proud and men of might,
according to their pride.

How long ſhall wicked men beare ſway,
with lifting vp their voyce?
w long ſhall wicked men (I ſay)
thus triumph and reioyce?
How long ſhall they with brags burſt out,
and proudly prate their fill?
hall they reioyce which be ſo ſtout,
whoſe workes are euer ill?

Thy flocke, O Lord, thine heritage,
they ſpoyle and vex full ſore:
ainſt thy people they doe rage
ſtill daily more and more.
The widowes which are comfortleſſe,
and ſtrangers, they deſtroy:
y ſlay the children fatherleſſe,
and none doe put them by.

And when they take theſe things in hand,
this talke they haue of thee:

Can Jacobs God this vnderstand?
tush, no: he cannot see,
8 O folk vnwise, and people rude,
some knowledge now discerne:
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the eare of man,
he needs of right must hear:
He made the eye: all things must then
before his sight appear.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?
how can you scape his hand?

The second part.

11 The Lord doth know the thoughts of man:
his heart he sees full plain:
The Lord, I say, mans thoughts doth scan,
and findeth them but vain.
12 But, Lord, that man is happy sure,
whom thou dost keep in aw,
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage, whom he doth chuse,
he will no time forsake.

15 Vntill that iudgement be decreed
to iustice to conuert,
That all may follow her with speed
that are of vpright heart.
16 But who vpon my part shall stand ....

against the cursed traine?
who shall rid me from their hand
that wicked workes maintain?

Except the Lord had been my aid
my enemies to repell,
my soule and life had now been laid
almost as lowe as hell.

when I did say, My foot did slide,
and I am like to fall:
thy goodnes, Lord, did so provide
to stay me up withall.

when with my self I mused much,
and could no comfort finde:
then, Lord, thy goodnes did me touch,
and that did ease my minde.

wilt thou inhaunt thy selfe, and draw
with wicked men to sit,
which with pretense in stead of law
much mischief do commit?

for, they consult against the life
of righteous men and good:
and in their counsels they are rife
to shed the guiltlesse blood.

But yet the Lord he is to me
a strong defense and lock:
is my God, to him I flee,
he is my strength and rock.

And he shall cause their mischiefs all
themselues for to annoy:
and in their malice they shall fall,
our God shall them destroy.

Venite exultemus. psal. XCv. I. H.

earnest exhortation to praise God for the gouernment of
e world, and election of his Church, to eschew the rebel-
n of the old fathers, who tempted God in the Wil-
nesse, and therefore entred not the land of promise.

Sing this as the Benedictus.

O Come, let vs lift vp our voice,
and sing vnto the Lord:
In him, our rock of health, reioice
let vs with one accord.

2 Yea, let vs come before his face
to giue him thanks and praise,
In singing Psalms vnto his grace
let vs be glad alwaies.

3 For why, the Lord he is, no doubt,
a great and mighty God:
A King aboue all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land,
The tops of hils that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth, and all that therein is,
his hand hath made of nought.

6 Come, let vs bow, and praise the Lord,
before him let vs fall,
And kneel to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flock, he doth vs feed,
his sheep, and he our guide.

8 To day if ye his voice will heare,
then harden not your heart,
As ye with grudging many a yeare
prouok't me in desert.

9 Whereas your fathers tempted me
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.

10 Twen-

10 Twice twenty yeares they did me grieue,
and I to them did say:
They erre in heart, and not beleeue,
they haue not knowne my way.
11 Wherefore I swore, when that my wrath
was kindled in my brest,
That they should neuer tread the path
to enter in my rest.

Cantate Dom. psal. XCvi. I H.

An exhortation both to the Iewes and Gentiles, to praise God for his mercy: and this especially ought to bee referred to the kingdome of Christ.

Sing this as the 77 psalme.

SIng ye with Psalmes vnto the Lord,
new songs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea, sing vnto the Lord (I say)
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.
3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right
aboue all gods, I say.
5 For all the gods of heathen folk
are idols, that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honour eke do dwell,
for aye before his face:
Both might and power likewise excell
within his holy place.

7 Giue

7 Aſcribe vnto the Lord alway,
ye people of the world,
All might and worſhip eke (I ſay)
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo
the glory of his Name,
And eke into his Courts doo go
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord
within his temple bright:
Let all the people of the world
be fearfull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raign aboue:
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.
11 And that it is the Lord alone
that rules with princely might,
To iudge the nations euery one
with equity and right.
12 The heauens eke ſhall great ioy begin,
the earth eke ſhall reioyce:
The Sea, with all that is therein,
ſhall ſhout and make a noiſe.
13 The field ſhall ioy, and euery thing
that ſpringeth of the earth:
The wood and euery tree ſhall ſing
with gladnes and with mirth,
14 Before the preſence of the Lord,
and comming of his might,
When he ſhall iuſtly iudge the world,
and rule his folk with right.

Dominus regnauit. pſal. XCvii. I, H.

Dauid exhorteth al to reioyce for the comming of the kingdom of Chriſt, dreadfull to the rebels and idolaters, & ioyfull to the iuſt: whom he exhorteth to innocency, reioycing, and thankſgiuing.

Sing

Sing this as the 95. Psalm.

The Lord doth raign: wherewt the earth
may joy with pleasant voice,
and eke the Iles with joyfull mirth
may triumph and reioice.
Both clouds and darknes eke doe swell,
and round about him beat:
ea, right and iustice ever dwell
and bide about his seat.
Yea, fire and heat at once doe run,
and goe before his face:
hich shall his foes and enemies burn
abroad in every place.
His lightning eke full bright did blaze,
and to the world appear:
hereat the earth did look and gaze
with dread and deadly fear.
The hils like wax did melt in sight
and presence of the Lord:
hey fled before that Rulers might
which guideth all the world.
The heauens eke declare and show
his iustice forth abroad,
hat all the world may see and know
the glory of our God.
Confusion sure shall come to such
as worship idols vain,
nd eke to those that glory much
dumb pictures to maintain.
For, all the idols of the world,
which they as gods doe call,
hall feel the power of the Lord,
and down to him shall fall.
With joy shall Sion hear this thing,
and Iudh shall reioice:
at thy iudgements they shall sing,
and make a pleasant noise.

That

10 That thou, O Lord, art set on hye
in all the earth abroad,
And art exalted wondrously
above each other god.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keep the soules of his
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy, and gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous, in the Lord reioice,
his righteousnesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Dom. psal. XCviij. I.H.

An earnest exhortation to all creatures, to praise the Lord for his power, mercy & fidelity, in his promise by Christ whom he hath communicated his saluation to all nations.

Sing this as the 95. psalm.

O Sing vnto now vnto the Lord
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worthily
he doth his foes deuoure,
And got himselfe the victory
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show
in all the heathens sight.

4 His grace and truth to Israel
in minde he doth record,
That all the earth may see right well
the goodnesse of the Lord.

5

Be glad in him with toyfull voice,
all people on the earth:
ue thanks to God, ſing and reioice
to him with ioy and mirth.
Upon the harp vnto him ſing,
giue thanks to him with Pſalms:
oice before the Lord our King,
with Trumpets and with Shalmes.

, let the ſea and all therein,
for ioy both roare and ſwell:
e earth likewiſe let it begin,
with all that therein dwell.
And let the flouds reioice their fils,
and clap their hands apace:
d the the mountaines and the hils,
before the Lord his face.

for he ſhall come to iudge and try
the world and euery wight,
d rule the people mightily,
with iuſtice and with right.

Dominus regnauit, pſal. XCix. I. H. commends the power, equity & excellencie of the kingdom of God by Chriſt ouer the Iewes & the Gentiles, prouoking them to magnifie the ſame, and to ſerue the Lord: the ancient Fathers, Moſes, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 95 pſalme.

he Lord doth raigne, although at it
the people rage full ſore:
, he on Cherubins doth ſit,
though all the world do roare.
The Lord that doth in Sion dwell,
is high and wondrous great:
ne all folk he doth excell,
and he aloft is ſet.

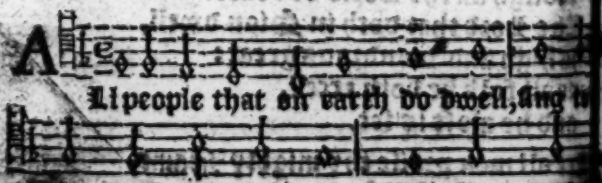
Let all men praiſe thy mighty Name,
for it is fearfull ſure:

And

And let them magnifie the same,
that holy is and pure.
4 The princely power of the King
doth loue iudgement and right:
Thou rightly rulest euery thing
in Jacob through thy might.
5 To praise the Lord our God deuise,
all honour to him doo:
His footstool worship him before,
for he is holy too.
6 Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.
7 Within the cloud to them he spake:
then did they labour still
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God, thou didst them hear,
and answeredst them again:
9 Thy mercy did on them appear,
their deeds didst not maintaine.
10 O land and praise our God and Lord
within his holy hill:
For why, our God throughout the world
is holy euer still.

Iubilate Deo omnes. psalme C.

He exhorteth all men to serue the Lord, who hath ma
and to enter his Courts, & assembly, to praise his Na



All people that on earth do dwell, sing to
Lord with cheerfull voice. Him serue with

is praise forth tell, come ye before him & reioyce.

The Lord, ye knowe, is God indeed,
without our aide he did vs make:
we are his flock, he doth vs feed,
and for his sheep he doth vs take.

O enter then his gates with praise,
approach with ioy his Courts vnto:
his praise, laud and bless his Name alwaies,
for it is seemely so to do.

For why, the Lord our God is good,
his mercy is for euer sure:
his truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by I. H.

O God the Lord be glad and light,
praise him throughout the earth:
serue him, and come before his sight,
with singing and with mirth.

Knowe, that the Lord our God he is,
he did vs make and keep:
not we our selues, for we are his
owne flock and pasture sheep.

O go into his gates alwaies,
giue thanks within the same:
within his Courts set forth his praise,
and laud his holy Name.

For why, the goodnes of the Lord
for euermore doth raign:
from age to age throughout the world
his truth doth still remain.

Misericordiam. psal. Ci. N.

He describeth what gouernment hee will obserue in his house and Kingdom, by rooting out the wicked, and establishing the godly persons.

Sing this as the 81. psalme.

I Mercy will and iudgement sing,
O Lord God, vnto thee,
2 And wisely doo in perfect way,
vntill thou come to mee;
And in the midst of my house walk
in pureneſſe of my spirit:
3 And I no kinde of wicked thing
will set before my sight.
4 I hate their works that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hy.
6 Mine eies shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.
8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. psal. Cii. N.

It seemeth that this prayer was appointed for the faithful to pray in the captiuity of Babylon. A consideration of the building of the Church, whereof followeth the praise of God to bee published to all posterities. The conuersion of the Gentiles, and stabilitie of the Church.

Sing this as the 97. Psalme.

O hear my praier, Lord, and let
my cry come vnto thee:
2 In time of trouble doo not hide

thy face away from me.
Incline thine eare to me, make haste
to hear when I do call:
For as the smoak doth fade, so doo
my daies consume and fall.

And as an harth my bones are burnt,
my hart is smitten dead,
And withers as the grasse, that I
forget to eat my bread.
By reason of my groning voice,
my bones cleave to my skin:
As Pelican in wildernes,
such case now am I in.
And as an owle in desart is,
lo, I am such a one:
I watch, and as a sparrow on
the house-top am alone.
Lo, daily in reproachfull wise
mine enemies doo me scorn,
And they that doo against me rage,
against me they have sworn.

Surely with ashes, as with bread,
my hunger I have fild,
And mingled have my drink with tears
that from mine eyes have stild,
Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lift me up aloft,
and cast mee down again.

The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse
that soon away doth fade.
But thou, O Lord, for ever dost
remain in stedfast place:

And thy remembrance euer doth
abide from race to race,
The second part.
13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
lorelest is come to end.
14 For euen in the stones thereof
thy seruants do delight:
And on the dust thereof they haue
compassion in their spite.
15 Then shall the heathen people feare
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord, the mighty God,
againe shall Sion rear:
And then when he most nobly in
his glory shall appear.
17 To praier of the desolate
when he himselfe shall bend:
when he shall not disdain vnto
their praiers to attend:
18 This shall be written for the age
that after shall succeed:
The people yet vncreated
the Lords renowne shall spread.
19 For he from his high sanctuary
hath looked down below:
And out of heauen hath the Lord
beheld the earth also:
20 That of the mourning captiue he
might hear the wofull cry,
And that he might deliuer those
that damned are to dy.
21 That they in Sion may declare

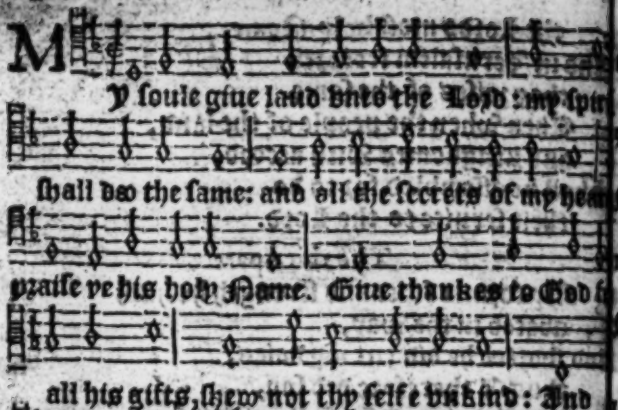
the Lords most holy Name,
And in Jerusalem set forth
the praises of the same.
22 When when the people of the land,
and kingdomes with accord,
Shall be assembled for to do
their service to the Lord.

The third part.

23 My former force and strength he hath
abated in the way,
And shorter he did cut my daies,
thus I therefore did say,
24 My God, in midst of all my daies
now take me not away:
Thy yeares endure continually,
from age to age for aye,
25 Thou the foundation of the earth
before all times hast laid:
And Lord, the heauens are the worke
which thine owne hand hath made.
26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.
27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abyde the same,
thy yeares do neuer flee.
28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed
for euer shall stand sure,

Benedic anima. psal. Ciij. T.S.

The Prophet prouoketh men & Angels, and all creatures to praise the Lord God for his fatherly mercy in his deliuerance of his people from euill, in his prouidence ouer all things, and the preseruation of the faithfull.



3 That gaue thee pardon for thy faults,
and thee restorde again,
For all thy weak and fraile disease,
and heald thee of thy pain.

4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That fild with goodnes thy desire,
and did prolong thy youth:
Like as the Eagle eaths her bill,
whereby her age renueth.

6 The Lord with iustice doth repay
all such as do oppresse:
So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandements
to Moses he did showe:
His counsels and his valiant acts
the Israelites did knowe.

8 The Lord is kinde and mercifull

when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife,
Nor keeps our faults in memory,
for all our sinfull life:

10 Nor yet according to our sins
the Lord doth vs regard,
Nor after our iniquities
he doth vs not reward:

11 But as the space is wondrous great
twixt earth and heauen aboue:
So is his goodnes much more large
to them that do him loue.

12 God doth remoue our sins fom vs,
and our offences all,
As far as is the Sun-rising
full distant from his fall.

The second part.

13 And looke what pity parents beare
vnto their children beare,
Like pity beareth God to such
as worship him in fear.

14 The Lord that made vs, knowes our shape,
our mould and fashion iust:
How weak and fraile our nature is,
and that we are but dust:

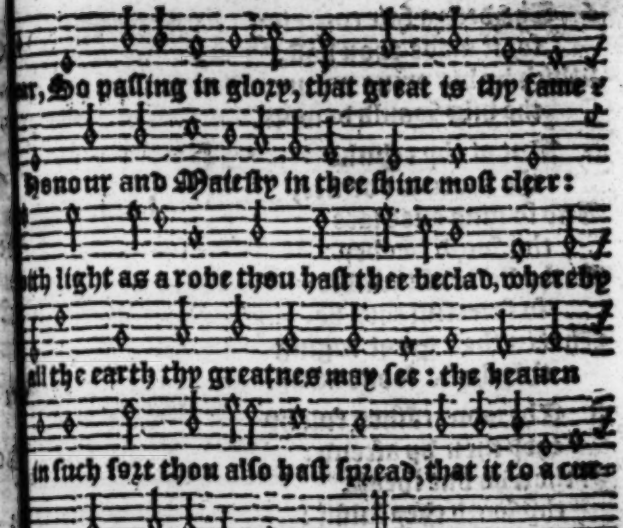
15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full soon away.

16 Whose glosse and beauty stormy windes
do vtterly disgrace,
And make that after their assaults,
such blossoms haue no place.

17 But yet the goodnes of the Lord
with his shall euer stand:
Their childrens children do receiue
his righteousnes at hand.
18 I mean which keep his couenant
with all their whole desire,
And not forget to doo the thing
that he doth them require.
19 The heauens high are made the seat
and footstoole of the Lord:
And by his power imperiall
he gouerns all the world.
20 Ye Angels which are great in power,
praise ye and bless the Lord:
Which to obey and doo his will
immediately accord.
21 Ye noble hostes and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea, all his workes in euery place,
praise ye his holy Name:
My heart, my minde, and eke my soule,
praise ye also the same.

Benedic anima. psal. Ciiij. W. K.

A thankesgiuing for the creation of the world, and gouernance of the same by his marueleous prouidence: and prayer against the wicked, who are occasion that God ministheth his blessings.



er, So passing in glory, that great is thy fame e
Honour and Maiesty in thee shine most cleer:
ith light as a robe thou hast thee beclad, whereby
all the earth thy greatnes may see: the heauen
in such sort thou also hast spread, that it to a cur-
taine compared may be.
His chamber-beames lie
in the clouds full sure,
hich as his chariots
are made him to beare.
nd there with much swiftnes
his course doth indure,
pon the wings riding
of windes in the aire.
He maketh his spirits
as Heralds to go:
nd lightnings to serue
we see also prest:
s will to accomplish,
they run to and fro:
o saue or consume things
as seemeth him best.
He grounded the earth
so firmly and fast,
hat it once to moue
none shall haue such power.

6 The deep a fair couering
for it made thou haſt,
which by his owne nature
the hils would deuour.

7 But at thy rebuke
the waters doo flee,
And ſo giue due place
thy word to obey:
At thy voice of thunder
ſo fearefull they be,
That in their great raging
they haſte ſoone away.

8 The mountaines full by
they then by aſcend:
If thou do but ſpeak,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend:
where thou them appointeſt,
remaine they do ſtill.

9 Their bounds thou haſt ſet
how far they ſhall run:
So as in their rage
not paſſe that they can:
For God hath appointed,
they ſhall not return
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreams and lakes,
which run do full ſwift
among the huge hils:
11 wherewith the wild aſſes
their thirſt oft-times ſlakes,
And beaſts of the mountains
thereof drink their fils.

12 By these pleasant springs
of fountains full faire,
The fowles of the aire
abide shall and dwell:
Who moued by nature
to hop heer and there,
Among the green branches
their songs shall excell.

13 The mountaines to moist,
the cloudes hee doth vse.
The earth with his workes
is wholly repleat:
14 So as the brute cattell
he doth not refuse,
But grasse doth prouide them,
and herb for mans meat.

15 Yea, bread, wine and oile,
he made for mans sake,
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that growe vp so long.

17 In these may birds build,
and make there their nests;
In Fir-trees the Storks
remain and abide.
18 The hie hils are succours
for wilde Goats to rest;
And eke the rocks stony,
for Conies to hide.

19 The Moon then is set
her season to run,
The daies and the nights
thereby to discern:

[And

And by the descending
also of the Sun,
The cold from heat away
thereby we do learne.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood,
21 The Lions rage roaring
their prey to devour:
But yet it is thou (Lord)
that giuest them food.
22 As soon as the Sun
is vp, they retire:
To couch in their dens
then are they full faine,
23 That man to his worke may,
as right doth require,
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord
are all thy works found!
With wisedome full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.
25 So is the great Sea,
which large is and broad:
Where things that creep swarme,
and beasts of each sort.
26 There doth mighty ships saile,
and some lye at road:
The whale huge and monstrous
there also doth sport.

All things on thee wait,
thou doſt them relieue,
And thou in due time
full well doſt them feed:
Now when it doth pleaſe thee
the ſame ſo to giue,
They gather full gladly
thoſe things that they need.

Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled, we ſee.
But ſoze are they troubled,
if thou turne thy face:
If thou their breath take,
vile duſt then they be.

Againe, when thy ſpirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue,
Then are they created
as thou haſt decreed,
And doſt by thy goodneſſe
the dry earth renue.

The praiſe of the Lord
for euer ſhall laſt:
Who may in his workes
by right well reioice.
His look can the earth make
to tremble full faſt,
And likewiſe the mountains
to ſmoke at his voice.

To this Lord and God
ſing will I alwaies,
So long as I liue,
my God praiſe will I.

34 Then am I most certain,
my works shall him please:
I will reioyce in him,
to him will I cry:
35 The sinners, O Lord,
consume in thine ire:
And eke the peruerse,
them root out with shame
But as for my soule now,
let it still desire,
And say with the faithfull,
Praise ye the Lords Name.

Confitemini Domino. psal Cv. N.

He praiseth the singular goodnesse of God for chusing a peculiar people to himselfe, neuer ceasing to do them good euen for his promise sake.

Sing this as the 59 psalme.

GIue praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his works, to spread his fame.
2 Sing ye vnto the Lord, I say,
and sing vnto him praise,
And talk of all his wondrous works
that he hath wrought alwaies.
3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.
5 The wondrous works that he hath done,
keep still in mindefull heart:
Ne let the iudgements of his mouth
out of your minde depart,
6 Ye that of faithfull Abraham

his seruants are the seed:
his elect, ye children that
of Iacob do proceed.

For he, he onely is (I say)
the mighty Lord our God:
his most rightfull iudgements
through all the earth abroad.
His promise and his couenant,
which he hath made to his,
hath remembred euermore
to thousands of degrees.

The second part.

The couenant which he hath made
with Abraham long agoe,
and faithfull oath which he hath sworn
to Isaac also,
And did confirm the same for law
that Iacob should obey:
and for eternall couenant
to Israel for ay,
when he thus said, Lo, I to you
all Canaan land will giue:
the lot of your inheritance,
wherein your seed shall liue.
Although their number at that time
did very small appeare:
yea, very small, and in the land
they then but strangers were,
While yet they walkt from land to land,
without a sure abode,
and while from sundry kingdoms they
did wander all abroad:
And wrong at no oppressors hand
he suffered them to take,
but euen the great and mighty kings
reproued for their sake.

15 And thus he said, Touch ye not these
that mine anointed be,
Nor doo the Prophets any harme
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he strou'd the store:
But he against their time of need
had sent a man before.

The second part.

17 Euen Joseph, which had once been sold
to liue a slaue in woe:
18 whose feet they hurt in stocks, whose soule
the iron pierst also.
19 Until the time came when his cause
was knowne apparantly:
The mighty word of God the Lord
his faultlesse truth did try.
20 The King sent and deliuered him
from prison where he was:
The Ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to bear the sway,
And of his substance made him haue
the rule and all the stay:
22 That he might to his will instruct
the princes of his Land,
And wisedomes lore his ancient men
might teach to vnderstand.
23 Then into the Egyptian Land
came Israel also:
And Jacob in the land of Ham
did liue a stranger tho.
24 His people he exceedingly
in number made to flow,
And ouer all their enemies

in strength he made them grow.
25 whose heart he turn'd, that they with hate
his people did intreat,
And did his seruants wrongfully
abuse with false deceit.

The third part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
he did command to goe to them,
his message to disclose.
27 The wondrous message of his signes
among them he did show,
And wonders in the land of Ham
then did he work also.
28 Darknesse he sent, and it was dark,
in stead of brighter day:
29 And vnto his commission
they did not disobey.
30 He turn'd their waters into blood,
he did their fishes slay:
Their land brought frogs, euen in the place
where their King Pharaoh lay.
31 He spake, and at his voice there came
great swarms of noisome flies:
And all the quarters of their land
were fild with crawling lice.
32 He gaue them cold and stony hayle
in stead of milder raine,
And fiery flames within their land
he sent vnto their paine.
33 He smote their vines, and all their trees
whereon their figs did grow:
And all the trees within their coasts
downe did he ouerthrow.
34 He spake, then caterpillers did
and grashoppers abound,

which ate the grasse in all the land,
and fruit of all their ground.

The fourth part.

36 The first-begotten in the land.
eke deadly he did smite:
Yea, the beginning and first fruit
of all their strength and might.

37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart:
For, terror and the fear of them
was falne vpon their heart.

39 To shrowd them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailes
to raine at their request:
And fully with the bread of heauen
their hunger he repaest.

41 He opened then the stony rock,
and water gushed out,
And in the dry and parched grounds
like riuers ran about.

42 For, of his holy couenant
ay mindfull was he ths,
Which to his seruant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his Elect with ioy,
Out of the cruell land where they
had liu'd in great annoy.

44 And of the heathen men he gaue

to them the fruitfull Landes:
The labours of the people eke
they took into their hands,
That they his holy statutes might
obserue for euermore,
And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Domino. Psal. cvi.

The people, disperst vnder Antiochus, magnifie the goodnes of God among the repentant, and pray to be gathered from among the heathen, that they may praise his holy Name. Sing this as the 77. Psalme.

O Praise ye the Lord: for, he is good,
his mercy dures for ay.
Who can expresse his noble acts,
or all his workes display?
They blessed are that iudgement keep,
and iustly do alway:
With fauour of thy people, Lord,
remember me, I pray.
And with thy sauing health, O Lord,
vouchsafe to visit me:
That I the great felicity
of thine elect may see;
And with thy peoples ioy I may
a ioyfull mind possesse,
And may with thine inheritance
a glorying heart expresse.
Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
The wonders great, which thou, O Lord,
hast done in Egypt Land,
Our fathers though they saw them all,
yet did not vnderstand;
For they thy mercies multitude
did keep in thankfull mind:

But at the sea, yea, the red sea,
rebelled most unkind.
8 Nevertheless, he saued them
for honour of his Name,
That he might make his power knowne,
and spread abroad his fame.
9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the deep he did them guide.
10 He sau'd them from the cruell hand
of their despitefull foe,
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left aliue:
12 Then they beleeu'd his words, and praise
in song they did him giue.
13 But by and by unthankfully
his words they cleane forgat,
And for his counsell and his will
they did neglect to wait;
14 But lusted in the wildernesse
with fond and greedy lust,
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire
he suffered them to haue:
But wasting leanenesse therewithall
into their soules he gaue.
16 Then, when they lodged in their tents,
at Moses they did grutch:
Aaron, the Holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide.

and Dathan did deuour,
And all Abirams company
did couer in that hour.
18 In their aſſembly kindled was
the hote conſuming fire:
And waſting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idoll Calfe did frame,
And there the molten Image they
did worſhip of the ſame.
20 Into the likeneſſe of a Calfe
that feedeth on the graſſe,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their only Sauiour
vnkindly they forgot,
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
moſt wondrous things had done,
And by the red Sea dreadfull things
performed long agon.
23 Therefore for their ſo ſhewing them
forgetfull and vnkind,
To bring deſtruction on them all
he purpoſd in his mind,
And not his choſen Moſes ſtood
before him in the breake,
To turne his wrath, leſt he on them
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land
that he behight to giue:
And, and the words which he had ſpoke
they did no whit beleeue.

25 But in their tents with grudging hearts
they wickedly repinde,
Nor to the voice of God the Lord
they gaue an hearkning minde.
26 Therefore against them lifted he
a strong reuengefull hand,
Them to destroy in wildernesse,
ere they should see the land.
27 And to destroy their seed among
the nations with his rod,
And through the countries of the world
to scatter them abroad.
28 To Baal-Peor then they did
adioine themselues also,
And ate the offerings of the dead,
so they forsook him tho.
29 Thus with their owne inuentions
his wrath they did prouoke:
And in his so enkindled wrath
the plague vpon them broke.
30 But Phinees stood vp with zeale
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnesse that day:
And from thencefoorth so counted is
from race to race for ay.
32 At waters eke of Meribah
they did him angry make:
Yea, so far forth, that Moses was
then punisht for their sake.
33 Because they vext his spirit so sore,
that in impatient heat
His lips spake vnaduisedly,

his feruor was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learnd their workes also;
36 And did their idols serue, which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer vp and slay.
38 Yea, with vnkindly murdering knife
the guiltlesse bloud they spilt:
Yea, their owne sons and daughters bloud,
without all cause of guilt.
whom they to Canaan idols then
offred with wicked hand:
And so with bloud of Innocents
defiled was the land.
39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inuentions,
awhoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their lords, whom they
were forced to obey.

The fift part.

42 Yea, and their hatefull enemies
oppressed them in the land:
And they were humbly made to stoop
as subiect to their hand.
43 Full oftentimes from thrall had he
deliuered them before:

But with their counsels they to wrath
prouokt him euermore.
Therefore they by their wickednesse
were brought full low to ly:
44 Yet, when he saw them in distresse,
he harkned to their cry.
45 He cald to minde his couenant
which he to them had swore;
And, by his mercies multitude,
repented him therefore.
46 And fauour he them made to finde
before the sight of those
That led them captiue from their Land,
where erst they were their foes.
47 Saue vs, O Lord, that art our God,
saue vs, O Lord, we pray:
And, from among the heathen folk,
Lord, gather vs away.
That we may spread the noble praise
of thy most holy Name;
That we may glory in thy praise,
and sounding of thy fame.
48 The Lord, the God of Israel,
be blest for euermore:
Let all the people say, Amen.
Praise ye the Lord therefore.

Confitemini Domino. psal. cvij. W. K.

David exhorteth all that are redeemed by the Lord, and are gathered vnto him, to giue thanks therefore, who by sending prosperity and aduersity, bringeth men vnto him: therfore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 77. Psalme.

GIue thanks vnto the Lord our God;
for, gracious is he:
And, that his merry hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,

With thankes should praise his Name;
And shew how they from foes are freed,
and how he wrought the same.

He gathred them forth of the lands
that lay so far about:
From East to west, from North to South,
his hand did finde them out.
They wandred in the wildernesse,
and strayed from the way,
And found no city where to dwell,
that serue might for their stay.

Whose thirst and hunger was so great
in those deserts so boyd,
That faintnesse did them sore assault,
and eke their soules annoyd.
Then did they cry in their distresse
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.

And by that way which was most right
de led them like a guide;
That they might to a citie go,
and there also abide.
Let them therefore before the Lord
confesse his goodnesse then,
And shew the wonders that he doth
before the sonnes of men.

For he the empty soule sustain'd,
whom thirst had made to faint;
The hungry soule with goodnesse fed,
and did them eke acquaint:
Such as do dwell in darknesse deep,
where they on death doe wayt,
All bound, to tast such troublous sorowes
as iron chaines doe threat.

The second part.

For

11 For that against the Lords owne words,
they sought so to rebell,
Esteeming light his counsels hie,
which did so far excell,
12 But when he humbled them full low,
they fell downe flat with griefe:
And none was found so much to help,
whereby to get reliefe.

13 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state
according as they praid.
14 For he from darknesse them out brought,
and from deaths dreadfull shade,
Bursting with force the iron bands
which did before them lade.

15 Let men therefore before the Lord
confesse his kindnesse then,
And shew the wonders that he doth
before the sons of men.
16 For he threw downe the gates of brasse,
and brake them with stroug hand:
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel,
and cannot from them wend:
But heap on mo to those they haue,
because they do offend.
18 Their soules so much did loath all meat,
that none they could abide:
whereby death had them almost caught.
as they full truely tride.

19 Then did they cry in their distresse
vnto the Lord for aid:
who did remoue their troublous state
according as they praid.

20 For he then sent to them his word,
which health did soon restore,
And brought them forth from dangers great
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then,
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice
with thanks and also fear,
And speak of all his wondrous works
with glad and ioyfull chear.
23 Such as in ships and brittle barks
into the seas descend,
Their Merchandise through fearfull floods
to compasse and to end:
24 These men are forced to behold
the Lords works what they be,
And in the dangerous Deep the same
most maruellous to see
25 For at his word the stormy winds
ariseth in a rage,
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so hie,
the clouds they seem to gaine:
And plunging downe the depth vntill,
their soules consume with paine.
27 And like a drunkard, to and fro
now here now there they reel,
As men with fear of wit bereft:
or had of sense no feel.
28 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoone their troublous state
according as they praid.

29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waues from their rage
are brought to rest and peace.
30 Then are men glad when rest is comn,
which they so much doe craue;
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then,
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of the folke
with praise extoll his Name:
And, where the Elders doe conuent,
there let them doe the same.

33 For, running floods to dry deserts
he doth oft change and turne,
And dryeth vp as it were dust
the springing well and Bourne,
34 A fruitfull land with pleasures deckt,
full barren he doth make,
When on their sinnes that dwell therein
he doth iust vengeance take.

35 Again, the wilderneſſe full rude
he maketh fruit to beare,
With pleasant springs of waters cleere,
though none before were there.
36 wherein such hungry soules are set
as he doth freely chuse,
That they a city may them build
to dwell in for their vse:

37 That they may sowe their pleasant Land,
and Vineyards also plant,
To yeeld them fruit of such increase
as none may seeme to want.

38

They multiply exceedingly.
the Lord doth blesse them so:
who doth also their brute beasts make
in number great to grow.

But, when the faithfull are low brought
by the oppressers stout,
and mirth doe through many plagues
that compasse them about;

Then doth he Princes bring to shame
which did them sore oppresse,
and likewise caused them to erre
within the wildernesse.

But yet the poore he raiseth vp
out of their troubles deep:
and oft-times doth his traine augment
much like a flock of sheep.

The righteous shall behold this sight,
and also much reioice:
whereas the wicked and peruerse
with grief shall stop their voice.

But, who is wise, that now full-well
he may these things record?
yea, certainly, such shall perceiue
the kindnesse of the Lord.

Paratum cor meum. Psal. Cvij. N.

David with heart and voice praiseth the Lord, and assureth himselfe of the promise of God, concerning the kingdome of Israel, and his power against other nations; who though he seem to forsake vs for a time, yet he alone in the end wil cast downe our enemies.

Sing this as the 77. Psalm.

O God, my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.

Awake my Viol and my Harp,
sweet melody to make:

And

And in the morning I my selfe
right early will awake.

3 By me among the people, Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord to thee,

4 Because thy mercy, Lord, is great
above the heavens hie:
And eke thy truth doth reach the clouds
within the lofty sky.

5 Above the starry heavens hie
exalt thy selfe, O God:
And, Lord, display upon the earth
thy glory all abroad:

6 That thy dearly beloved may
be set at liberty;
Help, O my God, with thy right hand,
and hearken unto me.

7 God in his holinesse hath spoke,
wherefore my notes abound:
Sichem I will divide, and mete
the vale of Succoths ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Juda give for me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Upon the Land of Palestine
in triumph will I goe.

10 Who shall into the city strong
be guide to conduct me?
Or how by whom to Edom Land
conveied shall I be?

11 Is it not thou, O Lord, which late
hadst us forgotten quite?

thou, O Lord, which with our hoast
didst not go forth to fight.
Giue vs, O Lord, thy sauing aid,
when troubles do assaile:
all the help of man is vaine,
and can no whit auaile.

Through God we shall doo valiant acts,
and worthy of renowne:
shall subdue our enemies,
yea, he shall tread them downe.

Deus, laudem tuam. Psal. cix.

id, being falsly accused by Sauls flatterers, prayeth God
help him to destroy his enemies, who represent Iudas
e traitor to Iesus Christ, and all the like enemies of the
ildren of God.

Sing this as the 77. Psalm.

speechlesse silence doo not hold,
O God, thy tongue alwayes:
God, euen thou, I say, who art
the God of all my praise.
The wicked tongue and guilefull mouth
on me disclosed be:
d they with false and lying tongue
haue spoken vnto me.

They did beset me round about
with words of hatefull spight:
thout all cause of my desert,
against me they did fight.
For my good will they were my foes:
but then gan I to pray.
My good with ill, my friendlinesse
with hate they did repay.

Set thou the wicked ouer him,
to haue the vpper hand:
his right hand eke suffer thou
his hatefull foe to stand.
When he is iudged, let him then
condemned be therein:

And

And let the prayer that he makes
be turned into sin,
8 Few be his dayes: his charge also
let thou another take:
9 His children let be fatherlesse:
his wife a widow make.
10 Let his of-spring be vagabonds
to beg and seek their bread,
wandring out of the wasted place
where erst they haue been fed.
11 Let couetous extortioners
catch all his goods and store:
And let the strangers spoil the fruits
of all his toil before.
12 Let there be none to pitty him:
let there be none at all
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posterity
for euer be destroyd,
Their names out-blotted in the age
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all:
15 But in the presence of the Lord
let them remaine for ay,
That from the earth their memory
he may cut cleane away;
16 Sith mercy he forgat to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull-hearted wight.
17 As he did cursing loue, it shall

betide vnto him so:
And as he did not blessing loue,
it shall be far him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oile
into his bones befall.
19 As garment let it be to him,
to couer him for ay:
And as a girdle, wherewith he
shall girded be alway.
20 Lo, let the same be from the Lord
the guerdon of my foe;
Yea, and of those that euill speak
against my soule also.
21 But thou, O Lord, that art my God,
deale thou (I say) with me:
After thy Name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse
I needy am and poor,
And eke within my pained breast
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.
And I also a vile reproach
to them was made to be:
And they that did vpon me look
did shake their heads at me.

26 But thou, O Lord, that art my God,
mine aid and succour be:
According to thy mercy, Lord,
saue and deliuer me,

27 And they shall know thereby, that this,
Lord, is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they vnderstand.

28 Although they curse and spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioice.

29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloak
eke couered let them be.

30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by,
To saue him from the man that would
condemn his soule to dy.

Dixit Dominus. psal. Cx. N.

Dauid prophecieth of the power and euerlasting kingdom of Christ, and of his Priesthood, which shall put an end to the Priesthood of Leui.

Sing this as the 68. psalm.

THe Lord did say vnto my Lord,
Sit thou at my right hand:
Till I haue made thy foes a stool
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy raigne
and power they ſhall ſee:
Then hereby free-will offerings ſhall
the people offer thee.
Yea, with an holy worſhipping
then ſhall they offer all.
Thy births deaw is the deaw that doth
from womb of morning fall.

4 The Lord hath ſworn, and neuer will
repent what he doth ſay:
By th' order of Melchiſedech
thou art a prieſt for ay.

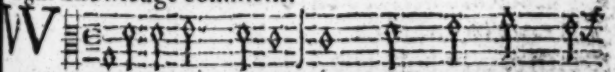
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately Kings
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead,
And euer diuers countries ſhall
in ſunder ſmite the head.

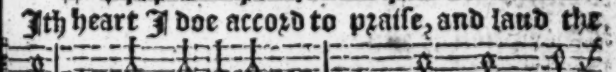
7 And he ſhall drink out of the brook
that runneth in the way:
Therefore ſhall he lift vp on hy
his royall head that day.

Confitebor tibi. pſal. Cxi. N.

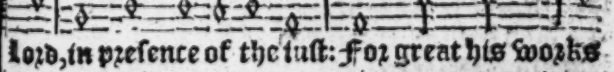
He giueth thanks vnto the Lord for his manifold works toward his Church, and declareth wherein true wiſdome & right knowledge conſiſteth.



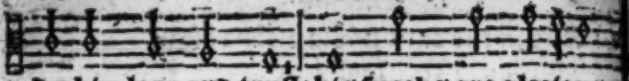
With heart I doe accord to praiſe, and laud the



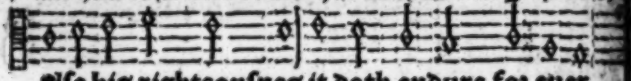
Lord, in preſence of the iuſt: For great his workes



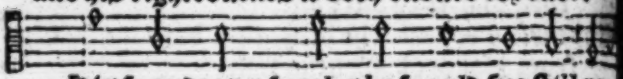
are found: to ſearch them ſuch are bound, as



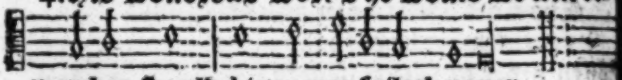
do him loue and trust: his works are glorious,



also his righteousnes it doth endure for euer.



4. His wondrous works he would we still re-



member should: his mercy faileth neuer.

5 Such as to him loue bear,
A portion full fair
He hath vp for them laid:
For, this they shall well find,
He will haue them in mind,
And keep them as he said.

6 For, he did not disdain
His works to shew them plain
By lightnings aud by thunders:
When he the Heathens Land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works ensueth
Both iudgement, right and truth,
Whereto his statutes tend:
8 They are decreed sure
For euer to endure:
Which equity doth end.

Redemption he gaue
His people for to saue,
9 And hath also required
His promise not to faile,
But alwaies to preuaile:
His holy Name be feared.

10 Whoso with heart full fain
True wisdome would attaine,
The Lord fear and obey.
Such as his lawes doo keep,
Shall knowledge haue full deep,
His praise shall last for ay.

Beatus. psalm. Cxij. W.K.

He praiseth the felicity of them that fear God, & condemneth the cursed state of the contemners of God.

Sing this as the Pater Noster.

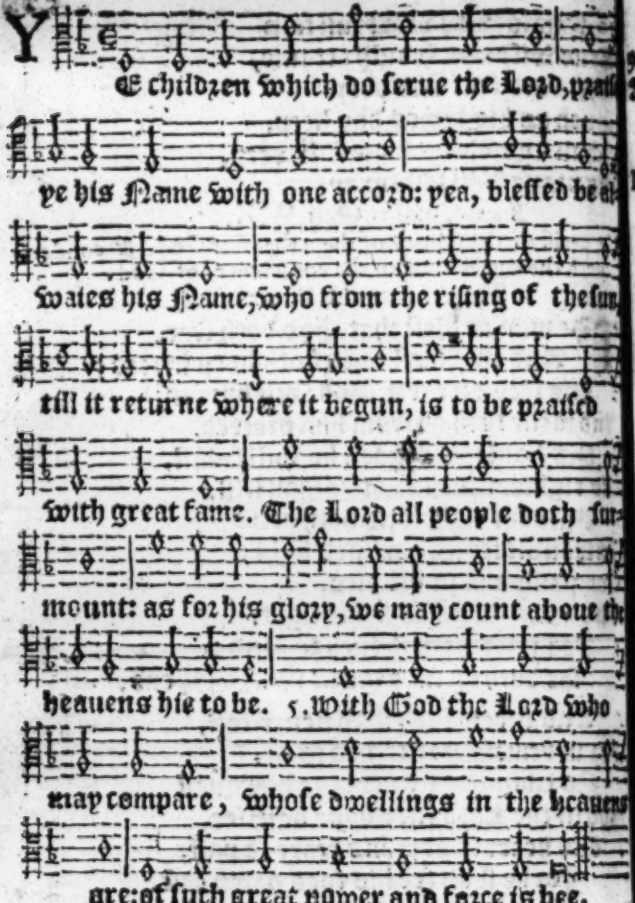
1 The man is blest that God doth fear,
And that his lawes doth keep indeed:
2 His seed on earth God will bprear,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousnes endure shall still,
4 Unto the righteous doth arise
In trouble ioy, in darknes light:
Compassion is in his eies,
And mercy alwaies in his sight.
5 Yea, pitie moueth such to lend:
He doth by iudgement things expend.

6 And surely such shall neuer fail,
for in remembrance had is he.
7 No tidings ill can make him quail
who in the Lord sure hope doth see.
8 His heart is firm, his feare is past,
For he shall see his foes down cast.

9 He did well for the poor prouide;
His righteousnes doth still remain,
And his estate with praise abide.
Though that the wicked man disdain:
10 Yea gnash his teeth threat shall hee,
And so consume his state to see.

Laudate pueri. psalme Cxiij. W.K.

An exhortation to praise the Lord for his prouidence, in that contrary to the course of nature he works in his Church.



6 He doth abase himselfe we know,
Things to behold both here below,
and also in heauen aboue:

7 The needy out of dust to draw,
And eke the poor which help none saw,
his onely mercy did him moue:

8 And so him set in hie degree
with Princes of great dignity,

that rule his people with great fame,
9 The barren he doth make to beer,
And with great ioy her fruit to rear:
therefore prayſe ye his holy Name.

In exitu Iſrael. pſal. Cxiiij. W. W.

Iſraels deliuerance out of Egypt, putteth vs in remembrance of Gods great mercy towards his children, & of our vnthankfulneſſe for the ſame.

Sing this as the 85. pſalme.

WHen Iſrael by Gods addreſſe
from Pharaohs land was bent:
And Jacobs houſe the ſtrangers left,
and in the ſame traine went,
2 In Juda God his glory ſhewd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome, power and might.
3 The Sea it ſaw, and ſuddenly
as all amaz'd did fly:
The roaring ſtreames of Jordans floud
recoiled backwardly.
4 As Rams affraid the mountaines ſkipt,
their ſtrenght did them forſake:
And, as the ſilly trembling Lambs,
their tops did beat and ſhake.
5 What ayld thee Sea, as all amaz'd,
ſo ſuddenly to fly?
Yee roaring Waues of Jordans floud,
why ran ye backwardly?
6 Why ſhook ye hils as Rams affraid?
Why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs,
for fear quiuer and quake?
7 O Earth, confeſſe thy ſouereign Lord,
and dread his mighty hand:
Before the face of Jacobs God
feare ye both Sea and Land,

8 I meen the God which from hard rocks
doth cause main flouds appear,
And from the stony flint doth make
gush out the fountaines clear.

Non nobis Domine. psal. Cxv. N.

The faithfull, oppressed by the Idolatrous Tyrants, promise that they will not be vnmindfull of so great a benefit, if it would please God to hear their prayers, and deliuer them by his omnipotent power.

Sing this as the 119 Psalme.

NOt vnto vs, Lord, not to vs,
but to thy Name giue praise,
Both for thy mercy and thy truth
that are in thee alwaies.

2 Why shall the heathen scorners say,
Where is their God becom?

3 Our God in heauen is, and what
hee will, that hath he done.

4 Their idols siluer are and gold,
work of mens hands they bee:

5 They haue a mouth and do not speak,
and eies and do not see.

6 And they haue eares ioind to their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feet and doo not go:
A throat they haue, yet through the same
they make no sound to blowe.

8 Those that make them are like to them,
and those whose trust they bee:

9 O Israel, trust in the Lord,
their help and shield is hee.

10 O Aarons house, trust in the Lord.
their help and shield is hee:

11 Trust ye the Lord that feare the Lord,
their help and shield is he:

12 Th

The Lord hath mindefull been of vs,
and will vs bleſſe alſo:
n Iſrael and on Aarons houſe
his bleſſing he will ſhowe.

Them that be fearers of the Lord
the Lord doth bleſſe them all:
uen he will bleſſe them euery one,
the great and eke the ſmall.

To you, I ſay, the liuing Lord
will multiply his grace;
o you and to the children that
ſhall follow of your race.

Yee are the bleſſed of the Lord,
euen of the Lord, I ſay,
hich both the heauens and the earth
hath made and ſet in ſtay.

The heauens, yea, the heauens hie,
belong vnto the Lord:
he earth vnto the ſons of men
he gaue with free accord.

They that be dead do not with praiſe
ſet forth the Lords renowne:
r any that into the place
of ſilence do goe downe:

But we will praiſe the Lord our God
from henceforth and for ay:
ound ye the praiſes of the Lord,
praiſe yee the Lord, I ſay.

Dilexi quoniam. pſal. Cxvi. N.

aid, being in great danger of Saul in the deſert of Maon, perceiuing the great and ineſtimable loue of God towards him, magnifieth ſuch great mercies, and promiſeth that he will be thankfull for the ſame.

Sing this as the 95. Pſalme.

loue the Lord, becauſe my voice
and prayer heard hath hee:
when in my daies I cald on him,
he bowed his eare to me.

3 Euen when the snares of cruell death
about beset me round:
when pains of hell me caught, and when
I woe and sorrow found.

4 Upon the Name of God the Lord
then did I call and say,
Deliuer thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flowe.

6 The Lord in safety doth preserue
all those that simple be:
I was in wofull misery,
and he relieued me.

7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largely (lo) the Lord to thee
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall,
My moistened eies from meurnfull teares,
my sliding feet from fall,

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleeue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and fear,
that all men liers be:

12 What shall I pay the Lord for all
his benefits to me?

13 The holesome cup of sauing health
I thankfully will take,
And on the Lords Name I will call

when I my prayers make.

14 I to the Lord will pay my vowes
that I haue him behight,
yea euen at this present time
in all the peoples sight.

15 Right dear and precious in his sight
the Lord doth ay esteeme
the death of all his holy ones,
what-euer men doe deeme.

16 Thy seruant, Lord, thy seruant, lo,
I doe my selfe confesse:
Son of thy hand-maid, thou hast broke
the bands of my distresse.

17 And I will offer vnto thee
a sacrifice of praise:
And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes
that I haue him behight:
yea, euen at this present time,
in all the peoples sight.

19 Yea in the Courts of Gods owne house,
and in the midst of thee,
O thou Ierusalem, I say:
wherefore the Lord praise ye.

Laudate Dominum. psal. cxvii. N.

He exhorteth the Gentiles to praise God, because hee hath accomplished, as well to them as to the Iewes, the promise of life euerlasting by Iesus Christ.

Sing this as the 101. psalm.

O All ye Nations of the world,
praise ye the Lord alwaies:
And all ye people euery where,
set forth his noble praise.

For great his kindnes is to vs,
his truth endures for ay:
wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Con-

Confitemini Domino. psalm cxviij.

Dauid, reiected of Saul and of the people, at the time appointed obtained the Kingdō: for which he bids all them that feare the Lord to be thankfull, vnder whose person Christ is liuely set forth, who should be of his people reiected.

Sing this as the 91. psalme.

O Giue ye thanks vnto the Lord,
for gracious is he,
Because his mercy doth indure
for euer towards thee.

2 Let Israel confesse and say,
His mercy dures for aye:

3 Now let the house of Aaron say,
His mercy dures for aye.

4 Let all that fear the Lord our God,
euen now confesse and say,
The mercy of the Lord our God
endureth still for ay.

5 In trouble and in heauinesse
vnto the Lord I cride:
Which louingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side:
I will not stand in doubt,
Nor fear what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that help to succour me:
Therefore shall I see my desire
vpon mine enemy.

8 Better it is to trust in God
than in mans mortall seed,

9 Or to put confidence in Kings
or Princes in our need.

10 All nations haue inclosed me,
and compassed me round:
But in the Name of God will I
mine enemies confound.

11 They

11 They kept me in on euery side,
they kept me in, I say:
But through the Lords most mighty Name
I shall worke their decay.
12 They came about me all like Bees:
but yet in the Lords Name
I quencht their thorns that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such help,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, and song:
He is becomn for me indeed
a Sauiour most strong.
15 The right hand of the Lord our God
doth bring to passe great things
He causeth voice of ioy and mirth
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.
17 I will not dye, but euer liue
to vtter and declare
The Lord his might and wondrous power,
his works and what they are.
18 The Lord himselfe hath chastened
and hath corrected me,
But hath not giuen me ouer yet
to death, as ye may see.
19 Set open vnto me the gates
of truth and righteousnesse,
That I may enter into them

the

the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

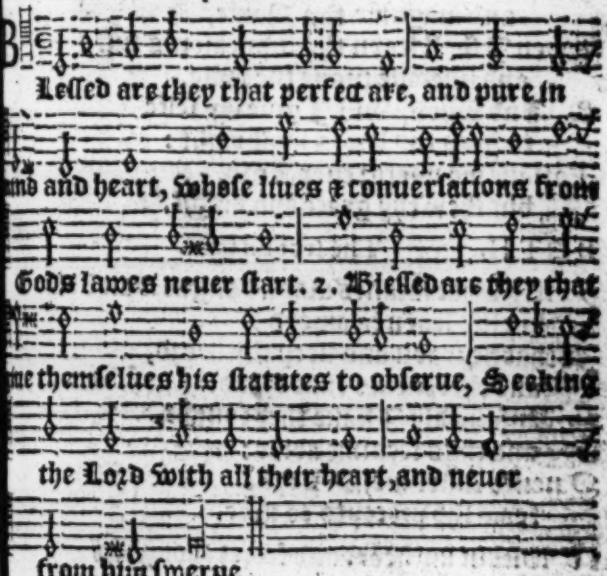
The third part.

21 I will giue thanks to thee (O Lord)
because thou hast heard me,
And art become most louingly
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner-stone,
and chiefely to be vsed.
23 This is the mighty work of God,
this was the Lords owne fact,
And it is marueilous to behold
with eies that noble act.
24 This is the ioyfull day indeed
which God himselfe hath wrought:
Let vs be glad and ioy therein
in heart, in mind, in thought.
25 Now help vs (Lord) and prosper vs,
we wish with one accord:
26 Blessed is he that comes to vs
in the Name of the Lord.
27 God is the Lord that shewes vs light:
binde ye therefore with cord
Your sacrifice to the altar,
and giue thanks to the Lord.
28 Thou art my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercies towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he,

Because his mercy doth endure
for euer towards mee.

Beati immaculati. psal. cxix. W.W.

The Prophet wonderfully commendeth Gods Law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection thereunto, adding notable complaints, and consolations meet for the faithfull to haue both in mind and voice: and in the Hebrew euery eight verses begin with one letter of the Alphabet.



Doubtlesse such men go not astray,
nor doe no wicked thing,
which stedfastly walk in his paths
without any wandring.
It is thy will and commandment,
that with attentiue heed
thy noble and diuine precepts
we learn and keep indeed.
O would to God it might thee please
my wayes so to addresse,

That

That I might both in heart and voice
thy lawes keep and confesse.
6 So should no shame my life attaint
whilst I thus set mine eyes,
And bend my mind alwayes to muse
on thy sacred decrees.
7 Then will I praise with vpright heart
and magnifie thy Name,
When I shall learn thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe
to keep thy lawes most right:
Forsake me not for euer, Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a yongue man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me, O Lord,
from thy precepts to slide.
11 Within my heart and secret thoughts
thy words I haue hid still,
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.
13 My lips haue neuer ceast to preach,
and publish day and night
The iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes

please me no lesse indeed
than all the treasures of the earth,
which worldlings make their meed.

Of thy precepts still will I muse,
and thereto frame my talke:
as at a marke, so will I aim,
thy wayes how I may walke.

My onely ioy shall be so fixt,
and on thy law so set,
that nothing can me so far blinde,
that I thy words forget.

GIMEL. The third part.

Grant to thy seruant now such grace
as may my life prolong:
thy holy word then will I keep
both in my heart and tongue.

Mine eyes, which are dim and shut vp,
so open and make bright,
that of thy law and marueilous works
I may haue the clear sight.

I am a stranger in this earth,
wandring now here, now there:
thy word therefore to me disclose,
my footsteps for to clear.

My soule is rauisht with desire,
and neuer is at rest;
that seeks to know thy iudgments hie,
and what may please thee best.

The proud men and malicious
thou hast destroyd each one:
and cursed are such as do not
thy hests attend vpon.

Lord turn from me rebuke and shame,
which wicked men conspire:
for I haue kept thy couenants
with zeal as hot as fire.

23 The Princes great in councell sate,
and did against me speak:
But then thy seruant thought how he
thy statutes might not breake.
24 For why: thy couenants are my ioy,
and my hearts great solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I am (alas) as brought to graue,
and almost turnd to dust:
Restore therefore my life again,
as thy promise is iust.
26 My waies when I acknowledged,
with mercy thou didst hear:
Hear me eftsoon, and me instruct
thy lawes to loue and feare.
27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them by in store.
28 My soul I feele so sore oppressed,
that it melteth for griefe:
According to thy word therefore,
haste (Lord) to send reliefe.
29 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure
I haue chosen and found:
I set thy iudgments me before,
which keep me safe and sound.
31 Since then, O Lord, I fore't my selfe
thy couenants to imbrace:
Let me therefore haue no rebuke,

noz check in any case.
Then will I run with ioyfull cheare
where thy wozd doth me call.
hen thou hast set my heart at large,
and rid me out of thrall.

E. The fift part

Instruct me, Lozd, in the right trade
of thy statutes diuine;
d it to keep vnto the end,
my heart I will encline.
Grant me the knowledge of thy law,
and I shall it obey:
th heart, and minde, and all my might,
I will it keepe, I say.

In the right path of thy precepts
guide me, Lozd, I require:
me other pleasure doe I wilh,
noz greater thing desire.
Incline my heart thy lawes to keep,
and couenants to embrace,
d from all filthy quarice,
Lozd shield me with thy grace.

From vaine desires and wozldly lusts
turne backe mine eyes and sight:
e me the spirit of life and power,
to walk thy waies aright.
Confirme thy gracious promise, Lozd,
which thou hast made to me,
th am thy seruant, and doe loue
and fear nothing but thee.

Repzoach and shame which I do fear,
from me, O Lozd, expell:
, thou dost iudge with equity,
and therein dost excell.
Behold, my hearts desire is bent
thy lawes to keep foz ay:

Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixt part.

41 Thy mercies great and manifold
let me obtaine (O Lord):
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and vniust:
For, in thy faithfull promises
stands my comfort and trust.
43 The word of truth within my mouth
let euer still be prest:
For, in thy iudgments wonderfull,
my hope doth stand and rest.
44 And while that breath within my breast
doth naturall like preserue,
Yea, till this world shall be dissolu'd,
thy law I will obserue.
45 So walk will I as set at large,
and made free from all dread,
Because I sought how for to keep
thy precepts and thy reade.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrink no whit for shame.
47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands will I lift to thy lawes
which I haue dearely sought,
And practise thy commandements
in will, in deed, in thought.

ZAY

AIN. The seuenth part.

Thy promise which thou mad'st to me
thy seruant, Lord, remember:
for, therein I haue put my trust
and confidence for euer.

It is my comfort and my ioy
when troubles me assail,
for, were my life not by thy word,
my life would soon me fail.

The proud, and such as God contemn,
still made of me a scorn:
yet would I not thy lawes forsake,
as he that was forlorn:

But cald to mind (Lord) thy great works
shewd to our fathers old:
whereby I felt thy ioy surmount
my grief an hundred fold.

But yet (alas!) for fear I quake,
seeing how wicked men
thy law forsook, and did procure
thy iudgments, who knowes when?

But as for me, I fram'd my songs
thy statutes to exalt,
when I among the strangers dwelt,
and thoughts gan me assault.

I thought vpon thy Name, O Lord,
by night when others sleep:
as for thy law I alwaies kept,
and euer will it keep.

This grace I did obtain, because
thy couenants sweet and dear
I did embrace, and also keep
with reuerence and with fear.

HETH. the eighth part.

O God, thou art my part and lot,
my comfort and my stay:

I haue decreed and promised
thy law to keep for ay.
58 My earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.
59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay nor ynger long,
as they that sloathfull are:
But hastily thy lawes to keep,
I did my selfe prepare.
61 The cruell bands of wicked men
haue made of me a prey:
Yet would I not thy lawes forget,
nor from thee goe astray.
62 Thy righteous iudgment vnto me
so great is and so hie,
That euen at midnight I will rise,
thy Name to magnifie.
63 Companion am I to all them
which feare thee in their heart,
And neither will for loue or dread,
from thy commandements start.
64 Thy mercies Lord most plentiously
doe all the world fulfill:
O teach me how I shall obey
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For, of thy grace in sundry sorts
haue I thy seruant felt.
66 Teach me to iudge alwaies aright,

and giue me knowledge sure:
, certainly beleeue dow I,
that thy precepts are pure.

Ere thou didst touch me with thy rod,
I err'd and went astray:
t now I keep thy holy word,
and make it all my stay.
Thou art both good and gracious,
and giuest most liberally:
hy ordinances how to keep
therefore (O Lord) teach me.

The proud and wicked men haue forg'd
against me many a ly:
t thy commandements still obserue,
with all my heart will I.
Their hearts are swoln with worldly wealth,
as grease so are they fat:
at in thy law doe I delight,
and nothing seek but that.

O happy time may I well say,
when thou didst me correct:
, as a guide to learn thy lawes,
thy rod did me direct.
So that to me thy word and Law
is dearer manifold
han thousands great of siluer and gold,
or aught that can be told.

) D. The tenth part.

Seeing thy hands haue made me, Lord,
to be thy creature,
rant knowledg likewise how to learn
to put thy lawes in vre.
So they that fear thee shall reioyce
when-euer they me see,
ecause I haue learnd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know the cause is iust:
So when thou dost correct me, Lord,
the cause iust needs be must.
76 Now, of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hight,
so from all ill me shend.
77 Thy tender mercies powre on me,
and I shall surely liue:
For, ioy and consolation both
thy lawes to me do giue.
78 Confound the proud, whose false pretence
is me for to destroy:
But as for me, thy hests to know
I will my selfe imploy.
79 Who so with reuerence doth thee fear,
to me let him retire,
And such as doo thy couenants know,
and them alone desire.
80 My heart, without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The 11 part.

81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust
my hearts desire to haue.
82 Mine eies do fail with looking for
thy word, and thus I say,
O when wilt thou me comfort, Lord?
why dost thou thus delay?
83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart

let thy commandements slide.
Alas, how long shall I yet liue
before I see the houre,
at on my foes which me torment
thy vengeance thou wilt powre?
Presumptuous men haue digged pits,
thinking to make me sure:
us contrary against thy law
my hurt they do procure.
But thy commandments are all true,
and causelesse they me grieue:
thee therefore I doe complain,
that thou mightst me relieue.

Almost they had me clean destroyd,
and brought me quite to ground:
by thy statutes I abode,
and therein succour found.
Restore me (Lord) againe to life,
for thy mercies excell:
d so shall I thy couenants keep
till death my life expell.

AMED. The 12 part.

In heauen, Lord, where thou dost dwell,
thy word is stablisht sure:
d shall from all eternity
fast grauen there endure.
From age to age thy truth abides,
as doth the earth witnes:
ose ground-worke thou hast laid so sure,
as no tongue can expresse.

Euen to this day we may well see,
how all things perseuere
rording to thine ordinance:
for all things thee reuere.
Had it not been that in thy law
my soule had comfort sought,

Long

Long time ere now in my distresse
I had been brought to nought.
93 Therefore will I thy precepts ay
in memory keep fast:
By them thou hast my life restorde
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart encline.
95 The wicked men doe seeke my bane,
and thereto lie in wait:
But I the while considered
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all end extend.

MEM. The 13. part.

97 What great desire and feruent loue
doe I bear to thy law!
All the day long my whole deuice
is onely on thy saw.
98 Thy word hath taught me far to passe
my foes in policy:
For still I keep it as a thing
of most excellency.
99 My teachers which did me instruct,
in knowledge I excell,
Because I doe thy couenants keepe,
and them to others tell.
100 In wisdome I doe passe also
the ancient men indeed,
And all because to keep thy lawes
I held it ay best read.
101 My feet I haue refrained eke

from euery euill way,
because that I continually
thy word might keep, I say.

I haue not swerued from thy iudgments,
nor yet shrunk any dell:
why, thou hast me taught thereby
to liue godly and well.

O Lord, how sweet vnto my taste
finde I thy word alway!
doubtlesse no honey in my mouth
feel aught so sweet I may.

Thy lawes haue me such wisdome learn'd,
that vtterly I hate
all wicked and vngodly waies
in euery kind or rate.

NVN. The 14 part.

Euen as a lanthorn to my feet:
so doth thy word shine bright,
and to my paths where-euer I goe,
it is a flaming light.

I haue both sworne and will performe,
most certainly doubtlesse,
that I will keep thy iudgments iust,
and them in life expresse.

Affliction hath me sore oppress,
and brought me to deaths doore:
Lord, as thou hast promised,
so me to life restore.

The offrings, which with heart and voice
most frankly I thee giue,
accept, and teach me how I may,
after thy iudgments liue.

My soule is ay so in my hand,
that dangers it assaile:
yet doe I not thy law forget,
nor it to keep will faile.

110 Although the wicked laid their nets,
to catch me at a bay,
Yet did I not from thy precepts
once swerue or go astray.

111 Thy lawes I haue so claimd alway
as mine owne heritage.
And why, for therein I delight,
and set my whole courage.

112 For, euermore I haue been bent
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

SAMECH. The 15 part.

113 The crafty thoughts and double hearts
I do alwaies detest:
But as for thy law and precepts,
I lou'd them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
looked for with patience.

115 Go to therefore, ye wicked men,
depart from me anon:
For, the commandments will I keep
of God my Lord alone.

116 As thou hast promis'd so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.

117 Vphold me, and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy feet
as do thy statutes breake:
For nought auails their subtilty,

their counsell is but weak.

119 Like drosse thou cast'st the wicked out,
wheresoeuer they doe dwell:
therefore can I as thy statutes
loue nothing half so well.

120 My flesh alas is taken with fear,
as though it were benumbd:
for when I see thy iudgments, straight
I am as one astond.

IN. The 16 part.

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant surety be
in that thing that is good:
That proud men giue me not the foil,
which rage as they were wood.

123 Mine eies with waiting are now blinde,
thy health so much I craue,
And eke thy righteous promise, Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him showe:
Thy statutes of most excellence
teach me also to know.

125 Thy humble seruant, Lord, I am:
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better than gold,

Or iewells fine which are esteemd
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All crafty and malicious waies
I doe abhorre therefore.

PE. The 17 part.

129 Thy couenants are most wonderfull,
and full of things profound:
Thy soule therefore doth keep them sure,
when they are tri'd and found.
130 When men first enter into thy word,
they finde a light most clear:
And very idiots vnderstand,
when they it read or hear.
131 For ioy I haue both gap't and breath'd
to know thy commandment:
That I might guide my life thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from aboue:
As thou art wont to behold such
as thy name fear and loue.
133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquity,
thy seruant ouerthrow.
134 From slanderous tongues and deadly harme
preserue and keep me sure:
Thy precepts then will I obserue,
and put them eke in vre.
135 Thy countenance, which doth surmount
the Sun in his bright hue,
Let shine on me, and by thy law
teach me what to eschue.
136 Out of mine eies great flouds gush out

of dreary teares and fell,
en I behold how wicked men
thy lawes keepe neuer a dell.

D E. The 18 part.

In euery point (Lord) thou art iust,
the wicked though they grudge:
d when thou dost sentence pronounce,
thou art a righteous Iudge.
To render right, and flee from guile,
are two chiefe points most high,
d such as thou hast in thy law
commaded vs straightly.

y with zeale and wrath I am consum'd,
and euen pinde away,
see my foes thy word forget,
for ought that I doe may.
So sure and perfect is thy word,
as any heart can deem:
d I thy seruant nothing more
do loue or yet esteem.

And though I be nothing set by,
as one of base degree,
doe I not thy hests forget,
or shrinke away from thee.
Thy righteousnesse (Lord) is most iust,
for euer to endure:
o thy law is truth it selfe,
most constant and most pure.

Trouble and griefe haue seizd on me,
and brought me wondrous low:
doe I still of thy precepts
delight to hear and know.
The righteousnesse of thy iudgments
doth last for euermore.
m teach them me, for euen in them
my life lies by in store.

KOPH.

KOPH. The 19 part.

145 With feruent heart I cald and cride:
now answer me, O Lord,
That thy commandments to obserue
I may fully accord.

146 To thee, my God, I make my sute
with most humble request:
Saue me therefore, and I will keep
thy precepts and thy hest.

147 To thee I cry euen in the morn,
before the day wax light:
Because that I haue in thy word
my confidence whole plight.

148 Mine eies preuent the watch by night,
and ere they call, I wake,
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to hear my voice,
and pitty on me take:
As thou wast wont, so iudge me, Lord,
lest life should me forsake.

150 My foes draw neer, and do procure
my death malitiously:
which from thy law are far gone back,
and strayd from it lewdly.

151 Therefore, O Lord, approach thou neer,
for need doth so require:
And all thy precepts true they are,
then help I thee desire.

152 But thy commandements I haue learnd,
not now but long ago,
That they remain for euermore,
thou hast them grounded so.

RESH. The 20 part.

153 My trouble and affliction
consider and behold:

deliuer me: for of thy law
I neuer take fast hold.
154 Defend my good and righteous cause,
with speed some succour send:
from death, as thou hast promised,
Lord keep me and defend.

155 As for the wicked, far they are
from hauing health or grace:
whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies, Lord, I grant:
what tongue can them attaine?
and as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore,
yet from thy lawes I neuer shrunk,
nor went awry therefore.
158 And truth it is, for griefe I dye,
when I these traitors see,
because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do loue thy lawes
with heart most glad and faine:
as thou art good and gracious, Lord,
restore my life againe.
160 What thy word doth decree must be,
and so it hath been euer:
thy righteous iudgements are also
most true, and decay neuer.

CHIN The 21. part.

161 Princes haue sought with cruelty
causelesse to make me crouch:
but all in vaine: for, of thy word
the fear my heart did touch.
162 And certainly euen of thy word

I was more merry and glad,
Than he which of rich spoiles and prey
great store and plenty had.

163 As for all lies and falsities,
I hate and most detest:
For why, thy holy lawes doe I
aboue all things love best.

164 Seuen times a day I praise the Lord,
singing with heart and voice;
Thy righteous acts and wonderfull
so cause mee to reioce.

165 Great rest and peace shall all such haue
as doe thy statutes loue:
No danger shall their quiet state
impaire or once remoue.

166 My onely help and comfort, Lord,
I looke for at thy hand:
And therefore haue I done those things
that thou didst mee command.

167 Thy lawes haue been my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.

168 Thy statutes and commandements
I kept thou knowest aright:
For, all the things that I haue done
are present in thy sight.

TAV. The 22 part.

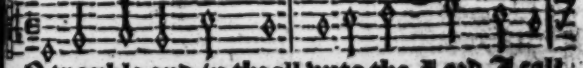
169 O Lord, let my complaint and cry
before thy face appeare:
And as thou hast mee promise made,
so teach mee thee to feare.

170 Mine humble supplication
towards thee let finde accesse:
And grant mee, Lord, deliuerance,
for so is thy promise.

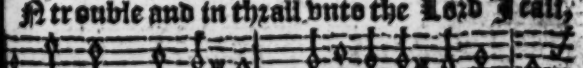
171 Then shall my lips thy prayses speak
after most ample sort,
when thou thy statutes hast mee taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy word,
and on this wise say shall:
Gods famous acts and noble lawes
are iust and perfect all.
173 Stretch out thy hand I thee beseech,
and speedily mee saue:
for thy commandements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I crave help,
for other I know none:
and in thy law, and nothing else,
I doe delight alone.
175 Grant mee therefore long dayes to liue,
thy name to magnifie:
and of thy iudgements mercifull,
let mee the fauour try.
176 For I was lost and went astray;
much like a wandring sheep:
Seek mee, for I haue not fayld
thy commandements to keep.

Ad Dominum. psal. Cxx. N. T. S.

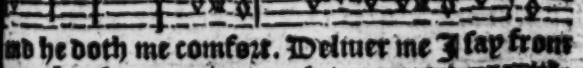
Mid banished among the barbarous Arabians, through false reports of enuious flatterers, lamenteth his long aboad among such infidels, giuen to all kind of wickedness and contention.



N trouble and in thrall vnto the Lord I call,



nd he doth me comfort. Deliuer me I say from



lyers lips alway, and tongue of false report.

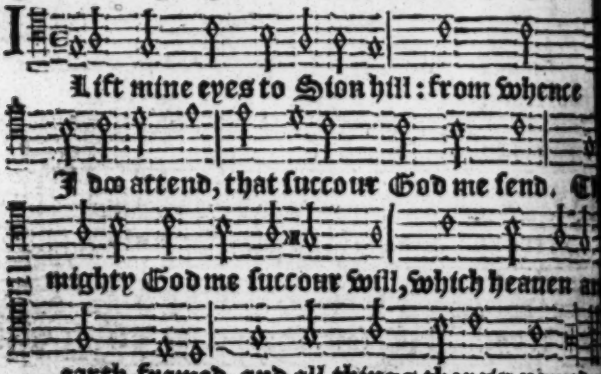
3 what vantage or what thing
Getſt thou thus for to ſting,
thou falſe and flattering lier?
4 Thy tongue doth hurt, I ween,
No leſſe than arrowes keen
of hot conſuming fire.

5 Alas! too long I ſlack
within theſe tents ſo black,
which Kedars are by name:
By whom the flock elect,
And all of Iſaacs ſect,
are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
and ſet a quiet life:
7 But, when my tale was told,
Cauſeleſſe I was controld
by them that would haue ſtrife.

Leuaui oculos. pſal. Cxxi.

The Prophet ſheweth, by his owne example, the faithfu
ought to ſeek for all their ſuccour of God alone, who w
gouerne and giue good ſucceſſe to all their enterpriſes.



3 Thy foot from ſlip he will preſerue,

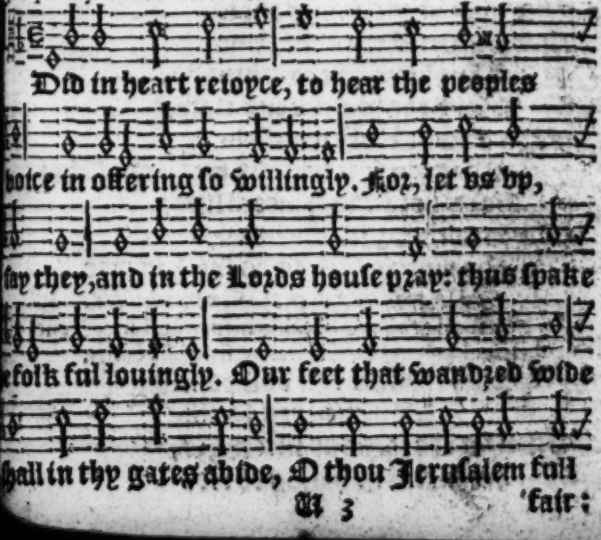
and will thee safely keep:
for, he shall neuer sleep.
Lo, he that doth Israel conserue,
no sleep at all can catch,
but his eies euer watch.

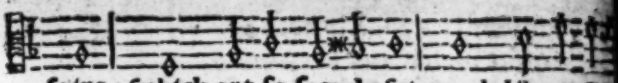
The Lord is thy warrant alway:
the Lord eke doth thee couer,
as at thy right hand euer.
The Sun shall not thee parch by day:
nor the Moon not halfe so bright,
shall with cold thee hurt by night.

The Lord will keep thee from distresse,
and will thy life sure saue:
and thou also shalt haue
In all thy businesse good successe:
where-euer thou go in or out,
God will thy things bring about.

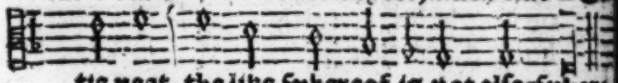
Letatus sum. psal. Cxxii. W. K.

Dauid reioyceth that God accomplished his promises, and placed his Ark in Sion, giuing thanks, and praying for the prosperity of the Church.





faire: which art so seemly set, much like a Ci-



tie neat, the like whereof is not else-where.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel
Their prayers should together make.
5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones, right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.
6 To pray let vs not cease,
For Ierusalems peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout,
Thy places eke continually.
8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth mee allure,
Thy wealth for to procure
So much alwayes as lyeth in mee.

De profundis. psal. Cxxiii. W.W.

An effectuall praier to obtaine mercy and forgiuenes of his sins, and at length deliuerance from all euills.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his maisters hands to see,

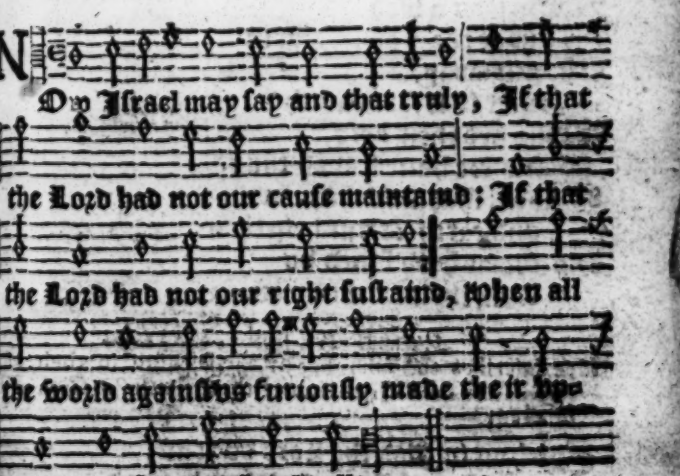
2 As hand-maids watch their miſtreſſe hands,
some grace for to atchieue:
So we behold the Lord our God,
till he vouchſafe vs forgiue.

3 Lord grant vs thy compaſſion,
and mercy in thy ſight:
For, we are fild and ouercome
with hatred and deſpight.

4 Our mindes be ſtuft with great rebuke:
the rich and worldly wiſe
Do make of vs a mocking ſtock,
the proud do vs deſpiſe.

Niſi quia Dominus. pſal. Cxxiiii. W.W.

The faithfull, deliuered out of great dangers, acknowledged not to haue eſcaped by their owne power, but through the fauour of God.



3 How long ago
they had deuoured vs all,
And ſwallowed quick,

for ought that we could do
Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force do fall:
So had they now
our liues euen brought to thrall.
5 The raging streames
most proud in roaring noise,
Had long ago
ouerwhelmd vs in the Deep.
6 But loued be God,
which doth vs safely keep
From bloudy teeth,
and their most cruell voice,
Which as a prey
to eat vs would reioice.
7 Euen as a bird
out of the Fowlers grin
Escapes away,
right so it fares with vs:
Broke are their nets,
and we haue scaped thus.
8 God, that made heauen
and earth, is our help then:
His Name hath saued vs
from these wicked men.

Qui confidunt. psal. Cxxv W. K.

Hee describes the assurance of the faithfull in their afflictions, and desireth their wealth, & the destruction of the wicked.

1 Such as in God the Lord do trust,
as Mount Sion shall firmly stand,
and be remoued at no hand.
The Lord will count them right and iust:
so that they shall be sure
for euer to endure.

As mighty mountains huge and great,
Jerusalem about do close,
so will the Lord be vnto those
That on his godly will do wait.
such are to him so dear,
they neuer need to fear.

For, though the righteous try doth he,
by making wicked men his rod,
lest they through griefe forsake their God,
It shall not as their lot be still.
Giue, Lord, to those thy might,
whose hearts are true and right.

But as for such as turne aside,
by crooked waies that they out sought,
the Lord will surely bring to nought:
with workes most vile they shall abide,
but peace with Israel
for euermore shall dwell.

Another of the same by R. W.

THose that do put their confidence
Vpon the Lord our God only,
And flee to him for their defense
In all their need and misery:
Their faith is sure, firme to endure,
Grounded on Christ the corner-stone,
Vow'd with none ill, but standeth still,
Stedfast like to the Mount Sion.

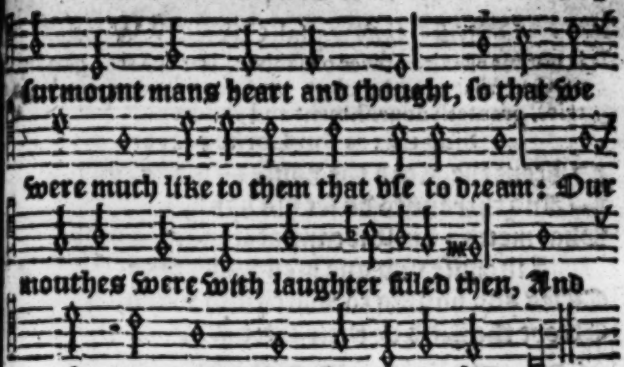
And as about Jerusalem
The mighty hils do it compasse,
So that no enemies come to them
To hurt their Towne in any case:
So God indeed, in euery need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right

Right wiſe and good is our Lord God,
And will not ſuffer, certainly,
The ſinners and vngodlies rod
To tarry with his family,
Leſt they alſo from God ſhould goe,
Falling to ſinne and wickednelle.
O Lord defend, world without end,
Thy Chriſtian flock through thy goodnelle.
O Lord, doe good to Chriſtians all
That ſtedfaſt in thy word abide.
Such as willingly from God fall,
And to falſe doctrine dayly ſlide,
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell:
God will them ſend paines without end:
But Lord grant peace to Iſrael.
Glory to God the Father of might,
And to his Sonne our Sautour,
And to the holy Ghoſt whoſe light
Shine in our hearts, and vs ſuccour,
That the right way from day to day
We may walke, and him glorifie.
With hearts deſire all that are heer
Worſhip the Lord, and ſay, Amen.

In conuertendo. pſal. Cxxvi W. K.

This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meanes of their deliuerance was wonderfull, after the ſeauenty yeares of captiuitie foreſpoken by Ieremy xxv. xii. & xxix. x.



1 The heathen folk
were forced then this to confesse,
how that the Lord
for them also great things had done:
2 But much more we,
and therefore can confesse no lesse.
wherefore to ioy
we haue good cause as we begun.
4 O Lord go forth,
thou canst our bondage end,
As to deserts
the flowing riuers send.

5 Full true it is,
that they which sowe in tears indeed,
A time will come,
when they shall reap in mirth and ioy.
6 They went and wept,
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy:
7 But their return
with ioy they shall sure see,
Their sheaues home bring,
and not impaired be.

Nisi Dominus. psal. Cxxvii. W. W.

It is not mans wit, power or labour, but the free goodnes of God that giueth riches, preserueth townes and countries, granteth nourishment and children.

Sing this as the Lords prayer.

EXcept the Lord the house do make,
And thereunto do set his hand,
What men do build it cannot stand.
Likewise in vaine men vndertake
Cities and houlds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morn,
And so at night goe late to bed,
Feeding full hardly on browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keep,
Receiue all things with quiet sleep.

3 Therefore mark well, when-euer you see
That men haue heirs to enioy their land,
It is the gift of Gods owne hand:
For, God himselfe doth multiply,
Of his great liberality,
The blessings of posterity.

4 And when their children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse:
So that a shaft shot with courage
Of one that hath a most strong arme,
Flees not so swift, nor doth like harme.

5 O well is he that hath his quiuer
Furnisht with such artillery:
For, when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleads before the Iudge
Against his foes that bear him grudge.

Beati omnes. psal. Cxxviii.

Here is described the prosperous estate of persons maried in

the feare of God, & promise of Gods blessing to all them that liue in this honorable estate according to his cõmandements. Sing this as the 111. Psalme.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For, of thy labour thou ſhalt eat:
happy art thou, I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Olive plants,
thy table round about.
4 Thus art thou bleſt that feareſt God:
and he ſhall let thee ſee
The promiſed Jeruſalem,
and his felicity.
5 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe,
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. pſal. cxxix. N.

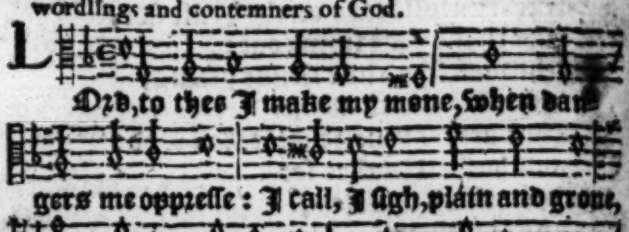
Hee admoniſheth the Church to reioyce, though afflicted in all ages, for God will deliuer it, and ſuddenly deſtroy the enemies thereof. Sing this as the 59. Pſalme.

OFt they, now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Upon my back the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſham'd,
and turned back alſo,
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand,
Nor he can fill his lap, that goeth
to glean vpon the land,

8 Nor passers by pray God on them
to let his blessings fall,
Nor say we blesse you in the name
of God the Lord at all.

Ad te leuaui. psal. Cxxx. T. S.

A prayer of the faithfull which are afflicted by the wicked wordlings and contemners of God.



2 O Lord our God, if thou waigh
our sins, and them peruse,
Who shall then escape and say,
I can my self excuse?
4 But Lord thou art mercifull,
and giuest to vs thy grace,
That we with hearts most carefull
should fear before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For, his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway,
More than they that watch and ward

to ſee the dawning day.
Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
For, he it is that muſt ſaue
Iſrael from his ſin,
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. pſal. Cxxxi. N.

Dauid, charged with ambition, proteſteth his humility before God.

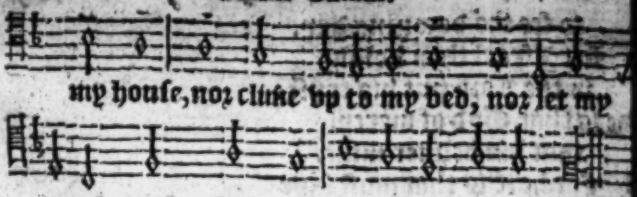
Sing this as the Lamentation.

O Lord, I am not puft in minde,
I haue no ſcornfull eye:
I doo not exerciſe my ſelf
in things that be too hy.
But, as the child that weaned is
euen from his mothers breſt,
So haue I Lord behau'd my ſelf
in ſilence and in reſt.
O Iſraell, truſt in the Lord:
let him be all thy ſtay,
from this time forth for euermore,
from age to age, I ſay.

Memento Domine. pſal. Cxxxii. N.

The faithful, grounded on gods promiſe made vnto Dauid, deſire that he would eſtabliſh the ſame, both as touching his poſterity, and the building of the temple, to pray there as was foreſpoken.

Remember Dauids troubles, Lord, how to the
Lord he ſwore, 2. And vowd a vow to Iacobs
God, to keep for euermore. I will not come within
my



my house, nor clime vp to my bed, nor let my

temples take their rest, nor the eies in my head,

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata:
there did we heare this sound.
And in the fields and forrests there,
these voices first were found.

7 We will assay and go in now
his tabernacle there,
Before his footstoole to fall downe,
vpon our knees with feare.

8 Arise, O Lord, arise I say,
into thy resting place,
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be cloathed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with ioyfulnesse.

10 And for thy seruant Dauids sake,
refuse not Lord, I say,
The seat of thine anointed, Lord,
nor turue thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrink from it,
Saying, The fruit of thy body,
vpon thy seat shall sit.

12 And if thy sons my couenant keep,

that

that I shall learn each one,
Then shall thy sons for ever sit
vpon thy princely throne.

13 The Lord himself hath chose Sion,
and loues therein to dwell;
Saying, This my resting place,
I loue and like it well.

14 And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread
the needy that be there.

15 Yea, I will deck and cloath her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.

16 There will I surely make the horn
of Dauid for to bud:
For, I haue there ordaind for mine
a lanthorn bright and good.

17 As for his enemies, I will cloath
with shame for euermore:
But I will make his crown to shine
more fresh than heretofore.

Ecce quam. psalm cxxxiij. W.W.

The commendation of godly and brotherly amity, compared to the most precious oyle, mentioned in Exodus. 30.

Sing this as the 137. Psalme.

O how happy a thing it is,
and toyfull for to see
Brethren together fast to hold
the band of amity!

1 It cals to minde the sweet perfume,
and that costly ointment
Which on the sacrificers head
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout:

And finally it did run downe
his rich attire about.
4 And as the lower ground doth drink
the deaw of Hermon hill,
And Sion with her ſiuer drops
the fields with fruite doth fill:
5 Euen ſo the Lord doth powre on them
his bleſſings manifold,
6 whoſe hearts and mindes without all guile
this knot doo keep and hold.

Ecce nunc. pſalm cxxxiiij. W. K.

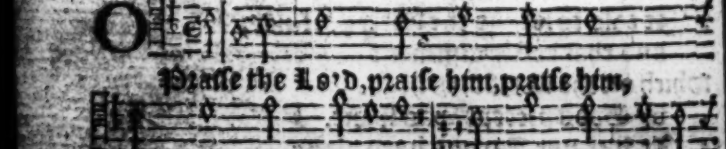
He exhorteth the Leuits that watch in the Temple, to praiſe the Lord.

Sing this as the 135. pſalme.

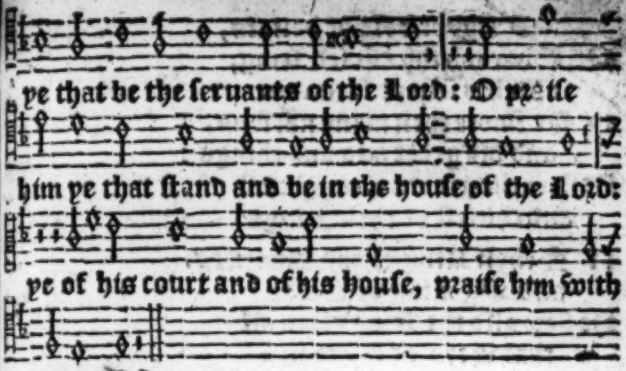
BEhold and haue regard,
ye ſeruants of the Lord:
which in his houſe by night doo watch,
praiſe him with one accord.
2 Lift vp your hands on hie
vnto his holy place:
And giue the Lord his praiſes due,
his benefits embrace.
3 For why? the Lord, who did
both earth and heauen frame,
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

Laudate nomen. pſalm cxxxv. N.

He exhorteth all the faithfull to praiſe God for his marueloꝰ works and graces, wherein hee hath declared his maieſty, to the confuſion of all Idolaters.



ye



ye that be the ſeruants of the Lord: O praiſe him ye that ſtand and be in the houſe of the Lord: ye of his court and of his houſe, praiſe him with one accord.

3 Praiſe ye the Lord, for he is good,
ſing praiſes to his Name:
It is a good and comely thing
alwaies to doo the ſame.

4 For why, the Lord hath choſe Jacob
his very owne, we ſee:
So hath he choſen Iſrael
his treaſure for to be.

5 For this I knowe, and am right ſure,
the Lord is very great,
He is indeed aboue all gods
moſt eaſie to intreat.

6 For whatſoeuer pleaſed him,
all that full well he wrought,
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and rain:
And bringeth forth the windes alſo,
he made nothing in vain.

8 He ſmote the firſt-borne of each thing
in Egypt that took reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee shew'd wonders great,

O Egypt bold of vaunts,
On Pharaoh thy cursed King,
and his seuere seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest
and chiefest of their Kings.
11 Sehon King of the Amorites.
and Og King of Basan:
He slew also the Kingdoms all
that were of Canaan;
12 And gaue their Land to Israel
an heritage we see,
To Israel his owne people
an heritage to be.

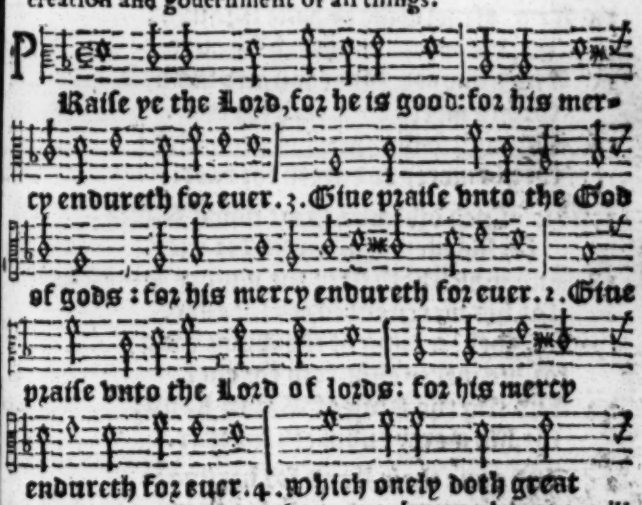
The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall
Throughout all generations
that are, or euer shall.
14 The Lord will surely now auenge
his people all indeed,
And to his seruants he will shew
fauour in time of need.
15 The Idols of the heathen are made
in all their coasts and lands:
Of siluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes, and cannot speak,
and eyes that haue no sight:
17 They haue eke eares, that hear nothing:
their mouthes be breathlesse quite.
18 wherefore all they are like to them
that so doo set them forth;
And likewise those that trust in them,
or think they be ought worth.

19 O ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house
praise him with one accord.
20 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in aw of him,
praise him with one accord.
21 And out of Sion sound the praise,
the great praise of the Lord,
which dwelleth in Jerusalem:
praise him with one accord.

Confitemini. psalm cxxxvi. N.

A most earnest exhortation to giue thanks vnto God for the creation and gouernment of all things.



5 which by his wisdome made the heauens:
for his mercy endureth for euer.
6 which on the waters stretcht the earth:
for his mercy endureth for euer.

7 Which made great lights to shine abroad:
for, his mercy endureth for euer.
8 As, Sun to rule the lightsome day:
for, his mercy endureth for euer.
9 The Moon and Stars to guide the night:
for, his mercy endureth for euer.
10 Which smote Egypt with the first-born:
for, his mercy endureth for euer.
11 And Israel brought out from them:
for, his mercy endureth for euer.
12 With mighty hand and stretched arm:
for his mercy endureth for euer.
13 Which cut the red sea in two parts:
for, his mercy endureth for euer.
14 And Israel made to passe through:
for, his mercy endureth for euer.
15 And drowned Pharaoh and his host
for, his mercy endureth for euer.
16 Through wildernes his people led:
for his mercy endureth for euer.
17 He which did smite great noble Kings:
for his mercy endureth for euer.
18 And which hath slain the mighty Kings:
for, his mercy endureth for euer.
19 As, Sehon King of the Amorites:
for, his mercy endureth for euer.
20 And Og the King of Basan Land:
for, his mercy endureth for euer.
21 And gaue their Land for heritage:
for his mercy endureth for euer,
22 Euen to his seruant Israel:
for his mercy endureth for euer.
23 Remembring vs in base estate:
for, his mercy endureth for euer.
24 And from oppressers rescued vs:
for his mercy endureth for euer.

25 Which

15 which giueth food vnto all flesh,
for his mercy endureth for euer.
16 Praise ye the Lord of heauen aboue,
for his mercy endureth for euer.
17 Giue thanks vnto the Lord of lords,
for his mercy endureth for euer.

Another of the same by T.S.

O Laud the Lord benign,
whose mercies last for ay:
2 Giue thanks and praises sing
To God of gods, I say.
for certainely,
his mercies dure
both firme and sure
Eternally.

3 The Lord of lords praise ye,
whose mercies ay do dure:
4 Great wonders onely he
Doth work by his great power.
for certainely,
his mercies dure
both firm and sure
Eternally.

5 Which God omnipotent
By his great wisdom hie
The heauenly firmament
Did frame as we may see.
for certainely,
his mercies dure
both firm and sure
Eternally.

6 Yea, he the heauy charge
Of all the earth did stretch;
And on the waters large
The same he did outstretch.
for certainely, &c.

7 Great lights he made to vs
(For why, his loue for ay)
8 Such as the Sun we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moon so cleer,
which shineth in our sight:
And stars that do appear,
To guide the darksome night.
For certainly, &c.

10 With grieuous plagues and sore
All Egypt smote he then:
The first-born lesse and more
He slew of beasts and men.
For certainly, &c,

11 And from amongs their Land
His Israel forth brought:
12 which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
which stood vp like a wall,
14 And made through it to go
His chosen children all.
For certainly, &c.

15 And there he whelmed then
The proud King Pharaoh,
with his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wildernesse
His people safe and sound:
17 And for his loue endlesse,
Great Kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
kings mighty and of fame;
19 As, of Amorites Land,
Sehon the King by name.
for certainly, &c.

20 And Og the Giant large,
Of Basan King also:
21 whose Land and heritage
hee gaue his people tho.
for certainly, &c.

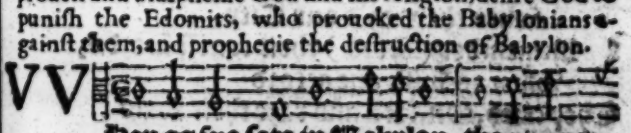
22 Euen vnto Israel
his seruant deare (I say)
he gaue the same to dwell,
And there abide for ay.
for certainly, &c.

23 To minde he did vs call
In our most base degree,
24 And from oppressors all
In safety set vs free,
for certainly, &c.

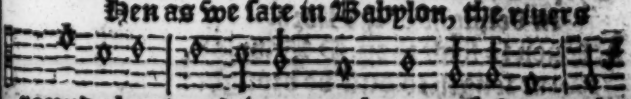
25 All flesh on earth abroad
with food he doth fulfill:
26 Wherefore of heauen our God
To laud be it your will.
for certainly, &c.

Super flumina. psalm cxxxvij. W.W.

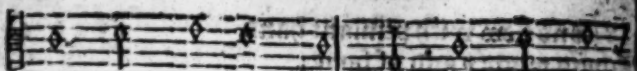
The Israelites in their captiuity, hearing the Chaldeans reproach and blaspheme God and his religion, desire God to punish the Edomits, who prouoked the Babylonians against them, and propheeie the destruction of Babylon.



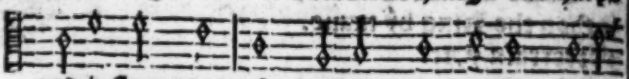
VVHen as we sate in Babylon, the riuers



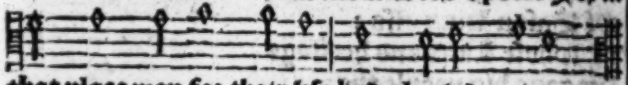
round about, and in remembrance of Sion, the teares



teares for grief burſt out. 2. We hangd our harps



and inſtruments the willow trees vpon: For in



that place men for their vſe had planted many one.

3 Then they, to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.

4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our liuing God
thus vnder a ſtrange King:

5 But yet if I Jeruſalem
out of my heart let ſlide,
Then let my fingers quite forget
the warbling harp to guide:

6 And let my tongue within my mouth
be tied euer faſt,
If that I ioy, before I ſee
thy full deliuerance paſt.

7 Therefore, O Lord, remember now
the curſed noiſe and cry
That Edoms ſons againſt vs made,
when they raz'd our City.

8 Remember (Lord) their cruell words,
when as with one accord
They cried, On, ſack and raze their walls
in deſpight of the Lord.

9 Euen ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be cald

that our reuenge hath wrought.
Yea, happy shall that man be cald
that takes thy children yong,
To dash their bones against hard stones
which lie the streets among.

Confitebor tibi. psalm cxxxviij. N.

David praiseth the goodnes of God towards him, for which euen forain Princes shall praise the Lord together with him, and is assured to haue like comfort hereafter as heretofore. Sing this as the 130. Psalme.

THee will I praise with my whole heart,
my Lord my God alwaies:
Euen in the presence of the gods
I will aduance thy praise.
Toward thy holy Temple I
will look, and worship thee:
And praised in my thankfull mouth
thy holy Name shall be,
Euen for thy louing kindnes sake,
and for thy truth withall:
For, thou thy Name hast by thy Word
aduanced ouer all.
When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to growe.
Yea all the Kings on earth they shall
giue praise to thee, O Lord:
For they of thy most holy mouth
haue heard the mighty word.
They of the wayes of God the Lord
in singing shall intreat,
Because the glory of the Lord
it is exceeding great.
The Lord is high, and yet he doth
behold the lowely spright:
But he, contemning, knowes afar

the proud and lofty wight.
7 Although in midst of trouble I
dee walk, yet shall I stand,
Renued by thee, O my Lord:
thou wilt stretch out thy hand
8 Upon the wrath of all my foes,
and saued shall I be
By thy right hand: the Lord God will
perform his work to me.
9 Thy mercy, Lord, endures for ay:
Lord, dee not me forsake:
Forsake me not which am the work
which thine owne hand did make.

Domine probasti. psal. Cxxxix. N.

Dauid, to clense his heart from all hypocrisie, sheweth that nothing is so secret which God seeth not: after, declaring his zeal and feare of God, he protesteth to bee enemy to all them that contemne God.

Sing this as the 147. psalme.

O Lord, thou hast me tride and knowne,
my sitting thou dost knowe,
2 And rising eke, my thoughts afar
thou vnderstandst also.
3 My paths, yea and my lying down,
thou compassest alwaies,
And by familiar custome art
acquainted with my waies.
4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behinde holdst, and before
thou laist thy hand on me.
6 Too wonderfull aboue my reach,
Lord, is thy cunning skill:
It is so high, that I the same
cannot attain vntill.
7 From sight of thy all-seeing spirit,
Lord, whither shall I go?
Or whither shall I flee away,

thy presence to scape fro?
To heauen if I mount aloft,
lo, thou art present there:
In hell if I ly down below,
euen there thou dost appear.

Yea, let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts,
where flowing sea doth slide:
Yea, euen thither also shall
thy reaching hand me guide;
And thy right hand shall hold me fast,
and make me to abide.

Yea, if I say, The darknes shall
yet shrowd me from thy sight:
Lo, euen also the darkest night:
about me shall be light.
Yea, darknes hideth not from thee,
but night doth shine as day:
To thee the darknes and the light
are both alike alway.

The second part.

For, thou possessed hast my reins,
and thou hast couered me,
When I within my mothers womb
enclosed was by thee.
Thee will I praise, made fearfully
and wondrously I am:
Thy works are marueilous, right well
my soule doth knowe the same.

My bones they are not hid from thee,
although in secret place
I haue been made, and in the earth
beneath I shaped was.
When I was formelesse, then thine eye
saw me: for in thy book

Were

were written all: nought was before,
that after fashion took.

17 The thoughts therefore of thee, O God,
how deare are they to me!
And of them all how passing great
the endlesse numbers be!

18 If I should count them to their summe,
more than the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloody men
oh that thou wouldest slay;
Euen those, O God, to whom, Depart,
depart from me, I say:

20 Euen those of thee, O Lord my God,
that speak full wickedly:
Those that are lifted vp in vain,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?

22 I hate them with vnfained hate,
euen as my vtter foes,
Try me, O Lord, and knowe my heart:
my thoughts proue and disclose.

23 Consider, Lord, if wickednes
in me there any be:
And in thy Name, O Lord my God,
for euer guide thou me.

Eripe me Domine. psal. cxl.

Dauid prayeth vnto the Lord against the cruelty, falsho
and iniuries of his enemies, assuring himselfe of his fa
cour. Wherefore he prouoketh the iust to praise the Lor
and to assure themselues of his tuition.

Sing this as the Lamentation.

LOrd, saue me from the euill man,
and from the cruell wight

Deliu

Deliuer me, which entill doo
imagine in their spite.
which make on me continuall war:
their tongues, lo, they haue whet:
like serpents, vnderneath their lips
is adders poison set.

Keep me, O Lord, from wicked hands:
preserue me to abide
free from the cruell men that mean
to cause my steps to slide.
The proud haue laid a snare for me:
and they haue spread a net,
with cords in my path-waies, and gins
for me eke haue they set.

Therefore I said vnto the Lord,
Thou art my God alone:
hear me, O Lord: O hear the voice
wherewith I pray and mone.
O Lord my God thou onely art
the strength that saueth me:
thy head in day of battell hath
been couerd still by thee.

Let not, O Lord, the wicked haue
the end of his desire:
performe not his ill thoughts, lest he
with pride be set on fire.
Of them that compasse me about,
the chiefest of them all,
Lord, let the mischief of their lips
vpon themselues befall.

Let coles fall on them: let him cast
them in consuming flame,
and in deep pits, so as they may
not rise out of the same
For no backbiter shall on earth
be set in stable plight:

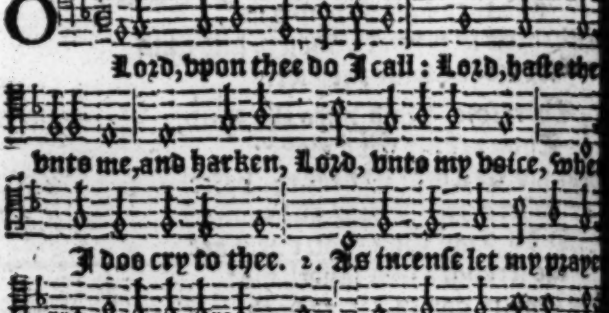
And

And euill to destruction still
shall haunt the cruell wight.

12 I knowe, the Lord th' afflicted will
reuenge, and iudge the poor:
The Just shall praise thy Name, Just shall
dwell with thee euermore.

Domine, clamaui. psal. cxli. N.

Dauid, being grieuously persecuted vnder Saul, desireth succour & patience, till God take vengeance on his enemies.



3 My Lord, for guiding of my mouth
set thou a watch before:
And also of my mouing lips,
O Lord, keep thou the dore.

4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.

5 But let the righteous smite me, Lord,
for, that is good for me:

Let him reprone me, and the same
a precious oile shall be.
Such smiting shall not breake my head:
the time shall shortly fall,
when I shall in their misery
make prayers for them all.

6 Then when in stony places down
their Judges shall be cast,
Then shall they heare my wordes: for, then
they haue a pleasant taste.
7 Our bones about the graues mouth,
lo, scattered are they found;
As he that heaweth wood, or he
that diggeth in the ground.

8 But, O my Lord my God, mine eyes
doe look vp vnto thee:
In thee is all my trust; let not
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord keep me from the snare,
And from the subtile grin of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall,
while I doe by thy help escape
the dangers of them all.

Voce mea ad. psalm cxlij. N.

David neither for fear nor anger would kill Saul, but with a quiet minde prayeth to God, who preserued him.

Sing this as the 141 psalm.

BEfore the Lord God with my voice
I did send out my cry:
And with my strained voice vnto
the Lord God prayed I.
My meditation in his sight
to powre I did not spare,

And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path is knowne to thee,
In way where I did walke, a ſnare
they ſlily layd for me.

4 I lookt and viewd on my right hand,
but none there would me know:
All refuge fayled me, and for
my ſoule none cared tho.

5 Then cryde I, Lord, to thee, and ſaid,
My hope thou only art:
Thou in the land of liuing art
my portion and my part.

6 Harke to my cry: for, I am brought
full low: deliuer me
From them that doe me perſecute:
for me too ſtrong they be.

7 That I may praiſe thy Name, my ſoule
from priſon (Lord) bring out:
When thou art good to me, the Juſt
ſhall praiſe me round about.

Domine exaudi. Pſalme cxliij.

An earneſt prayer for the remiſſion of ſins: acknowledging that the enemies did cruelly perſecute him by Gods iudgements, he deſireth to be reſtored to grace, to be gouerned by his holy ſpirit, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 107. Pſalme.

LOrd heare the prayer, harke the plaint
that I do make to thee:
Lord, in thy natiue truth, and in
thy iuſtice anſwer me.

2 In iudgement with thy ſeruant, Lord,
oh enter not at all:
For, iuſtified be in thy ſight
not one that liueth ſhall.

3 The enemy hath purſude my ſoule,

my life to ground hath throwne,
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexity
Was mine afflicted spirite:
And in me was my troubled heart
amazed and affright.
5 Yet I recall time past: in all
thy words I meditate,
Yea, in the workes I meditate,
that thy hands haue create.
6 To thee, O Lord my God, lo, I
doe stretch my craving hands:
My soule desireth after thee,
as doe the thirsty lands.
7 Heare me with speed: my spirit doth fail:
hide not thy face me fro:
Else shall I be like them that downe
into the pit doe go.
8 Let mee thy louing kindnesse in
the morning heare and know:
For in thee is my trust: shew mee
the way that I shall go.
9 For I lift vp my soule to thee:
O Lord, deliuer me
From all mine enemies: for I
haue hidden mee with thee.
10 Teach mee to doe thy will: for thou
thou art my God, I say:
Let thy good spirit into the Land
of mercy me conuay.
11 For thy names sake, with quickning grace
alone doe thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes:

O Lord, destroy them all
That doe oppresse my soule: for I
thy seruant am and shall.

Benedictus Dominus. psalm Cxliiii. N.

Dauid praiseth the Lord for his victories, & kingdome restored: yet, calling for the destruction of the wicked, he declares wherein the felicity of the people consisteth.

Sing this as the 141 psalm.

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnesse, fort and towre,
deliuerer and shield.
In him I trust, my people he
subdues to me to yeeld.
3 O Lord, what thing is man, that him
thou holdest so in prize?
Or son of man, that vpon him
thou thinkest in this wise?
4 Man is but like to vanity:
so passe his dayes to end,
5 As fleeting shade: bow down, O Lord,
the heauens, and descend.
6 The mountains touch, and they shall smoke:
cast forth thy lightning flame,
And scatter them: thine arrowes shoot:
consume them with the same.
7 Send down thine hand euen from aboue:
O Lord, deliuer mee:
Take me from waters great: from hand
of strangers set me free.
8 Whose subtile mouth of vanity
and fondnesse doth intreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing, O God,

and singing will I be
On Violl and on Instrument
ten-stringed vnto thee.

10 Euen he it is that only giues
deliuerance to Kings:
Vnto his seruant Dauid help
from hurtfull swoꝛd he bꝛings.

11 From strangers hand me saue and shield,
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants
whom growing youth doth rear;
Our daughters as caru'd coꝛner-stones,
like to a Palace faire.

13 Our garners full, and plenty may
with sundꝛy soꝛts be found;
Our sheep bꝛing thousands, in our streets
ten thousands may abound.

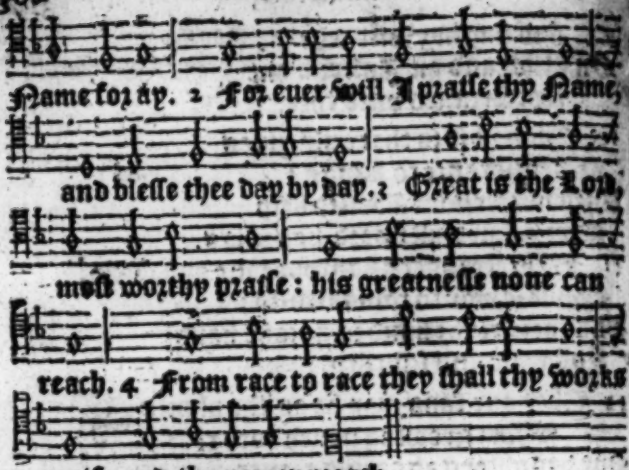
14 Our Oxen be to labour strong,
that none doe vs inuade:
There be no goings out, no cries
within our streets be made.

15 The people blessed are that with
such blessings are so stoꝛde:
Yea, blessed all the people are
whose God is God the Loꝛd.

Exaltabo te. psalm cxlv. N.

Dauid describeth the wonderfull prouidence of God in gouerning & preseruing all his creatures. He praiseth God for his iustice and mercy, and speciall louing kindnes towards them that call vpon him, fear him, and loue him.

Hee will I laud, my God & King, & bless thy



Name for ay. 2 For euer will I praise thy Name,
and bless thee day by day. 3 Great is the Lord,
most worthy praise: his greatnesse none can
reach. 4 From race to race they shall thy workes
praise, and thy power preach.

5 Of thy glorious Majesty
the beauty will record,
And meditate vpon thy workes
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I, to publish all abroad
thy greatnesse will not spare.
7 And they into the mention shall
breake of thy goodnesse great;
And I aloud thy righteousnesse
in singing will repeat.
8 The Lord our God is gracious,
and mercifull also
Of great abounding mercy, and
to anger he is slowe.

9 Yea, good to all: and all his workes
his mercy doth exceed:
10 All thy workes doe praise thee, Lord,
and doe thine honour spread.
11 Thy Saints doe bless thee, and they do

thy Kingdomes glory showe,
12 And blaze thy power, to cause the sons
of men thy power to knowe,

The second part.

13 And of his mighty Kingdome eke
to spread the glorious praise:
Thy Kingdome, Lord, a Kingdome is,
that doth endure alwaies:
14 And the dominion through each age
endures without decay.
The Lord vpholdeth them that fall:
their sliding he doth stay.
15 The eyes of all doe wait on thee:
thou dost them all releeue:
And thou to each sufficing food,
in season due dost giue.
16 Thou openest thy plentious hand,
and plentiously dost fill
All things whatsoeuer doe liue,
with gifts of thy good will.
17 The Lord is iust in all his waies:
his workes are holy all:
18 Neer all he is that call on him,
in truth that on him call.
19 He the desires that they require
that feare him, will fulfill:
And he shall heare them when they cry,
and saue them all he will.
20 The Lord preserues all those, to him
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speake,
the praises of the Lord:
All flesh to praise his holy Name
for euer shall accord.

Lauda anima mea. Psalme cxlvi. I. H.

David teacheth, that none should put their trust in man, but in God alone, who is mighty, and deliuereth the afflicted, nourisheth the poor, setteth prisoners at liberty, comforteth the fatherlesse, widdows and strangers, and is King for euer. Sing this as the 137. Psalme.

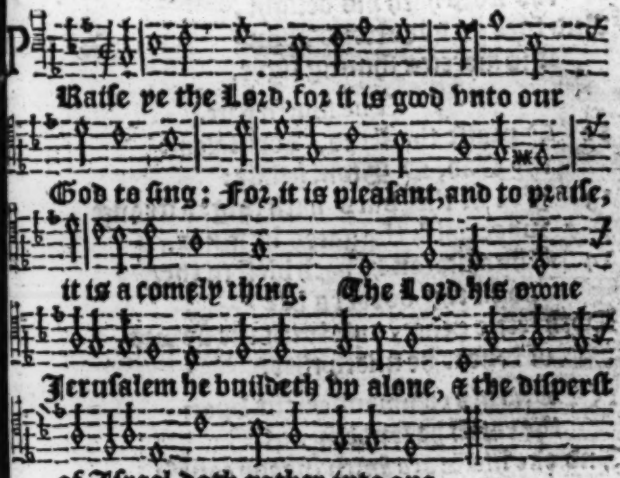
My soule praise thou the Lord alwaies:
my God I will confesse:
2 while breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth;
Nor in the sons of mortall men,
in whom there is no health.
4 For why, their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man, I say,
whom Jacobs God doth aid;
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth and waters deep,
the heauens eke withall:
Which doth his word and promise keep
in truth, and euer shall.
7 With right alwaies he doth proceed
for such as suffer wrong:
The poor and hungry he doth feed,
and loose the fetters strong.
The Lord doth send the blind their sight,
the lame to limbs restore:
The Lord, I say, doth loue the right
and iust man euermore,
9 He doth defend the fatherlesse,
the stranger sad in heart:
And quit the widow from distresse,
and ill mens waies subuert.

10 Thy

10 Thy Lord and God eternally,
O Sion, still doth raign,
In time of all posterity,
for euer to remaine.

Laudate Dominum. Psalme cxlvij.

The Prophet praiseth the bounty, wisdome, power, iustice, & prouidence of God vpon all his creatures, but especially vpon his Church, which he hath gathered together after their dispersion, declaring his word and iudgemets so vnto them, as he hath done to no other people.



Raise ye the Lord, for it is good vnto our God to sing: For, it is pleasant, and to praise, it is a comely thing. The Lord his owne Jerusalem he buildeth vp alone, & the dispersed of Israel doth gather into one.

3 He heales the broken in their heart,
their sores vp doth he bind:
4 He counts the number of the stars,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord releiues the meek, and throwes
to ground the wicked wight.
7 Sing vnto God the Lord with praise,
vnto the Lord reioice:
And to our God vpon the harp

aduance your singing voice.

8 He couers heauen with clouds, and for
the earth prepareth raine,
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
yong rauens when they cry.

10 His pleasure not in strength of horse:
nor in mans legs doth lie:

11 But in all those that feare the Lord,
the Lord hath his delight,
And such as doe attend vpon
his mercies shining light.

The fourth part.

12 O praise the Lord, Jerusalem:
thy God, O Sion, praise:

13 For he the bars hath forged strong
wherewith thy gates he states.

14 Thy children he hath blest in thee,
and in thy borders hee
Doth settle peace, and with the flowre
of wheat he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.

16 He giueth snow like woll: hoar frost
like ashes doth he spread;

17 Like morsells casts his ice: thereof
the cold who can abide?

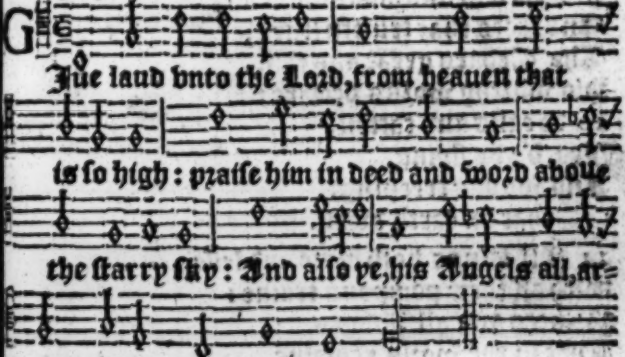
18 He sendeth forth his mighty word,
and melteth them againe:
His windes he makes to blow, and then
the waters flow amain.

19 The doctrine of his holy word
to Jacob doth he showe:

his statutes and his iudgements he
giues Israel to knowe.
13 With euery nation he hath not
so dealt, nor haue they knowne
his secret iudgements: ye therefore,
praise ye the Lord alone.

Laudate Dominum. Psalme cxlviii. N.

He prouokes all creatures to praise the Lord in heauen, and in all places, specially for the power that he hath giuen to his people Israel.



2 Praise him both Moon and Sun,
which are so cleere and bright:
The same of you be done,
ye glittering starres of light:
And eke no lesse,
ye heauens faire,
4 And clouds of the ayre
his laud expresse.
5 For at his word they were
all formed, as we see:
At his voyce did appeare
all things in their degree,
which he set fast:
6 To them he made
a law and trade
for aye to last.

7 Extoll

Extoll and praise Gods Name,
On earth ye Dragons fell:
All deeps doe ye the same,
For it becomes you well.
8 Him magnifie,
Fire, Hail, Ice, Snowe,
And stormes that blowe
at his decree.

9 The hils and mountains all,
And trees that fruitfull are;
The Cedars great and tall,
His worthy works declare:
10 Beasts and cattell,
Yea, birds flying,
And wormes creeping,
that on earth dwell.

11 All Kings both more and lesse,
with all their pompous traine:
Princes and all Judges
That in the world remaine,
12 Exalt his Name:
Yong men and maids,
Old men and babes,
doe ye the same.

13 For his Name shall we prone
To be most excellent:
Whose praise is far aboue
The earth and firmament.
14 For sure he shall
Exalt with bliss
The horn of his,
and help them all.

15 His Saints all shall forth tell
his praise and worth inelle:
The children of Israel,
Each one both more and lesse,

16 And

16 And also they
That with good will
His words fulfill,
And him obey.

Cantate Domino. psalm cxlix. N.

An exhortatiō to the Church to praise the Lord for his victory & conquest that he giues his Saints aboue mans powr

Sing this as the 141 psalm.

SIng ye vnto the Lord our God
a new reioicing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel reioice in him
that made him of nothing:
And let the seed of Sion eke
be toyfull in their King.
3 Let them sound praise with voice and Flute
vnto his holy Name,
And with the Timbrell and the Harp
sing praises of the same.
4 For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meek to glory great.
5 With glory and with honour now
let all thy Saints reioice,
And now aloud vpon their beds
aduance their singing voice:
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double-edged sword,
7 To plague the heathen, and correct
the people with their hands;
To binde their stately Kings in chains,
their Lords in iron bands:
8 To execute on them the doom

that written was before.
This honour all his Saints shall haue:
praise ye the Lord therefore.

Laudate Dominum. Psalme Cl. N.

An exhortation to praise the Lord without ceasing, by all manner of waies, for his mighty and wonderfull works.

Sing this as the 147. Psalme.

YEeld vnto God, the mighty Lord,
praise in his Sanctuary:
And praise him in the firmament,
that shewes his power on high.
2 Aduance his Name, and praise him in
his mighty acts alwayes:
According to his excellency
of greatnesse, giue him praise.
3 His prayses with the princely noyse
of sounding Trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also.
4 Praise him with Cymbals, and with Flute,
Organs and Virginals:
5 With sounding Cymbals praise ye him:
praise him with loud Cymbals.
6 What-euer hath the benefite
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

FINIS.

An exhortation before Morning Prayer.

T. S.

Sing this as the 100. Psalme.

PRaise the Lord, O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.
For he is full determined
on vs to powre out his mercy.

And the Lords truth be ye assured
abideth perpetually.

Glory be to God the Father,
and to Iesus Christ, his true Son:
With the holy Ghost in like manner,
now and at euery season.

An Exhortation before Euening prayer.

T.S.

Sing this as the 100. Psalme.

O Ghostly, now giue heed such as bee
O The Lords seruants faithfull and true
Come praise the Lord euery degree,
With such songs as to him are due.

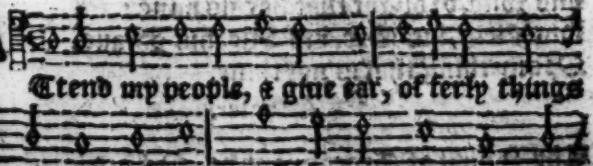
O ye that stand in the Lords house,
Euen in our owne Gods mansion,
Praise yee the Lord so bountious,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praise ye the Lord which giueth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your Nation,
His blessing, mercy and fauour.

Glory be to God the Father, &c.

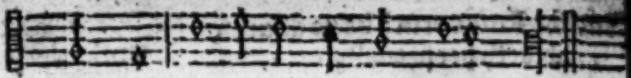
Audi, Israel: Exod. 20. W.W.



Attend my people, & giue ear, of verie things

I will thee tell: See that my words in minde

thou



thou bear, and to my precepts listen well.

1 I am thy soueraigne Lord and God,
which haue thee brought from carefull thrall,
And eke reclaimd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine Gods holy Name,
Abuse it not after thy will:
For so thou mightst soon purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests you may attend.

5 Unto thy parents honour giue,
As Gods commandements doe portend:
That thou long dayes and good mayst liue
In earth, where God a place doth lend.

6 Beware of murder and cruell hate.
7 All filthy fornication feare.
8 See thou steal not in any rate.
9 False witnesse against no man bear.

10 Thy neighbours house wish not to haue,
His wife, or ought that he cals mine:
His Field, his Ore, his Asse, his Slaue,
Or any thing that is not thine.

A Praier.

The Spirit of Grace grant vs, O Lord,
To keep these lawes our hearts restore,

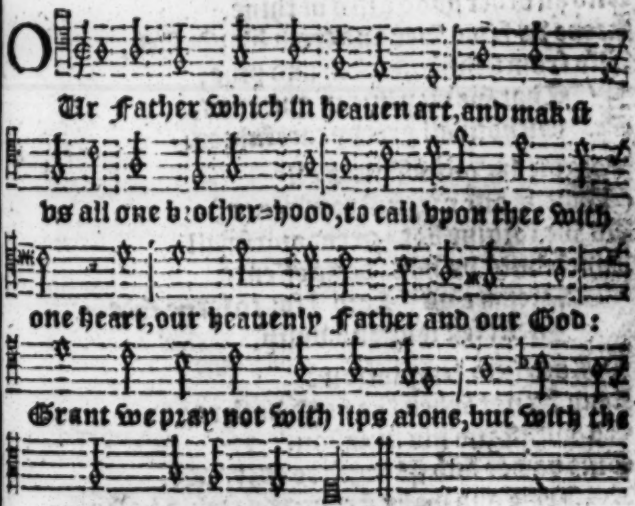
And cause vs all with one accord
To magnifie thy Name therefore.

For, of our selues no strength wee haue
To keep these lawes after thy will:
Thy might therefore, O Christ, we crane,
That we in thee may them fulfill.

Lord, for thy Names sake, grant vs this,
Thou art our strength, O Sauiour Christe
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
with the Father in each respect,
And with the holy Spirit alwaies,
The Comforter of thine Elect.

The Lords Prayer. D. C.



Thy blessed Name be sanctified,
Thy holy Word might vs inflame
In holy life for to abide,

To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdome come euen at this hour,
And henceforth euerlastingly:
Thy holy Ghost into vs pour,
with all his gifts most plentiously.
From Satans rage and filthy band
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience
Thee to obey in weale and wo.
Let not flesh, blood, or any ill,
Preuail against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine.
Keepe vs from war and from bloud-shed,
Also from sickness, dearth and pine;
That we may liue in quietnes,
Without all greedy carefulnes.

Forgiue vs our offences all
(Relieue our carefull conscience)
As we forgiue both great and small
which vnto vs haue done offence.
Prepare vs (Lord) for to serue thee
In perfect loue and vnity.

O Lord into temptation
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host
With faith and with the holy Ghost.

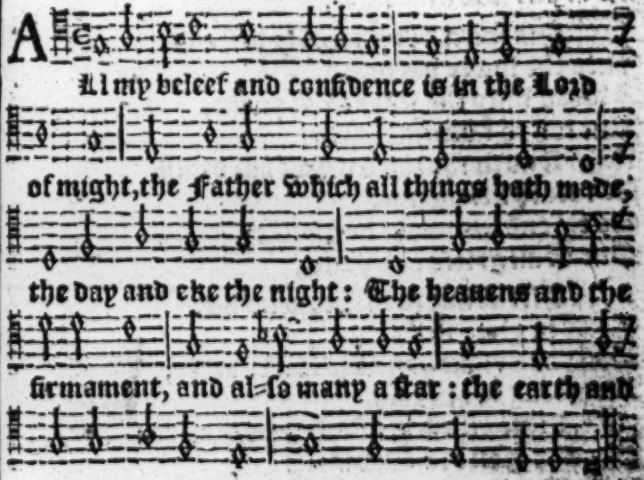
O Lord, from euill deliuer vs:
The daies and times are dangerous,

From

From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath:
Into thy hands our soules receiue.

For thou, O Lord, art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things
In the wide world vniuersall.
Amen: let it be done, O Lord,
That we haue prayed with one accord.

The Creed



And in like manner I beleeue
In Christ our Lord his Son,
Coequall with the Deity,
And man in flesh and bone;
Conceiued by the holy Ghost,
his word doth me assure,
And of his mother Mary born,
yet she a virgin pure.

Because mankinde to Satan was

For sin in band, and thrall.
He came and offered vp himselfe
To death, to saue vs all.

And suffering most grieuous paine
(Then Pilate being Iudge)
Was crucified on the crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and right.

His spirit did after this descend
Into the lower parts,
A dread vnto the wicked Spirits,
But ioy to faithfull hearts.

And in the third day of his death,
He rose to life againe,
To th' end hee might be glorified
Out of all griefe and paine,

Ascending to the heauens hie,
To sit in glory still
On Gods right hand his father deere,
According to his will,

Vntill the day of iudgement come:
When he shall come againe,
With Angels power (yet of that day
We be all vncertaine.)

To iudge all people righteously
Whome he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie,
The third person in Trinitie,
Beleeue I stedfastly.

The holy and Catholike Church

That

That Gods woꝛd doth maintaine,
And holy Scriptures doth allow,
which Satan did diſdaine.

And alſo I doe truſt to haue,
By Jeſus Chꝛiſt his death,
Releaſe and pardon of my ſins,
And that onely by faith:
what time all fleſh ſhall riſe again
Befoꝛe the Loꝛd of might,
And ſee him with their bodily eies
which now doe giue them light.

And then ſhall Chꝛiſt our Sauiour
The Sheep and Goates diuide,
And giue life euerlaſtingly
To thoſe that he hath tride:
within his realm celeſtiall
In glozy foꝛ to reſt,
with all the holy company
Of Saints and Angels bleſt,

which ſerue the Loꝛd omnipotent
Obediently each houꝛ:
To whom be all dominion,
And pꝛaiſe foꝛ euermoꝛe.

A Prayer to the holy Ghoſt, to be ſung *before the Sermon*.

Sing this as the 11. Pſalme.

COme, holy Spiꝛit, the God of might,
comfoꝛter of vs all:
Teach vs to know thy woꝛd aꝛight,
that we doe neuer fall.
O holy Ghoſt, viſit our coaſt,
defend vs with thy ſhield:
Againſt all ſin and wickednes,
Loꝛd help vs win the field.

Loꝛd keep the King and his Councell,
and giue them will and might

To perseuere in thy Gospell,
which can put sin to flight.
O Lord, which giu'st thy holy word,
send preachers plentiously,
That in the same we may accord,
and therein liue and dy.

O holy Spirit, direct aright
the preachers of thy word,
That thou by them maist cut down sin,
as it were with a sword.
Depart not from those pastours pure,
but aid them at their need,
Which break to vs the bread of life,
whereon our soules doo feed.

O blessed Spirit of truth, keep vs
in peace and vnity:
Keepe vs from sects and errors all,
and from all Papistry.
Conuert all those that be our foes,
and bring them to thy light,
That they and wee may well agree,
and praise thee day and night.

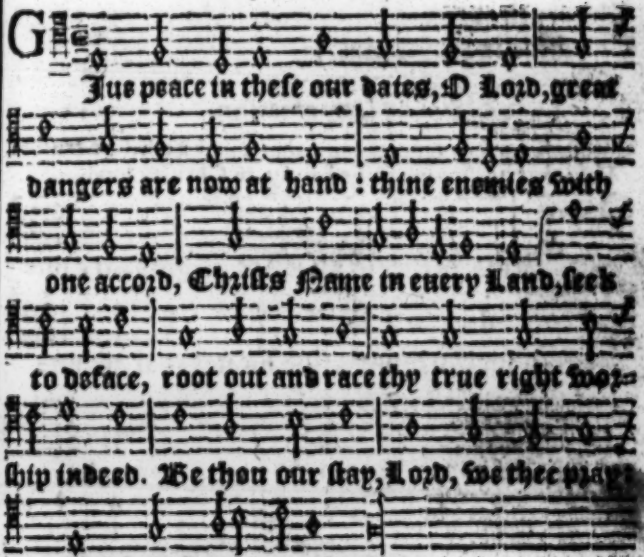
O Lord, increase our faith in vs,
and loue so to abound,
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations far and ny,
And teach them all thy holy word,
that we may sing to thee,

All glory to the Trinitie,
that is of mighties most,
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time
that hath been heretofore:

Da pacem, Domine.

As it is now, and ſo ſhall be
henceforth for euermore.

Da pacem, Domine.



Giue vs this peace which we doo lack
Through miſ-beleef and ill life.
Thy word to offer thou dooſt not ſlack:
which we vngodly gaine-ſtriue.
with fire and ſword
This healthfull word
Some perſecute and oppreſſe:
Some with the mouth
Confeſſe the truth
without ſincere godlineſſe.

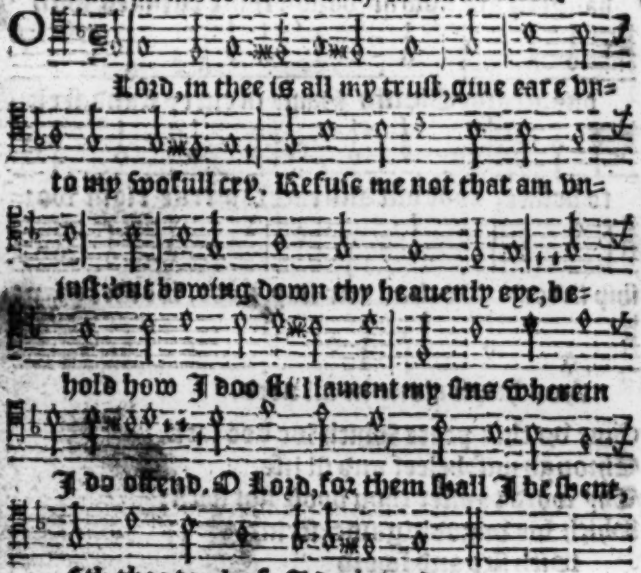
Giue peace, and vs thy Spirit down ſend:
With griefe and repentance true
Doo pearce our hearts, our liues to amend,
And by faith Chriſt renue.

That

That feare and dread,
war and blood-shed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth abide,
And shine in euerie place.

The Lamentation.

Through perfect repentance, the sinner hath sure trust in God that his sins be washed away in Christs blood.



No, no, not so, thy will is bent
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I cry
to wash away my sinfull crime:
Thy blood, O Lord, is not yet dry,
but that it may help me in time.

Haste

haste thee, O Lord, haste thee, I say,
to powre on me the gifts of grace,
That when this life shall fleet away,
in heauen with thee I may haue place:
where thou dost raigne eternally,
with God which once thee downe did send:
where Angels sing continually,
to thee be praise world without end.

A Thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 117. Psalme.

THe Lord be thanked for his gifts,
and mercies euermore,
That he doth shew vnto his Saints,
to him bee laud therefore,
Our tongues cannot so praise the Lord
as hee doth right deserue:
Our hearts cannot of him so think
as he doth vs preserue.
his benefits they be so great,
to vs that be but sin,
That at our hands for recompence
there is no hope to win.
O sinfull flesh, that thou shouldst haue
such mercy of the Lord:
Thou dost deserue most worthily
of him to be abhord.
Nought else but sin and wretchednes
doth rest within our hearts:
And stubbornely against the Lord
we daily play our parts.
The Sun aboue the firmament,
that is to vs a light,
Doth shew it selfe more cleare and pure
than we be in his sight.
The heauens aboue, and all therein,
more holy are than we:

They

They serue the Lord in their estate,
each one in their degree.
They doo not strine for maistership,
nor slack their office set:
But feare the Lord, and doo his will:
hate is to them no let.

Also the earth, and all therein,
of God it is in aw:
It doth obserue the Formers will,
by Natures skilfull law.
The sea, and all that therein is,
doth bend when God doth beck:
The spirits beneath doo tremble all,
and feare his wrathfull check.

But we (alas!) for whom all these
were made, them for to rule,
Doo not so loue and feare the Lord,
as doth the horse and mule.
A law he gaue for vs to know
what was his holy will:
He would vs good, but we would not
auoid the thing was ill.

Not one of vs that seeketh out
the Lord of life to please,
Nor doo the thing that might vs join
to Christ in quiet ease.
Thus are we all his enemies,
we can it not deny:
And he again of his good will
would not that we should dy.

Therefore when remedy was none
to bring vs vnto life,
The Son of God our flesh he took,
to end our mortall strife.
And all the law of God the Lord
he did it full obay:

And for our sins vpon the Crosse
his blood our debts did pay.
And that we should not yet forget
what good he to vs wrought,
A signe he left our eyes, to tell
that he our bodies bought.
In bread and wine heere visible
vnto our eyes and taste,
His mercies great thou maist record,
if that his spirit thou hast.
As once the corn did liue and growe,
and was cut down with sithe,
And thrashed out with many stripes,
out of the husk to driue:
And as the mill with violence
did teare it out so small,
And make it like to earthly dust,
not sparing it at all:
And as the ouen with fire hot
doth close it vp in heat;
And all this done that I haue said,
that it should be our meat.
So was the Lord in his ripe age,
cut down by cruell death:
His soule he gaue to torments great,
and yeelded vp his breath.
Because that he to vs might be
an euerlasting bread,
with much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore,
And plucked vp when they be ripe,
and let to grow no more,
Because the iuyce that in them is,
as comfortable drink,

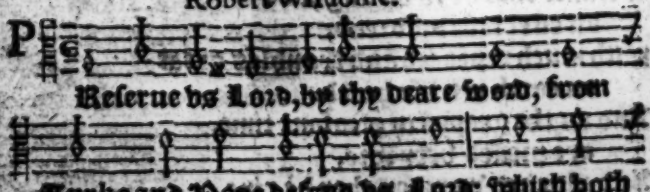
we might receiue, and ioyfull be
when sorrowes make vs shrink:
So Christ his blood out-pressed was
with nails and eke with spear:
The iuyce whereof doth saue all those
that rightly do him feare.

And as the cornes with vnity
into one lofe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should wee be but one,
In faith and loue, in Christ alone,
and vnto Christ alone:

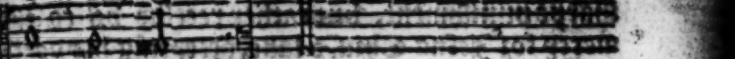
Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we doo, then shall we shew,
that we his chosen be,
By faith in him to lead a life
as alwaies willed he.

And that we may doo so indeed,
God send vs all his grace:
Then after death, we shall be sure
with him to haue a place.

Robert Wisdome.



Christ



Chriſt thy deare Sonne.

Lord Jeſus Chriſt ſhew forth thy mighty,
That thou art Lord of lords by right;
Thy poor afflicted flocke defend,
That we may praiſe thee world without end.

God holy Ghoſt our comforter,
Be our patron, help, and ſuccour:
Giue vs one minde and perfect peace,
All gifts of grace in vs increaſe.

Thou liuing God in perſons three,
Thy name be praiſed in vnity:
In all our need ſo vs defend,
That we may praiſe thee world without end.

A forme of Prayer to be vſed in priuate houſes, euery *Morning and Euening*.

Morning Prayer.

ALmighty God, and moſt mercifull Father, wee doe not preſent our ſelues heere before thy Maieſtie, truſting in our owne merites or worthineſſe, but in thy manifold mercy, which hath promiſed to heare our prayers, and grant our requeſts which we ſhall make to thee in the name of thy beloued ſonne Jeſus Chriſt our Lord: who hath alſo commanded vs to aſſemble our ſelues together in his name, with full aſſurance that he will not onely be amongſt vs, but alſo be our Mediator & Aduocate toward thy Maieſtie, that we may obtaine all things which ſhall ſeeme expedient to thy bleſſed will for our neceſſities. Therefore we beſeech thee, moſt mercifull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſinnes and offences, whereby we iuſtly deſerue thy wrath and

ſharp

sharpe punishment, but rather receiue vs to thy mercy for Iesus Christes sake, accepting his death and passion as a iust recompence for all our offences: in whom onely thou art pleased, & through whom thou canst not bee offended with vs. And seeing that of thy great mercy wee haue quietly passed this night, grant, O heauenly Father, that we may bestow this day wholly in thy seruice, that all our thoughts, words and deeds, may redound to the glory of thy Name, & the good example of all men: who seeing our good works may glorifie thee our heauenly Father. And for as much as of thy meer fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heires with thy deere Sonne Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world; wee beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time liue in godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God. And because thou hast commaunded vs to pray one for another, we doe not onely make request, O Lord, for our selues, and them whom thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world: who as they knowe by thy wonderfull works that thou art God ouer all, so they may bee instructed by thy holy Spirit to beleeue in thee, their onely Sauiour and Redeemer. But, forasmuch as they cannot beleeue except they heare, and cannot hear but by preaching, and none can preach except they bee sent: therefore (O Lord) raise vp faithfull distributers of thy Mysteries, who setting apart

all

all worldly respects, may both by their life and doctrine onely seek thy glory. Contrarily, confound Satan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by Sects, Schisms, Heresies & Errors, disquiet thy little flocke. And because, O Lord, we are fallen into the later daies and dangerous times, wherein ignorance hath gotten the upper hand, and Satan with his ministers seeks by all means to quench the light of thy Gospell, we beseech thee to maintain thy cause against all ravening wolues, and strengthen all thy Seruants whom they keep in prison and bondage. Let not thy long-suffering be an occasion either to increase their tyranny, or to discourage thy children: neither yet let our sins and wickednes bee a hinderance to thy mercies, but with speed (O Lord) consider their miserie: for, thy people Israel many times by their sins prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy.

Wee therefore most wretched sinners bewaile our manifold sins, and earnestly repent vs of our former wickednes, and vngodly behauiour toward thee: and whereas wee cannot of our selues purchase thy pardon, yet wee humbly beseech thee for Jesus Christs sake, to shew thy mercy vpon vs, and receiue vs againe into thy fauour. Grant vs (deare Father) these our requests, and all other things necessary for vs, and thy whole Church, according to thy promises in Jesus Christ our Lord: In whose Name we beseech thee as he hath taught vs, saying: Our Father &c.

Grace

Grace before meat.

The eyes of all things doe looke vp and truſt in thee (O Lord) thou giueſt them meat in due ſeaſon, thou openeſt thy hand, and filleſt with thy bleſſing euery liuing creature. God Lord bleſſe vs, and all theſe thy gifts, which we receiue of thy bountious liberality, through Ieſus Chriſt our Lord. So be it.

Another Thankſgiuing after meat.

Glory, praiſe, and honour be vnto thee moſt mercifull and omnipotent father, who of thine owne infinite goodneſſe haſt created man to thine owne image and ſimilitude, who alſo haſt fed and daily feedeſt of thy moſt bountifull hand all liuing creatures: grant vnto vs, that as thou haſt nouriſhed theſe our mortall bodies with corporall food, ſo thou wouldſt replenish our ſoules with the perfect knowledge of the liuing word of thy beloued Sonne Ieſus: to whom be praiſe, glory and honor for euer. So beit.

God ſaue the Church vniuerſall, our King and Realme. God comfort them that be comfortleſſe: Lord increaſe our Faith: O Lord, for Chriſt thy ſonnes ſake be mercifull to the Common-wealth where thy Goſpell is truly preached, and harbour granted to the afflicted members of Chriſts body, and illuminate, according to thy good pleaſure, all nations with the brightnes of thy word, So be it.

Another.

The God of glory and peace, who hath created, redeemed, and preſently fed vs, be bleſſed now and euer. So be it.

The God of all power, who hath called from death, the great Paſtor of his Sheepe, our Lord Ieſus, comfort and defend the flock which he hath redeemed

redeemed by the bloud of the eternall Testament: increase the number of true Preachers, represse the rage of obstinate Tyrants: illuminate and lighten the hearts of the ignorant: relieue the paines of such as be afflicted: but especially, of those that suffer for the testimony of thy Truth: and finally, confound Sathan, by the power of our Lord Jesus Christ. Amen.

Euening Prayer.

O Lord God, Father euerlasting, and full of pitie, we acknowledge and confesse, that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiesty, with confidence that thou wilt heare our prayers, and grant our requests, if wee consider our owne deseruings: for our consciences do accuse vs, and our sinnes witnesse against vs, and we know that thou art an vpright Iudge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy Commaundements: yet most mercifull father, since it hath pleased thee to command vs to call on thee, in all our troubles & aduersities, promising euen then to help vs, when we feele our selues as it were swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flie to thy soueraine bountie, as our onely stay and refuge: beseeching thee not to cal to remembrance our manifold sins and wickednes, whereby we continually prouoke thy wrath & indignation against vs, neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy sonne Jesus Christ, who by offering vp his body in sacrifice once for all, hath

made a sufficient recompence for all our sins. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy spirit, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name: but the repenting heart, the sorrowful mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit wee be but wormes and dust, yet thou art our Creator, & we be the works of thy hands: yea, thou art our father, and we thy children: thou art our redeemer, and we thy people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs: but mercifully chastice vs with a fatherly affection, that all the world may know we, that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauaile: grant, O deere father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: & in the meane season, that wee, not ouercome by any fantasies, darknes, or other temptations, may fully set our [illegible] vpon thee, loue thee, feare thee, and rest in [illegible]. Furthermore, that our sleepe be not extreme or ouer much, after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in

all godly conuersation, to the glory of thy holie name, and profit of our brethren. So be it.

A godly prayer to bee said at all times.

HOnour and praise bee giuen to thee (O Lord God almighty, most deere Father of heauen) for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious godnes freely, and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world: and euen like continual thãks be giuen to thee for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deere son when wee were vtterly lost, for sanctifying vs with thy holy spirit, in the reuelation and knowledge of thy word, for helping and succouring vs in all our needes and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, & giuing vs so large a time of repentance.

These benefits, O most mercifull Father, like as wee knowledge to haue receiued them of thine onely godnes, euen so we beseech thee for thy deer Son Jesus Christs sake to grant vs alwayes thy holy spirit, whereby we may continually grow in thankfulnes towards thee, & be led into all truth, and comforted in all our aduersities. O Lord, strengthen our faith, kindle it more in feruentnes and loue towards thee and our neighbours for thy sake. Suffer vs not most deere Father, to receiue thy word any more in vaine, but grant vs alwaies the assistãce of thy grace & holy spirit, that in heart, word, and deed, we may sanctifie & doe worship to thy name, help to amplify & increase thy kingdom, and whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will.

Let vs not lacke the thing (O Father) without the which we cannot serue thee, but blesse thou to all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others: be mercifull O Lord to our offences, and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee, & our neighbors so much the more. Be thou our father, our Captaine, & defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in sanctifying and honouring thy holy name, through Iesus Christ our Lord and onely Sauiour, so be it. Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy and louing kindnes in Iesus Christ thy deere son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, vnto the end, and in the end. So be it.

O Lord increase our faith.

A confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, conceiued and borne in sin & iniquity, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding, O heauenly father, forasmuch as we are displeased with our selues for the sins that we haue committed against thee, & do vnfainedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, to forgiue vs all our sins, & to increase thy holy spirit in

vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthines therof, but for the merits of thy dearly beloued son, Jesus Christ, our only Sauiour: whome thou hast already giuen an Oblation and Offering for our sinnes, and for whose sake we are certainely perswaded that thou wilt denie vs nothing that we shall aske in his name according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore, O Father, with the Sonne and the holy Ghost, be all honor and glorie, world without end. So be it.

A prayer to be said before a man begin his worke.

O Lord God, and most mercifull Father & Sauiour, seeing it hath pleased thee to command vs to trauell that we may relieue our nede, we beseech thee of thy grace so to bless our labour, that thy blessing may extend vpon vs, without the which we are not able to continue: and that this great fauor may be a witnes vnto vs of thy bountifulnes & assistance, so that thereby we may know the fatherly care that thou hast ouer vs. Moreouer (O Lord) we beseech thee that thou wouldst strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation without fraud or deceit, and that we may endeuour our selues to follow thine holy ordinance, rather then to seek to satisfie our greedy affections, or desire of gaine. And if it please thee, O Lord, to prosper our labour, giue vs a mind to help them that haue

neede, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues vp above them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs.

And if it please thee to trie and exercise vs by greater pouerty and need then our flesh would desire, that thou wouldest yet (O Lord) grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie, that we be not so tempted that wee fall into distrust, but that we may patiently waite till thou fill vs, not onelie with corporall graces & benefits, but chiefly with thine heauenly and spirituall treasures, to the entent that we may alwaies haue more ample occasion to giue thee thankes, and so wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord.

A Prayer made for the Church, and all the states thereof. V. F.

LOrd Iesus Christ, Sonne of the liuing God, who wast crucified for our sinnes, and didst rise againe for our iustification, and ascending vp to heauen, raignest now at the right hand of thy Father, with full power and authoritie, ruling & disposing all things according to thine owne gracious and glorious purpose: wee sinfull creatures, and yet seruants, and members of thy Church, do prostrate our selues & our prayers before thy imperiall Maiestie, hauing no other Patron nor Aduocate to speed our suits or to resort vnto, but thee alone, beseeching thy goodnesse to bee good to thy poor Church militant here in this wretched earth, continue a rich Church, a large Church, an vni-

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uersall Church, spred farre and wide through the whol compasse of the earth, now driuen into a narrow corner of the world, and hath much need of thy gracious help. First, the Turke with his sword, what lands, nations, and countries, what Empires, Kingdomes and Prouinces, with Cities innumerable hath he wonne, not from vs, but from thee? Where thy Name was wont to be inuocated, thy word preached, the Sacraments administred, there now raigneth barbarous Mahomet, with his filthy Alkaron. The florishing churches in Asia, the learned churches in Grecia, the manifold Churches in Africa, which were wont to serue thee, now are gone from thee. The seauen Churches of Asia, with their candlesticks (whom thou didst so well forewarne) are now remoued. All the churches where thy diligent Apostle S. Paul, thy Apostles Peter & John, & other Apostles, so laboriously trauelled, preaching and writing to plant thy Gospel, are now gone from thy Gospel. In the kingdome of Syria, Palestina, Arabia, Persia, and in Armenia, and the Empire of Capadocia, through the whole compasse of Asia, with Egypt & Africa also (vnlesse amongst the far Ethiopians, some old steps of Christianitie peraduenture yet doe remaine) either else in all Asia and Africa the Church hath not one foote of free land, but all is turned either to infidelitie or to captiuitie, whatsoeuer pertaineth to thee. And if Asia and Africa onely decayed, the decay were great, but yet the defection were not so vniuersall: now in Europe a great part also is shrunke from thy Church. All Thracia, with the Empire of Constantinople, all Grecia, Cyprus, Illiricum, and now of late, all the kingdomes almost of Hungaria, with much of Austria, with lamentable slaughter of Christian blood, is wasted, and all

become Turks. Onely a little angle in the West part yet remaineth in some profession of thy name. But here alack comes another mischiefe as great or greater then the other: for the Turk with his sword is not so cruell, but the Bishop of Rome on the other side, is more fierce and bitter against vs, stirring vp his Bishops to burne vs, his confederats to conspire our destruction, setting kings against their subiects, and subiects disloyally to rebell against their Princes, and all for thy Name, Such dissension and hostilitie Sathan hath set amongst vs, that Turks be not more enemies to Christians, then Christians to Christians, Papists to Protestants: yea, Protestants with Protestants do not agree, but fall out for trifles. So that the poore little flock of thy Church, distressed on euery side, hath neither rest without, nor peace within, nor place almost in the world where to abide, but may cry now from the earth, euen as thine owne reuerence cryed once from the Crosse: My God, why hast thou forsaken mee?

Amongst vs Englishmen here in England, after so great stormes of persecution and cruel murther of so many Martyrs, it hath pleased thy grace to giue vs these Alcion dayes which yet we enioy, and beseech thy mercifull goodnesse still they may continue. But heere also, alack, what should wee say? so many enemies we haue that enuie at this rest and tranquillitie, and doe what they can to disturbe it. They which be friends and louers of the Bishop of Rome, although they eat of the fat of the land, and haue the best preferments & offices, and liue most at ease and ayle nothing, yet are they not therewith content: They grudge, they mutter and murmure, they conspire and take on against vs! it fretteth them that wee liue by them or with them, & cannot abide, that we should draw

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the bare breathing of the ayre, when they haue all the most liberty of the land. And albeit thy singular goodnesse hath giuen them a King so calme, so patient, so mercifull, more like a naturall Father then a Prince to gouerne ouer them, such as neyther they nor their Ancestors euer read in the stories of this land before, yet all this will not calme them, their vnquiet spirit is not content, they repine and rebell, and needs would haue with the Froggs of Esop, a Ciconian, an Italian stranger, the Bishop of Rome to play Rex ouer them, and care not if the world were set on fire, so they with their Italian Lord might raigne alone. So fond are wee Englishmen of strange and forraine things, so vnnaturall to our selues, so greedy of new fangle nouelties, neuer content with any state long to continue, be it neuer so good: and furthermore, so cruell one to another, that we thinke our liues not quiet, vnlesse it be seasoned with the blood of others. For that is their hope, that is their golden day, their day of Iubile, which they thirst for so much, Not to haue the Lord come in the clowds, but to haue our blood, & to spill our liues.

That, that is it which they would haue, and long since would haue had their wills vpon vs, had not thy gracious pitty and mercy raised vp to vs this our merciful King (thy seruant Charles) somewhat to stay their furie: for whome as wee most condignely giue thee most heartie thanks, so likewise wee beseech thy heauenly Maiestie, that as thou hast giuen him vnto vs, and hast from so manifold dangers preserued him heeretofore, so now in his royall state, he may continually be preserued not onely from their hands, but from all malignant deuices, wrought, attempted, or conceiued of the enemies both ghostly and bodily against him. In this his gouernment, be his gouernour, wee

beseech

beseech thee: So shall his Maiestie well governe us, if first hee be governed by thee. Multiply his raigne with many dayes, & his peares with much felicitie, with abundance of peace and life ghostly: that hee may double the peeres of his Father: and (if it be thy pleasure) that hee may over-grow in raigning the raignie of all his Predecessors.

And because no government can long stand without good counsell, neither can any counsell be good, except it be prospered by thee, bless therefore we beseech thee, both his Maiestie, & his Honourable Counsell, that both they rightly may understand what is to bee done, and he accordingly may accomplish that they doe counsell, to thy glory and furtherance of thy Gospell, & publique wealth of this Realme.

Furthermore, we beseech thee Lord Jesu (who with the maiestie of thy generation dost drowne all Nobilitie, being the onely Son of God, heir and Lord of al things) bless the Nobility of this Realme, and of other Christian Realmes, so as they Christianly agreeing among themselues, may submit their Nobilitie to serue thee: or else let them feele (O Lord) what a frudious thing the Nobilitie is which is without thee.

Likewise, to all Magistrates such as be advanced in authority, or placed in office, by what name or title soeuer, giue (we beseech thee) a carefull conscience, diligently to discharge their duetie, that as they be publike persons to serue the Common-wealth, so they abuse not their Offices to their private gaine, nor priuate reuenge of their owne affections: but that Justice being administred without bribery, and Equitie balanced without cruelties oppressions, things that be amisse may be reformed, Vice abandoned, Truth supported, Innocents relieued, Gods Glory maintained,

tained, and the Common-wealth truely serued.

But especially to the spirituall Ministers, Bishops, and Pastors of thy Church, grant we beseech thee (O Lord, Prince of all Pastors) that they following the steps of thee, of thy Apostles, and holy Martyrs, may not seeke those things which be their owne, but onelie which bee thine, not caring how manie Benefices, nor what great Bishoprickes they haue. Giue them such zeale of thy Church as may deuour them, and grant them such salt, wherewith the whole people may be seasoned, & which may neuer be vnsauory, but quickned daily by thy holy Spirit, whereby thy flock by them may be preserued.

In generall, giue to all thy people, & the whole state of this Realme, such brotherly vnitie in knowledge of thy truth, & such obedience to their Superiours, as they neither prouoke the scourge of God against them, nor the Princes sword to be drawne, against his will, out of the scabbard of long-sufferance, where it hath bin long hid: especially, giue thy Gospel long continuance amongst vs. And if our sinnes haue deserued the contrary, grant we beseech thee with an earnest repentance of that which is past, to ioine an hartie purpose of amendment to come.

And, for as much as the Bishop of Rome is wõt on euery Good-friday, to accurse vs as damnable Heretickes, we here curse not him, but pray for him, that he with all his partakers, either may bee turned to a better truth, or else we pray thee (gracious Lord) that wee neuer agree with him in doctrine, and that he may so curse vs still, and neuer blesse vs more, as he blessed vs in Queene Maries time: God of his mercy keepe away that blessing from vs. Finally, in stead of the Popes blessings, giue vs thy blessing, Lord we beseech

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thee: and continue the peace of thy Church, and course of thy blessed Gospell. Help them that be needy and afflicted. Comfort them that be heavy laden: and, above all things, increase our faith. And forasmuch as thy poor flock can scarce have any place of rest in this world, come Lord wee beseech thee with thy Factum est, and make an end, that this world may have no more time or place heer, and that thy Church may have rest for ever. Our father which art, &c.

¶ A prayer conteining the duetie of euery true Christian.

O Most mighty God, mercifull & louing Father, I wretched sinner come vnto thee in ỳ Name of thy dearely beloued Sonne Iesus Christ, my only Sauiour and Redeemer: & most humbly beseech thee for his sake to bee mercifull vnto mee, and to cast all my sinnes out of thy sight and remembrance, through the merites of his bloody death and passion.

Powre vpon me (O Lord) thy holy Spirit of wilesome, and grace: Gouerne & leade me by thy holy word, that it may bee a lanterne vnto my feete, and a light vnto my steps. Shew thy mercy vpon mee, and so lighten the naturall blindnesse & darknesse of my heart through thy grace, that I may dayly be renewed by the same Spirit and grace: by the which (O Lord) purge the grossenesse of my hearing and vnderstanding, that I may profitably reade, heare, and vnderstand thy Word and heauenly will, beleeue, and practise the same in my life and conuersation, and euermore hold fast that blessed hope of euerlasting life.

Mortifie and kill all vice in mee, that my life may expresse my faith in thee: mercifully heare the humble suit of thy seruant, and graunt me thy peace all my dayes: Graciously pardon mine infirmities, & defend mee in all dangers of bodie, goods & name: but most chiefly my soule against all assaults, temptations, accusations, subtill baits and sleights of that olde enemie of mankind, Satan that roaring Lyon, euer seeking whom he may deuoure.

And here (O Lord) I prostrate, with most humble minde, crane of thy diuine Maiesty, to be mercifull vnto the vniuersall Church of thy Sonne Christ: And especially according to my bounden duetie, beseech thee for his sake to bleese, saue and defend the principall member thereof thy seruant our most deare and Soueraigne Lord King Iames, increase in his Royall heart true faith, godly zeale, and loue of the same: And grant him victory ouer all his enemies, a long, prosperous, and honourable life vpon earth, a blessed end, and life euerlasting.

Moreouer, O Lord, grant vnto his Maiesties most honourable Counsellers, and euery other member of this thy Church of England, that they and wee in our seuerall callings, may truely and godly serue thee. Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: Increase in vs true faith and Religion: Replenish our mindes with all goodnesse, and of thy great mercie keepe vs in the same till the ende of our liues:

liues: Giue vnto vs a godly zeale in prayer, true humilitie in prosperity, perfect patience in aduersitie, and continuall ioy in the holy Ghost.

And lastly, I commend vnto thy Fatherly protectiō, all that thou hast giuen mee, as wife, children, and seruants: Ayde mee, O Lord, that I may gouerne, nourish & bring them vp in thy feare and seruice. And forasmuch as in this world I must alwaies be at warre and strife, not with one sort of enemies, but with an infinite number: not onely with flesh and blood, but with the deuill, which is the prince of darknesse, and with wicked men, executers of his most damnable will: grant mee therefore thy grace, that being armed with thy defence, I may stand in this battell with an inuincible constancy against all corruption, which I am compassed with on euery side, vntill such time as I hauing ended the combate, which during this life I must sustaine, in the end I may attaine to thy heauenly rest, which is prepared for me and all thine Elect, through Christ our Lord and onely Sauiour. Amen.

¶ Munday.

ALmighty God, the Father of mercy, and God of all comfort, which onely forgiuest sinne: forgiue vnto vs our sinnes, good Lord, forgiue vnto vs our sinnes, that for the multitude of thy mercies, they may bee couered and not imputed vnto vs, and by the operation of the holy Ghost, wee may haue power and strength hereafter to resist sinne, by our Sauiour and Lord Iesus Christ. Amen.

¶ Tuesday.

O Lord God, which despisest not a contrite heart, and forgettest the sinnes and wickednesse of a sinner, in what houre soeuer hee doth mourne and lament his olde maner of liuing, grant vnto vs (O Lord) true contrition of heart, that wee may vehemently despise our sinfull life past, and wholly be conuerted vnto thee, by our Sauiour and Lord Iesus Christ. Amen.

¶ Wednesday.

O Mercifull Father, by whose power & strength wee may ouercome our enemies both bodily and ghostly: grant vnto vs, O Lord, that according to our promise made in our Baptisme, wee may ouercome the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after leade our liues in holinesse and righteousnesse, that wee may serue thee in spirit and truth, and that by our Sauiour and Lord Iesus Christ. Amen.

¶ Thursday.

O Almighty & euerlasting God, which not only giuest euery good and perfect gift, but also increasest those gifts that thou hast giuen: we

we most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that we may truly beleeue in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmitie of the flesh, nor by grieuousnesse of temptation, neither by the subtill crafts and assaults of the deuill wee be driuen from faith in the blood of our Sauiour and Lord Iesus Christ. Amen.

¶ Friday.

GRaunt vnto vs, O mercifull God, (wee most heauenly beseech thee) knowledge & true vnderstanding of thy Word, that all ignorance expelled, we may know what thy will and pleasure is in all things, and how to doe our duties, and truely to walke in our vocation: and that also wee may expresse in our liuing, those things that we doe know, that we be not onely knowers of thy Word, good Lord, but also bee workers of the same, by our Sauiour and Lord Iesus Christ. Amen.

¶ Saturday.

OAlmighty God, which hast prepared euerlasting life to all those that bee thy faithfull seruants: grant vnto vs Lord, sure hope of the life euerlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deseruing, but by the merites and deseruing of our Sauiour Iesus Christ. Amen.

¶ Sunday.

OAlmighty and mercifull Lord, which giuest vnto thy elect people the holy Ghost as a sure pledge of thy heauenly kingdome: Grant vnto vs, O Lord, thy holy Spirit, that hee may beare witnesse with our spirit, that we be thy children, and heires of thy Kingdome, and that by the operation of this Spirit, wee may kill all carnall lustes, vnlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Sauiour and Lord Iesus Christ. Amen.

FINIS.